# HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA

## RESULT SHEET

Notification No. : HSBTE /R/I/81 Dated:- 25-03-2009 HSBTE Exam : Feb. 2009

Name of Institute : SD MEDICAL LAB TECH, & PHARMACY INSTITUTE JHAJJAR. Semester : 1 Branch: MEDICAL LABORATORY TECHNOLOGY

| S. N. | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Communication Skills 030011 | | | | | | | | Chemistry 031912 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Internal | | | External | | | | | Internal | | | External | | | | |
| | | | | | Attendence/ Co curriculam | Subjective Test | Practical | Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks | Attendence/ Co curriculam | Subjective Test | Practical | Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks |
| | | | | Max. Marks | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 | 15 | 15 | 25 | 40 | 40 | 40 | 50 | 225 |
| | | | | Min. Marks | | | | | | | | 60 | | | | | | | | 68 |
| 1 | 0803219001 | ABHAY SINGH | SUMER SINGH | LAXMI DEVI | 6 | 1 | 15 | 13 | 16 | 8 | 16 | 75 | 6 | 0 | 16 | 10 | 18 | 15 | 14 | 79 |
| 2 | 0803219002 | AMIT | AJIT SINGH | RAMVATI | 5 | 0 | 16 | 11 | 16 | 11 | 12 | 71 | 5 | 1 | 15 | 13 | 11 | 11 | 13 | 69 |
| 3 | 0803219003 | BHUPENDER YADAV | DESHRAJ YADAV | KAMLA DEVI | 4 | 5 | 15 | 14 | 22 | 13 | 14 | 87 | 4 | 0 | 16 | 14 | 8 | 20 | 14 | 76 |
| 4 | 0803219004 | GOVIND SINGH | BHU DEV | SARDA DEVI | 4 | 0 | 14 | 10 | 13 | 15 | 13 | 69 | 4 | 1 | 15 | 11 | 13 | 19 | 13 | 76 |
| 5 | 0803219005 | JAGWANTI | MANGE RAM | MAYA KAUR | 4 | 0 | 15 | 13 | 18 | 17 | 14 | 81 | 4 | 0 | 16 | 13 | 8 | 17 | 13 | 71 |
| 6 | 0803219006 | JITENDER | MAAN SINGH | ROSHNI | 6 | 1 | 16 | 16 | 21 | 20 | 17 | 97 | 6 | 0 | 17 | 16 | 14 | 12 | 15 | 80 |
| 7 | 0803219007 | JOGENDER | SATYA VEER | RAJ BALA | 6 | 4 | 14 | 13 | 18 | 11 | 14 | 80 | 6 | 7 | 15 | 13 | 8 | 13 | 14 | 76 |
| 8 | 0803219008 | KULDEEP | JAGDISH | SHANTI DEVI | 7 | 4 | 20 | 18 | 24 | 17 | 14 | 104 | 7 | 7 | 19 | 18 | 11 | 17 | 14 | 93 |
| 9 | 0803219009 | MANISHA YADAV | DEVENDER | KAMLESH DEVI | 7 | 10 | 20 | 18 | 18 | 16 | 14 | 103 | 7 | 11 | 20 | 19 | 13 | 20 | 15 | 105 |
| 10 | 0803219010 | MOHIT | RAN BIR SINGH | KAMLESH | 6 | 0 | 18 | 19 | A | 15 | 14 | 72 | 6 | 0 | 17 | 14 | A | 21 | 14 | 72 |
| 11 | 0803219012 | PRAVEEN KUMAR | UDAY RAJ | SUNITA | 6 | 5 | 16 | 19 | 18 | 8 | 15 | 87 | 6 | 0 | 17 | 16 | 10 | 11 | 14 | 74 |
| 12 | 0803219013 | PRIYANKA | SURENER SINGH | SHAKUNTLA | 7 | 11 | 17 | 22 | 24 | 20 | 16 | 117 | 7 | 14 | 14 | 18 | 14 | 17 | 17 | 101 |
| 13 | 0803219015 | RAM AVTAR | RAM NIWAS | PROMILA | 4 | 0 | 18 | 13 | 21 | 15 | 15 | 86 | 4 | 0 | 17 | 19 | 5 | 15 | 13 | 73 |
| 14 | 0803219016 | RAVINDER KUMAR | JAGBIR SINGH | RAJBALA | 6 | 7 | 16 | 22 | 24 | A | 15 | 90 | 6 | 4 | 18 | 26 | 6 | A | 16 | 76 |

| S. N. | ROLL NO | Anatomy and Physiology 031913 | | | | | | | | Clinical Microbiology 031914 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Internal | | | External | | | | | Internal | | | External | | | | |
| | | Attendence/ Co curriculam | Subjective Test | Practical | Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks | Attendence/ Co curriculam | Subjective Test | Practical | Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks |
| | Max. Marks | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 |
| | Min. Marks | | | | | | | | 60 | | | | | | | | 60 |
| 1 | 0803219001 | 6 | 7 | 18 | 8 | 13 | 16 | 14 | 82 | 6 | 0 | 17 | 21 | 14 | 28 | 13 | 99 |
| 2 | 0803219002 | 5 | 2 | 17 | 13 | 16 | 15 | 13 | 81 | 5 | 0 | 16 | 18 | 10 | 28 | 13 | 90 |
| 3 | 0803219003 | 4 | 10 | 16 | 14 | 14 | 12 | 14 | 84 | 4 | 0 | 17 | 16 | 14 | 24 | 14 | 89 |
| 4 | 0803219004 | 4 | 4 | 15 | 13 | 16 | 17 | 13 | 82 | 4 | 0 | 16 | 13 | 16 | 27 | 13 | 89 |
| 5 | 0803219005 | 4 | 1 | 16 | 18 | 16 | 19 | 13 | 87 | 4 | 0 | 16 | 21 | 18 | 28 | 13 | 100 |
| 6 | 0803219006 | 6 | 6 | 18 | 16 | 18 | 19 | 16 | 99 | 6 | 0 | 19 | 21 | 16 | 27 | 15 | 104 |
| 7 | 0803219007 | 6 | 7 | 18 | 11 | 18 | 3 | 15 | 78 | 6 | 1 | 20 | 21 | 11 | 28 | 15 | 102 |
| 8 | 0803219008 | 7 | 7 | 21 | 11 | 16 | 11 | 14 | 87 | 6 | 0 | 18 | 24 | 16 | 28 | 14 | 106 |
| 9 | 0803219009 | 7 | 12 | 22 | 18 | 18 | 17 | 17 | 111 | 6 | 2 | 19 | 21 | 18 | 27 | 16 | 109 |
| 10 | 0803219010 | 6 | 5 | 16 | 11 | A | 23 | 15 | 76 | 6 | 0 | 17 | 18 | A | 27 | 15 | 83 |
| 11 | 0803219012 | 6 | 7 | 15 | 14 | 18 | 21 | 14 | 95 | 6 | 0 | 16 | 24 | 13 | 27 | 14 | 100 |
| 12 | 0803219013 | 7 | 11 | 16 | 16 | 18 | 19 | 17 | 104 | 7 | 4 | 15 | 19 | 18 | 28 | 17 | 108 |
| 13 | 0803219015 | 4 | 5 | 18 | 8 | 18 | 12 | 15 | 80 | 5 | 0 | 17 | 16 | 10 | 28 | 15 | 91 |
| 14 | 0803219016 | 6 | 7 | 17 | 21 | 11 | A | 17 | 79 | 6 | 0 | 16 | 22 | 13 | A | 17 | 74 |

| S. N. | ROLL NO | Clinical Haematology 084105 | | | | | | | | Clinical Biochemistry 031916 | | | | | | | | | | | | | | | | | | | | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Internal | | | External | | | | | Internal | | | External | | | | | Internal | | External | | Internal | | External | | Internal | | External | | |
| | | Attendence/ Co curriculam | Subjective Test | Practical | Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks | Attendence/ Co curriculam | Subjective Test | Practical | Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks | Attendence/Co curriculam | Practical | Practical | Total Marks | Attendence/Co curriculam | Practical | Practical | Total Marks | Attendence/Co curriculam | Practical | Practical | Total Marks | |
| | Max. Marks | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 | | | | | | | | | | | | | 1225 |
| | Min. Marks | | | | | | | | 60 | | | | | | | | 60 | | | | | | | | | | | | | 490 |
| 1 | 0803219001 | 6 | 7 | 19 | 19 | 29 | 23 | 14 | 117 | 6 | 4 | 16 | 22 | 21 | 24 | 15 | 108 | | | | | | | | | | | | | 560 |
| 2 | 0803219002 | 5 | 0 | 17 | 14 | 21 | 27 | 13 | 97 | 5 | 0 | 15 | 19 | 18 | 20 | 10 | 87 | | | | | | | | | | | | | 495 |
| 3 | 0803219003 | 4 | 5 | 15 | 22 | 18 | 28 | 15 | 107 | 4 | 4 | 16 | 18 | 19 | 17 | 15 | 93 | | | | | | | | | | | | | 536 |
| 4 | 0803219004 | 4 | 0 | 15 | 16 | 16 | 28 | 14 | 93 | 4 | 0 | 14 | 19 | 16 | 23 | 15 | 91 | | | | | | | | | | | | | 500 |
| 5 | 0803219005 | 4 | 0 | 17 | 24 | 18 | 28 | 14 | 105 | 4 | 0 | 18 | 18 | 14 | 23 | 13 | 90 | | | | | | | | | | | | | 534 |
| 6 | 0803219006 | 6 | 7 | 20 | 21 | 26 | 32 | 16 | 128 | 6 | 3 | 17 | 18 | 16 | 21 | 14 | 95 | | | | | | | | | | | | | 603 |
| 7 | 0803219007 | 6 | 2 | 18 | 16 | 26 | 29 | 15 | 112 | 6 | 3 | 20 | 20 | 19 | 21 | 15 | 104 | | | | | | | | | | | | | 552 |
| 8 | 0803219008 | 6 | 6 | 19 | 19 | 19 | 25 | 15 | 109 | 6 | 2 | 20 | 17 | 16 | 19 | 15 | 95 | | | | | | | | | | | | | 594 |
| 9 | 0803219009 | 7 | 10 | 18 | 26 | 19 | 25 | 16 | 121 | 6 | 6 | 20 | 19 | 16 | 23 | 16 | 106 | | | | | | | | | | | | | 655 |
| 10 | 0803219010 | 7 | 3 | 15 | 26 | A | 29 | 15 | 95 | 7 | 0 | 16 | 11 | A | 23 | 14 | 71 | | | | | | | | | | | | | Re-Appear |
| 11 | 0803219012 | 6 | 5 | 17 | 24 | 22 | 27 | 14 | 115 | 6 | 5 | 15 | 19 | 22 | 17 | 14 | 98 | | | | | | | | | | | | | 569 |
| 12 | 0803219013 | 6 | 11 | 16 | 21 | 26 | 31 | 17 | 128 | 6 | 5 | 14 | 20 | 18 | 23 | 17 | 103 | | | | | | | | | | | | | 661 |
| 13 | 0803219015 | 6 | 10 | 16 | 18 | 27 | 25 | 15 | 117 | 6 | 5 | 15 | 16 | 11 | 21 | 14 | 88 | | | | | | | | | | | | | 535 |
| 14 | 0803219016 | 6 | 11 | 15 | 26 | 24 | A | 16 | 98 | 6 | 5 | 16 | 5 | 10 | A | 13 | F | | | | | | | | | | | | | Re-Appear |

Signature of Principal of The Institute Signature of The Checking Officer of Lead Institute Signature Seal of Principal of Lead Institute Signature Seal of Additional Secretary

# HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA

## RESULT SHEET

Notification No. : HSBTE /R/I/81 Dated:- 25-03-2009 HSBTE Exam : Feb. 2009

Name of Institute : SD MEDICAL LAB TECH, & PHARMACY INSTITUTE JHAJJAR. Semester : 1 Branch: MEDICAL LABORATORY TECHNOLOGY

| S. N. | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Communication Skills 030011 Internal: Attendence/ Co curriculam | Subjective Test | Practical | External: Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks | Chemistry 031912 Internal: Attendence/ Co curriculam | Subjective Test | Practical | External: Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Max. Marks | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 | 15 | 15 | 25 | 40 | 40 | 40 | 50 | 225 |
| | | | | Min. Marks | | | | | | | | 60 | | | | | | | | 68 |
| 15 | 0803219018 | ROHIT KUMAR | JAI BHAGWAN | SUNITA DEVI | 5 | 0 | 16 | 22 | 24 | 17 | 14 | 98 | 5 | 0 | 17 | 22 | 6 | 15 | 14 | 79 |
| 16 | 0803219019 | ROHTASH | TRILOK CHAND | BIMLA DEVI | 5 | 0 | 17 | 16 | 22 | 12 | 14 | 86 | 5 | 2 | 16 | 16 | 11 | 24 | 13 | 87 |
| 17 | 0803219020 | SHIV OM | RAM SARUP | RAJ VATI | 6 | 1 | 20 | 21 | 21 | A | 15 | 84 | 6 | 0 | 18 | 18 | 10 | A | 13 | F |
| 18 | 0803219021 | SOMBIR | JAI BHAGWAN | LAXMI | 8 | 4 | 20 | 26 | 22 | 28 | 18 | 126 | 8 | 11 | 19 | 22 | 21 | 19 | 18 | 118 |
| 19 | 0803219022 | SONU NANDAL | SHAMSHER SINGH | SANTOSH | A | A | A | A | A | A | A | F | A | A | A | A | A | A | A | F |
| 20 | 0803219024 | USHA RANI | OM PARKASH | SAHAB KAUR | 7 | 0 | 18 | 14 | 21 | 17 | 14 | 91 | 7 | 5 | 17 | 19 | 6 | 19 | 14 | 87 |
| 21 | 0803219025 | VIJYANT KUMAR | YUGMINDER SINGH | SUMESH DEVI | 7 | 3 | 18 | 21 | 24 | 16 | 14 | 103 | 7 | 0 | 18 | 27 | 8 | 17 | 14 | 91 |
| 22 | 0803219026 | YAJBIR | OM PARKASH | SAHAB KAUR | 6 | 2 | 17 | 16 | 18 | 21 | 16 | 96 | 6 | 0 | 16 | 18 | 19 | 16 | 15 | 90 |
| 23 | 0803219027 | YUDHVIR | MAHENDER | MEVA RANI | 5 | 7 | 18 | 16 | 14 | 20 | 17 | 97 | 5 | 0 | 15 | 16 | 13 | 12 | 16 | 77 |

| S. N. | ROLL NO | Anatomy and Physiology 031913 Internal: Attendence/ Co curriculam | Subjective Test | Practical | External: Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks | Clinical Microbiology 031914 Internal: Attendence/ Co curriculam | Subjective Test | Practical | External: Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Max. Marks | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 |
| | Min. Marks | | | | | | | | 60 | | | | | | | | 60 |
| 15 | 0803219018 | 5 | 2 | 15 | 19 | 11 | 16 | 15 | 83 | 5 | 3 | 16 | 22 | 13 | 28 | 14 | 101 |
| 16 | 0803219019 | 5 | 1 | 15 | 8 | 18 | 13 | 13 | 73 | 5 | 0 | 16 | 14 | 14 | 27 | 15 | 91 |
| 17 | 0803219020 | 6 | 5 | 17 | 13 | 13 | A | 13 | 67 | 6 | 0 | 16 | 21 | 18 | A | 14 | 75 |
| 18 | 0803219021 | 8 | 5 | 18 | 26 | 13 | 19 | 18 | 107 | 8 | 10 | 20 | 24 | 22 | 25 | 18 | 127 |
| 19 | 0803219022 | A | A | A | A | A | A | A | F | A | A | A | A | A | A | A | F |
| 20 | 0803219024 | 7 | 9 | 16 | 14 | 14 | 16 | 15 | 91 | 7 | 8 | 17 | 14 | 14 | 27 | 15 | 102 |
| 21 | 0803219025 | 7 | 1 | 15 | 18 | 10 | 15 | 15 | 81 | 7 | 0 | 16 | 18 | 11 | 28 | 14 | 94 |
| 22 | 0803219026 | 6 | 1 | 16 | 13 | 13 | 19 | 16 | 84 | 6 | 1 | 17 | 19 | 13 | 28 | 16 | 100 |
| 23 | 0803219027 | 5 | 2 | 17 | 11 | 16 | 15 | 16 | 82 | 5 | 0 | 18 | 19 | 19 | 27 | 16 | 104 |

| S. N. | ROLL NO | Clinical Haematology 084105 Internal: Attendence/ Co curriculam | Subjective Test | Practical | External: Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks | Clinical Biochemistry 031916 Internal: Attendence/ Co curriculam | Subjective Test | Practical | External: Objective Test-1 | Objective Test-2 | Objective Test-3 | Practical | Total Marks | Internal: Attendence/Co curriculam | Practical | External: Practical | Total Marks | Internal: Attendence/Co curriculam | Practical | External: Practical | Total Marks | Internal: Attendence/Co curriculam | Practical | External: Practical | Total Marks | RESULT |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Max. Marks | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 | 15 | 15 | 25 | 40 | 40 | 40 | 25 | 200 | | | | | | | | | | | | | 1225 |
| | Min. Marks | | | | | | | | 60 | | | | | | | | 60 | | | | | | | | | | | | | 490 |
| 15 | 0803219018 | 5 | 2 | 17 | 29 | 22 | 27 | 15 | 117 | 5 | - | 16 | 16 | 14 | 19 | 14 | 84 | | | | | | | | | | | | | 562 |
| 16 | 0803219019 | 5 | 0 | 15 | 14 | 21 | 27 | 14 | 96 | 5 | 0 | 14 | 15 | 14 | 17 | 14 | 79 | | | | | | | | | | | | | 512 |
| 17 | 0803219020 | 6 | 1 | 17 | 21 | 24 | A | 14 | 83 | 6 | 2 | 16 | 4 | 8 | A | 15 | F | | | | | | | | | | | | | Re-Appear |
| 18 | 0803219021 | 8 | 12 | 18 | 22 | 27 | 31 | 18 | 136 | 8 | 10 | 17 | 29 | 32 | 27 | 18 | 141 | | | | | | | | | | | | | 755 |
| 19 | 0803219022 | A | A | A | A | A | A | A | F | A | A | A | 0 | A | A | A | F | | | | | | | | | | | | | Re-Appear |
| 20 | 0803219024 | 7 | 7 | 16 | 16 | 19 | 23 | 14 | 102 | 7 | 7 | 17 | 12 | 6 | 19 | 15 | 83 | | | | | | | | | | | | | 556 |
| 21 | 0803219025 | 7 | 6 | 17 | 22 | 29 | 23 | 15 | 119 | 7 | 6 | 18 | 21 | 22 | 20 | 14 | 108 | | | | | | | | | | | | | 596 |
| 22 | 0803219026 | 6 | 10 | 16 | 24 | 22 | 24 | 16 | 118 | 6 | 5 | 17 | 19 | 18 | 21 | 15 | 101 | | | | | | | | | | | | | 589 |
| 23 | 0803219027 | 5 | 6 | 19 | 22 | 24 | 25 | 16 | 117 | 5 | 3 | 18 | 22 | 29 | 16 | 14 | 107 | | | | | | | | | | | | | 584 |

Signature of Principal of The Institute Signature of The Checking Officer of Lead Institute Signature Seal of Principal of Lead Institute Signature Seal of Additional Secretary