

RESULT SHEET

| Notification No. : HSBTE /R/I/81 | | Dated:- 25-03-2009 | | HSBTE Exam : Feb. 2009 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|--------------------|----------------|------------------------|----------------------------|-----------------|-----------|------------------|------------------|------------------|-----------|------------------------------|--------------------------|-----------------|-----------|------------------|---|-------------|------------------|-----------|--------------------------|---------------------------------|-----------|-------------|------------------|------------------|----------------------------------|-----------|--------------------------|-------------|-----------------|-----------------|------------------|------------------|-------------|--------|------------------|-----------|--------------------------|-----------|-----------|
| Name of Institute : VAISH TECHNICAL INSTITUTE, ROHTAK | | | | | Semester : 1 | | | | | | | | | | | | Branch: OFFICE MANAGEMENT AND COMPUTER APPLICATIONS | | | | | | | | | | | | | | | | | | | | | | | | |
| S. N. | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Communication skill 030011 | | | | | | | Office Methods and Practices | | | | | Fundamentals of Business Mathematics and Statics | | | | | Principles of Management 033014 | | | | | Basics of Information Technology | | | | | Data Processing | | | | RESULT | | | | | |
| | | | | | Internal | | | External | | | | Total Marks | Internal | | | External | | Total Marks | Internal | | | External | | Total Marks | Internal | | | External | | Total Marks | Internal | | External | | Total Marks | | | | | | |
| | | | | | Attendance/Co curriculum | Subjective Test | Practical | Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | | Attendance/Co curriculum | Subjective Test | Practical | Objective Test-1 | Objective Test-2 | | Objective Test-3 | Practical | Attendance/Co curriculum | Subjective Test | Practical | | Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Attendance/Co curriculum | | Subjective Test | Practical | Objective Test-1 | Objective Test-2 | | | Objective Test-3 | Practical | Attendance/Co curriculum | Practical | Practical |
| | | | | | Max. Marks | 15 | 15 | 25 | 40 | 40 | 40 | | 25 | 15 | 15 | 15 | 40 | | 40 | 40 | 25 | 20 | 15 | | 15 | 15 | 40 | 40 | 40 | | 15 | 15 | 15 | 40 | | | 40 | 40 | 15 | 15 | 15 |
| Min. Marks | 6 | 6 | 10 | 15 | 15 | 15 | 10 | 6 | 6 | 6 | 15 | 15 | 15 | 10 | 10 | 10 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 | | | | | | | | | |
| 1 | 0801830001 | AASHISH KUMAR | RAM LAL | SANTOSH | 8 | 14 | 24 | 24 | 24 | 25 | 24 | 143 | 8 | 9 | 30 | 29 | 28 | 104 | 6 | 5 | 21 | 19 | 27 | 25 | 20 | 123 | 7 | 7 | 26 | 18 | 19 | 77 | 8 | 26 | 75 | 109 | 10 | 21 | 81 | 112 | 668 |
| 2 | 0801830002 | ANIL | SUBHASH | KAMLA DEVI | 12 | 8 | 22 | 24 | 24 | 25 | 21 | 136 | 9 | 7 | 27 | 29 | 29 | 101 | 13 | 3 | 18 | 19 | 26 | 24 | 19 | 122 | 11 | 3 | 22 | 18 | 21 | 75 | 8 | 25 | 70 | 103 | 11 | 29 | 74 | 114 | 651 |
| 3 | 0801830003 | DAVENDER | SADHU RAM | GIDDORI | 9 | 4 | 22 | 27 | 13 | 13 | 19 | 107 | 9 | 7 | 24 | 19 | 20 | 79 | 12 | 0 | 12 | 18 | 22 | 24 | 10 | 98 | 8 | 1 | 21 | 21 | 13 | 64 | 12 | 24 | 69 | 105 | 11 | 30 | 71 | 112 | 565 |
| 4 | 0801830005 | JAISHREE | DHARMVIR | BHANMATI | 8 | 3 | 23 | 30 | 18 | 16 | 21 | 119 | 9 | 7 | 26 | 19 | 16 | 77 | 13 | 2 | 11 | 18 | 26 | 20 | 10 | 100 | 8 | 4 | 19 | 18 | 17 | 66 | 10 | 25 | 70 | 105 | 7 | 16 | 75 | 98 | 565 |
| 5 | 0801830006 | JYOTI KUMARI | JAIBIR | LAXMI DEVI | 12 | 5 | 23 | 24 | 18 | 16 | 22 | 120 | 10 | 7 | 22 | 10 | 13 | 62 | 14 | 2 | 19 | 22 | 24 | 21 | 20 | 122 | 10 | 5 | 24 | 16 | 20 | 75 | 10 | 24 | 68 | 102 | 12 | 30 | 88 | 130 | 611 |
| 6 | 0801830007 | KARAN CHUTTANI | ASHOK CHUTTANI | PREM CHUTTANI | 2 | 7 | 22 | 27 | 18 | 16 | 21 | 113 | 6 | 1 | 27 | 30 | 25 | 89 | 6 | 0 | 21 | 22 | 21 | 19 | 20 | 109 | 4 | 4 | 22 | 21 | 21 | 72 | 5 | 23 | 65 | 93 | 6 | 11 | 74 | 91 | 567 |
| 7 | 0801830008 | KULDEEP | NASEEB SINGH | USHA DEVI | 8 | 4 | 24 | 19 | 22 | 19 | 22 | 118 | 7 | 8 | 14 | 22 | 21 | 72 | 12 | 0 | 14 | 16 | 19 | 15 | 13 | 89 | 5 | 5 | 16 | 18 | 20 | 64 | 8 | 22 | 60 | 90 | 5 | 12 | 69 | 86 | 519 |
| 8 | 0801830009 | KULDEEP SINGH | RANGI RAM | MURTI DEVI | 4 | 1 | 22 | 22 | 16 | 24 | 19 | 108 | 8 | 7 | 26 | 19 | 19 | 79 | 11 | 0 | 16 | 18 | 8 | 9 | 15 | 77 | 4 | 8 | 24 | 16 | 21 | 73 | 10 | 20 | 59 | 89 | 8 | 18 | 71 | 97 | 523 |
| 9 | 0801830010 | MAHESH | MOTI LAL | PREMA DEVI | 9 | 15 | 24 | 19 | 21 | 28 | 24 | 140 | 9 | 13 | 29 | 32 | 29 | 112 | 11 | 10 | 16 | 21 | 30 | 21 | 18 | 127 | 9 | 10 | 30 | 18 | 16 | 83 | 10 | 26 | 72 | 108 | 12 | 19 | 86 | 117 | 687 |
| 10 | 0801830011 | MAHESH KUMAR | GORA SINGH | ROSHANI DEVI | 6 | 3 | 22 | 19 | 18 | 13 | 21 | 102 | 7 | 9 | 19 | 24 | 21 | 80 | 11 | 0 | 17 | 19 | 11 | 9 | 15 | 82 | 6 | 6 | 13 | 10 | 13 | 48 | 9 | 27 | 75 | 111 | 12 | 25 | 78 | 115 | 538 |
| 11 | 0801830012 | MAMTA | PRIYAWART | MITAR DEVI | 13 | 15 | 24 | 34 | 22 | 33 | 24 | 165 | 9 | 12 | 34 | 30 | 29 | 114 | 14 | 14 | 22 | 26 | 30 | 29 | 23 | 158 | 13 | 12 | 26 | 21 | 29 | 101 | 12 | 25 | 70 | 107 | 13 | 26 | 84 | 123 | 768 |
| 12 | 0801830013 | MANISH KUMAR | DHARAMBIR | MAYA DEVI | 13 | 7 | 22 | 32 | 18 | 23 | 17 | 132 | 10 | 9 | 29 | 21 | 25 | 94 | 14 | 0 | 13 | 30 | 24 | 13 | 15 | 109 | 14 | 6 | 22 | 16 | 21 | 79 | 12 | 24 | 68 | 104 | 12 | 25 | 81 | 118 | 636 |
| 13 | 0801830014 | MANOJ KUMAR | RAJ KUMAR | KANTA DEVI | 8 | 1 | 22 | 27 | 13 | 17 | 20 | 108 | 9 | 2 | 19 | 29 | 9 | 68 | 13 | 2 | 12 | 18 | 21 | 20 | 13 | 99 | 9 | 4 | 22 | 22 | 15 | 72 | 12 | 23 | 65 | 100 | 8 | 21 | 69 | 98 | 545 |
| 14 | 0801830015 | MANOJ KUMAR | SHARVAN KUMAR | KAMLESH | 7 | 4 | 23 | 32 | 18 | 17 | 21 | 122 | 7 | 6 | 24 | 29 | 11 | 77 | 6 | 1 | 11 | 21 | 18 | 25 | 15 | 97 | 7 | 3 | 26 | 19 | 15 | 70 | 8 | 24 | 66 | 98 | 7 | 22 | 78 | 107 | 571 |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

