

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|-----------------|-----------------|---------------|----------------------|------------|---------------|------------------|-------------|----|----|----|----|------------------------|----------------------|---------------|--------|-------------|-----|-----------|-----------|--------|-----|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Computers | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | | Sessional | RESULT | | |
| | | | | | | 030011 | 030012 | 030013 | 030014 | 030015 | | | | | | 030011 | 030013 | 030014 | 030015 | | | | | | |
| | | | | | | Communication skill. | App.Math-I | App.Physics-I | App. Chemistry-I | Engg.Drg.-I | | | | | | Communication skill. | App.Physics-I | B.E.E. | Engg.Drg.-I | BIT | Work shop | | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 25 | 100 | 100 | | | | | 375 | 1250 | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | | | 150 | 475 | | | |
| 1 | June-08 | 040608009 | Dharmbir | Mahavir Singh | Savitri Devi | 36 | 70 | RL | 62 | 40 | | | | | 30 | 30 | 32 | 19 | 60 | 60 | | | 222 | RLA | |
| 2 | June-08 | 040608014 | Kapil Kumar | Ashok Kumar | Usha Rani | 45 | 35 | 049 | 35 | 43 | | | | | 33 | 33 | 38 | 18 | 70 | 70 | | | 251 | 720 | |
| 3 | June-07 | 040608019 | Kuldeep | Uday Singh | Krishana Devi | 35 | RL | 43 | 67 | 49 | | | | | 29 | 32 | 32 | 17 | 62 | 57 | | | 213 | RLA | |
| 4 | June-08 | 040608025 | Mohit Sharma | Ravinder Dass | Shashi Bala | 40 | 49 | 035 | 35 | 55 | | | | | 30 | 30 | 28 | 18 | 58 | 61 | | | 222 | 661 | |
| 5 | June-08 | 040608026 | Narendera Kumar | Banwari Lal | Moushi Devi | 57 | 035 | 35 | 35 | RL | | | | | 30 | 30 | 32 | 21 | 57 | 64 | | | 243 | RLA | |
| 6 | June-08 | 040608041 | Rajesh Kumar | Ram kumar | Chander Pati | 35 | RL | 035 | 47 | 35 | | | | | 30 | 35 | 31 | 17 | 68 | 63 | | | 229 | RLA | |
| 7 | Dec-07 | 040608044 | Rajneesh | Sumer Chand | Jeet Kaur | 48 | 56 | 037 | 49 | 35 | | | | | 30 | 40 | 35 | 19 | 70 | 57 | | | 248 | 724 | |
| 8 | Dec-04 | 040608047 | Ravi Kumar | Randhir Singh | Satya Bala | 59 | 000 F | 000 F | 005 F | RL | | | | | 30 | 43 | 30 | 20 | 72 | 55 | | | 238 | RLA | |
| 9 | June-08 | 040608054 | Sunil Kumar | Atma Ram Suthar | Birma Devi | 47 | 61 | RL | 023 F | 37 | | | | | 30 | 32 | 31 | 17 | 64 | 68 | | | 249 | RLA | |

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|--|----------------------|-----------|-----------|---------------|---------------|-------------------------|------------|----------------|--------|-------------|-----|--|--|--|------------------------|-----------|-------------------------|---------------|--------|-------------|-----------|-----------|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Computer | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 030011 | 030012 | 030813 | 030814 | 030015 | | | | | | | 030011 | 030813 | 030814 | 030015 | | | | | | |
| | | | | | | Communication skill. -I | App.Math-I | Ergg.Physics-I | B.E.E. | Ergg.Drg.-I | | | | | | | Communication skill. -I | App.Physics-I | B.E.E. | Ergg.Drg.-I | BIT | Work shop | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 25 | 100 | 100 | | | 375 | 1250 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | 150 | 475 |
| 10 | June-08 | 030608003 | Ajay Sing | Devi Lal | Saroj Rani | 41 | 37 | RL | 45 | 37 | | | | | | 25 | 30 | 29 | 19 | 71 | 80 | | | 251 | RLA | |
| 11 | Dec.-07 | 030608025 | Satyadeep | Om Parkash | Puspa Devi | 44 | 44 | 022 F | 35 | 40 | | | | | | 29 | 35 | 34 | 18 | 69 | 70 | | | 246 | Re-Appear | |

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| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 1 | | | | | | | | | | Branch: Computer | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | | |
| | | | | | | 030011N | 030012 | 030013 | 030014 | 030015 | | | | | | | 030011N | 030013 | 030014 | 030015 | | | | | | | |
| | | | | | | Comm. Skill-III | Applied Mathematics-I | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | | | | | | | Comm. Skill-III | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | | | BIT | W/S Practical-I | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | | 50 | 50 | 50 | 25 | 100 | 100 | | | | | 375 | 1250 | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | | | 150 | 475 | | | | |
| 12 | June-08 | 050608010 | Bharat Singh | Lal Chand | Murti Devi | 54 | RL | RL | 46 | 38 | | | | | 32 | 38 | 30 | 16 | 75 | 74 | | | 214 | RLA | | | |
| 13 | June-08 | 050608014 | Hari Om | Nanak Chand | Satbeeri | 50 | RL | 39 | 40 | 45 | | | | | 29 | 39 | 35 | 15 | 77 | 76 | | | 257 | RLA | | | |
| 14 | June-08 | 050608022 | Manoj Gautam | Raj Mal Gautam | Kamlesh Devi | 42 | RL | 035 | 007 F | 35 | | | | | 31 | 36 | 32 | 17 | 71 | 69 | | | 219 | RLA | | | |
| 15 | June-08 | 050608031 | Nitin Malik | Radhey Sham | Luxmi Malik | 40 | RL | 007 F | 35 | 41 | | | | | 31 | 37 | 32 | 16 | 73 | 72 | | | 231 | RLA | | | |
| 16 | June-08 | 050608034 | Pardeep Kumar | Rampal Singh | Neelam Devi | 52 | RL | RL | 35 | 38 | | | | | 29 | 32 | 31 | 15 | 60 | 59 | | | 214 | RLA | | | |
| 17 | June-08 | 050608039 | Rajneesh | Mahender | Krishna Devi | 39 | 044 | 44 | 38 | 38 | | | | | 33 | 37 | 32 | 17 | 74 | 72 | | | 247 | 715 | | | |
| 18 | June-08 | 050608040 | Rakesh | Balwan Singh | Urmila | 36 | 000 F | 007 F | 36 | 38 | | | | | 34 | 40 | 29 | 18 | 78 | 77 | | | 238 | Re-Appear | | | |
| 19 | June-08 | 050608046 | Shiv Kumar | Rajbir Singh | Krishna Devi | 39 | 022 F | 42 | 45 | 38 | | | | | 34 | 38 | 33 | 17 | 74 | 72 | | | 254 | Re-Appear | | | |
| 20 | June-08 | 050608070 | Ashok Verma | Bharat Bhushan Verma | Pushpa Verma | 35 | 020 F | 38 | 35 | 35 | | | | | 30 | 37 | 33 | 16 | 71 | 69 | | | 207 | Re-Appear | | | |
| 21 | June-08 | 050608076 | Taran Preet | Amar Singh | Harmeet Kour | 025 F | 43 | 018 F | 007 F | 35 | | | | | 40 | 41 | 39 | 21 | 81 | 81 | | | 226 | Re-Appear | | | |
| 22 | June-08 | 050608082 | Deepak Vashisth | Satbir | Krishna Devi | 46 | 057 | 35 | 62 | 46 | | | | | 41 | 35 | 34 | 20 | 78 | 73 | | | 243 | 770 | | | |
| 23 | Sept-07 | 050608083 | Naveen Duhan | Rajender Singh | Shakuntla | 50 | 35 | 009 F | RL | 42 | | | | | 38 | 32 | 35 | 19 | 71 | 67 | | | 264 | RLA | | | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

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| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Computer | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 030011N | 030012 | 030013 | 030014 | 030015 | | | | | | 030011N | 030013 | 030014 | 030015 | | | | | | | |
| | | | | | | Comm. Skill-III | Applied Mathematics-I | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | | | | | | Comm. Skill-III | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | BIT | | | W/S Practical-I | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 25 | 100 | 100 | | | | | 375 | 1250 | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | | | 150 | 475 | | | | |
| 24 | June-08 | 050608085 | Yusuf | Barkat Khan | Salma Bano | 37 | 004 F | 035 | 43 | 41 | | | | | 36 | 35 | 28 | 20 | 78 | 78 | | | 256 | Re-Appear | | |
| 25 | June-08 | 060608004 | Amit Verma | Kartar Singh | Santosh Devi | 50 | 50 | 43 | RL | 35 | | | | | 30 | 34 | 29 | 16 | 67 | 50 | | | 220 | RLA | | |
| 26 | Dec-07 | 060608006 | Anil Kumar | Jung Bahadur | Darshna Devi | 35 | 36 | 041 | 38 | 60 | | | | | 25 | 36 | 27 | 16 | 58 | 55 | | | 195 | 622 | | |
| 27 | June-08 | 060608010 | ANUJ KUMAR | ANANGPAL | Sunita Devi | 58 | 35 | 037 | 55 | 44 | | | | | 28 | 34 | 26 | 18 | 64 | 52 | | | 239 | 690 | | |
| 28 | Sept-07 | 060608013 | Ashish Kumar | Surajmal | Kakawati Devi | 59 | 56 | 35 | 051 | 35 | | | | | 28 | 30 | 26 | 14 | 65 | 53 | | | 212 | 664 | | |
| 29 | June-08 | 060608014 | Baljit Singh | Jagdish Chander | Amrita | 42 | 36 | RL | 002 F | 36 | | | | | 30 | 31 | 27 | 14 | 66 | 48 | | | 213 | RLA | | |
| 30 | June-08 | 060608023 | Jatin Kumar | Satpal Garg | Deviki Garg | 45 | 73 | 012 F | 024 F | 037 | | | | | 32 | 34 | RL | 20 | RL | 41 | | | 247 | Re-Appear | | |
| 31 | Dec-07 | 060608036 | Pardeep Kumar | Rajbir singh | Kamlesh | 53 | 59 | 035 | 47 | 58 | | | | | 26 | 36 | 30 | 18 | 62 | 69 | | | 216 | 709 | | |
| 32 | June-08 | 060608038 | Radhe Shyam | Ramdhari | Chandro Devi | 71 | 50 | 035 | 35 | 54 | | | | | 30 | 35 | 26 | 18 | 65 | 60 | | | 228 | 707 | | |
| 33 | June-08 | 060608047 | Sandeep | Krishan | Bimla Devi | 62 | 56 | RL | 005 F | 50 | | | | | 35 | 35 | 35 | 19 | 70 | 74 | | | 242 | RLA | | |
| 34 | June-08 | 060608053 | Suman Nai | Krishan Kumar | Har Devi | 63 | 50 | 35 | 040 | 45 | | | | | 30 | 36 | 37 | 19 | 69 | 60 | | | 254 | 738 | | |
| 35 | June-08 | 060608054 | Suman Rani | Bhagwan Dass | Narayani Devi | 36 | 36 | RL | 64 | 36 | | | | | 30 | 33 | 39 | 20 | 70 | 64 | | | 250 | RLA | | |

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Signature of The Checking Officer of Lead Institute

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|--|----------------------|-----------|----------------|-----------------|---------------|-----------------|-----------------------|-------------------|---------------------|-----------------|-----|--|--|--|------------------------|-----------------|-------------------|---------------------|-----------------|-----|-----------|--------|-----------------|----|----|-----|-----|----|--|--|--|-----|-----------|------|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Computer | | | | | | | | | | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | | | | | | | | | | |
| | | | | | | 030011N | 030012 | 030013 | 030014 | 030015 | | | | | | 030011N | 030013 | 030014 | 030015 | | | | | | | | | | | | | | | | |
| | | | | | | Comm. Skill-III | Applied Mathematics-I | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | | | | | | Comm. Skill-III | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | BIT | | | W/S Practical-I | | | | | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | 50 | 50 | 50 | 25 | 100 | 100 | | | | | | 375 | 1250 | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | | | | 150 | 475 |
| 36 | June-08 | 060608062 | Virender Singh | Satvir Singh | Shakuntala | 54 | 40 | 015 F | 62 | 51 | | | | | | | | | | | | 27 | 30 | 41 | 20 | 67 | 50 | | | | | 226 | Re-Appear | | |
| 37 | June-08 | 060608066 | Sandeep Kumar | Subhash Chander | Rajpati | 39 | 35 | 035 | 56 | 38 | | | | | | | | | | | | 28 | 30 | 26 | 18 | 68 | 76 | | | | | 217 | 666 | | |
| 38 | June-08 | 070608002 | AMIT HARYANA | MAHABIR SINGH | SUMITRA DEVI | 42 | 44 | 042 | 35 | 35 | | | | | | | | | | | | 35 | 36 | 28 | 16 | 76 | 65 | | | | | 263 | 717 | | |
| 39 | Dec.-07 | 070608004 | Anil Kumar | Ajmer Singh | Nanhi Devi | 35 | 004 F | 005 F | 004 F | 038 | | | | | | | | | | | | 28 | 32 | 29 | 15 | 74 | 75 | | | | | 245 | Re-Appear | | |
| 40 | June-08 | 070608008 | ANITA | DHARAM PAL | MAMTA | 49 | 35 | 002 F | 006 F | 35 | | | | | | | | | | | | 25 | 40 | 35 | 18 | 90 | 76 | | | | | 286 | Re-Appear | | |
| 41 | Dec-07 | 070608016 | Asha Rani | Ramesh Kumar | Ram Murti | RL | RL | 000 F | RL | RL | | | | | | | | | | | | 30 | 33 | 35 | 13 | 76 | 57 | | | | | 236 | RLA | | |
| 42 | June-08 | 070608023 | DEEPAK KUMAR | OM PARKASH | VIDYA DEVI | 47 | 59 | 036 | 005 F | 035 | | | | | | | | | | | | 23 | 31 | 23 | 15 | 64 | 63 | | | | | 223 | Re-Appear | | |
| 43 | Dec-07 | 070608026 | Dushyant | BalwanSingh | Raj Bala | 48 | 65 | 50 | 38 | 044 | | | | | | | | | | | | 30 | 34 | 34 | 17 | 62 | 58 | | | | | 256 | 736 | | |
| 44 | June-08 | 070608033 | HEMANT JANGRA | RATAN SINGH | VEENA JANGRA | 44 | 005 F | 35 | 018 F | 35 | | | | | | | | | | | | 38 | 33 | 37 | 16 | 76 | 79 | | | | | 245 | Re-Appear | | |
| 45 | June-08 | 070608041 | MAMTA | SURJA RAM | GUDDI DEVI | 37 | 55 | 45 | 001 F | 59 | | | | | | | | | | | | 28 | 40 | 43 | 19 | 76 | 82 | | | | | 300 | Re-Appear | | |
| 46 | June-08 | 070608043 | MANJEET | RAJ KUMAR | KELAPATI | 43 | 022 F | 012 F | 012 F | 60 | | | | | | | | | | | | 32 | 33 | 28 | 18 | 72 | 81 | | | | | 267 | Re-Appear | | |
| 47 | June-08 | 070608044 | MANJEET SINGH | BALRAJ SINGH | BATERI | 37 | 35 | 039 | 006 F | 35 | | | | | | | | | | | | 30 | 34 | 29 | 18 | 66 | 64 | | | | | 243 | Re-Appear | | |

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| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Computer | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 030011N | 030012 | 030013 | 030014 | 030015 | | | | | | 030011N | 030013 | 030014 | 030015 | | | | | | | |
| | | | | | | Comm. Skill-III | Applied Mathematics-I | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | | | | | | Comm. Skill-III | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | BIT | | | W/S Practical-I | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 25 | 100 | 100 | | | | | 375 | 1250 | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | | | 150 | 475 | | | | |
| 48 | June-08 | 070608046 | MANOJ KUMAR | RAJ PAL | NIRMLA DEVI | 46 | 45 | 36 | 017 F | 43 | | | | | | | | | | | | | 250 | Re-Appear | | |
| 49 | Dec-07 | 070608054 | Mukta Rani | Sukhbir Singh | Gayatri | 45 | 043 | 47 | 43 | 37 | | | | | | | | | | | | | 290 | 791 | | |
| 50 | June-08 | 070608059 | NIKHIL KUMAR | SATISH KUMAR | SUNITA | 44 | 65 | 35 | 025 F | 38 | | | | | | | | | | | | | 271 | Re-Appear | | |
| 51 | Dec-07 | 070608062 | Nitin Sharma | Kailash Chander Sharma | Sunita Rani | 49 | 61 | 060 | 039 | 35 | | | | | | | | | | | | | 268 | 763 | | |
| 52 | June-08 | 070608064 | PANKAJ MEHTA | PAWAN KUMAR | SUNITA RANI | 35 | 36 | 035 | 013 F | 53 | | | | | | | | | | | | | 274 | Re-Appear | | |
| 53 | Dec-07 | 070608065 | Pradeep | Mangat Ram | Santosh Devi | 41 | 39 | 35 | 016 F | 44 | | | | | | | | | | | | | 256 | Re-Appear | | |
| 54 | Dec-07 | 070608066 | Pawan Kumar | Rajender | Bimala Devi | 41 | 35 | 037 | RL | 38 | | | | | | | | | | | | | 255 | RLA | | |
| 55 | Dec-07 | 070608067 | Pooja | Dalip Singh | Usha Devi | 42 | 44 | 057 | 56 | 050 | | | | | | | | | | | | | 253 | 750 | | |
| 56 | June-08 | 070608071 | RAJESH | JAI SINGH | RANI DEVI | 35 | 40 | 037 | 006 F | 44 | | | | | | | | | | | | | 238 | Re-Appear | | |
| 57 | June-08 | 070608072 | RAJESH KUMARPAREE K | NARESH KUMARPAREE K | SAVITRI DEVIPAREEK | 40 | 42 | 021 F | 028 F | 43 | | | | | | | | | | | | | 234 | Re-Appear | | |
| 58 | June-08 | 070608082 | SAHI RAM | BHEEM SINGH | ROSHANI DEVI | 40 | 38 | 008 F | 012 F | 35 | | | | | | | | | | | | | 244 | Re-Appear | | |
| 59 | June-08 | 070608085 | SANDEEP | SUBHASH CHANDER | DAMYANTI | 45 | 57 | 016 F | 010 F | 41 | | | | | | | | | | | | | 239 | Re-Appear | | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

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| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Computer | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 030011N | 030012 | 030013 | 030014 | 030015 | | | | | | 030011N | 030013 | 030014 | 030015 | | | | | | | |
| | | | | | | Comm. Skill-III | Applied Mathematics-I | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | | | | | | Comm. Skill-III | Applied Physics-I | Applied Chemistry-I | Engg. Drawing-I | BIT | | | W/S Practical-I | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 25 | 100 | 100 | | | | | 375 | 1250 | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | | | 150 | 475 | | | | |
| 60 | June-08 | 070608090 | SANDEEP KUMAR | DHARAM PAL | RAM RATTI | 53 | 52 | 69 | 55 | 53 | | | | | | | | | | | | 249 | 811 | | | |
| 61 | June-08 | 070608094 | SANJEEV KUMAR | NARAYAN DASS | MALTI DEVI | 35 | 014 F | 007 F | 001 F | 35 | | | | | | | | | | | | 230 | Re-Appear | | | |
| 62 | Dec-07 | 070608097 | Satyawan Singh | Jhabban Singh | Laxmi Devi | 49 | 35 | 35 | 035 | 035 | | | | | | | | | | | | 233 | 643 | | | |
| 63 | June-08 | 070608109 | SUSHILA | SATBIR SINGH | OMPATI DEVI | 51 | 59 | 46 | 011 F | 46 | | | | | | | | | | | | 274 | Re-Appear | | | |
| 64 | June-08 | 070608120 | RAJINDER KUMAR | RAJ PAL | SURESHO DEVI | 35 | 47 | 35 | 005 F | 40 | | | | | | | | | | | | 225 | Re-Appear | | | |
| 65 | June-08 | 070608123 | Deepesh | Sant Lal | Anita | 54 | RL | 36 | 35 | 57 | | | | | | | | | | | | 259 | RLA | | | |
| 66 | Dec-07 | 070608131 | Saurav Madan | Naresh Kumar Madan | Saroj Madan | 46 | 67 | 35 | 65 | 046 | | | | | | | | | | | | 300 | 838 | | | |
| 67 | Dec-07 | 070608132 | Vijay Laxmi | Jugal Kishor | Vidya Devi | 36 | 068 | 053 | 54 | 57 | | | | | | | | | | | | 284 | 824 | | | |

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RESULT SHEET**

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|--|----------------------|-----------|----------------|----------------|---------------|---------------------|--------------|--------------|--------|--------|-----------------|-----------|-------|--------|--------------|------------------------|-----------------|-----------|--------|--|----|-----------|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | |
| | | | | | | 030021 | 030022 | 30814 | 030843 | 030824 | 030825 | 30814 | 30843 | 030825 | | | | | | | | | |
| | | | | | | Communication Skill | Applied Math | Elect. Engg. | DBMS | ECM | Programing in C | | | | Elect. Engg. | DBMS | Programing in C | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | | | | | 150 | 900 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | | | | | 60 | 330 | |
| 68 | June-08 | 020608034 | Surajvir Singh | Mahander Singh | Rakmani Devi | 48 | 002 F | 35 | 063 | 47 | 52 | | | 33 | 34 | 32 | | | | | 84 | Re-Appear | |
| 69 | June-08 | 020608040 | Virender Singh | Balwant Singh | Santro Devi | 36 | 001 F | 42 | 35 | 44 | 59 | | | 30 | 27 | 28 | | | | | 84 | Re-Appear | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

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| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: computer | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | Sessional | RESULT | |
| | | | | | | 030021 | 030022 | 030823 | 030824 | 030825 | 030826 | 030827 | 030021 | 030823 | 030825 | 030826 | 030827 | | | |
| | | | | | | CS-II | AM-II | AE-I | ECM | P in C | OS | GE | CS-II | AE-I | P in C | OS | GE | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 50 | 375 | 1325 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 20 | 20 | 20 | 20 | 20 | 150 | 495 |
| 70 | June-08 | 030608003 | Ajay Singh | Devi Lal | Saroj Devi | 39 | 000 F | 39 | 55 | 45 | 65 | 53 | 40 | 39 | 42 | 42 | 41 | 248 | Re-Appear | |
| 71 | Dec-06 | 030608025 | Satyadeep | Om Parkash | Puspa Devi | 35 | RL | 047 | 062 | 41 | 028 F | 37 | 29 | 29 | 37 | 35 | 34 | 236 | RLA | |

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|----------------------|-----------------|---------------|----------------|---------------|-----------------|-------------------|---------------------|------------------|------------------------|--|-----------|------------------------|-----------------|-------------------|------------------|---------------------|------------------------|--|-----------|--------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | | | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | | | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1375 |
| | | | | | | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 515 |
| 72 | June-08 | 040608009 | Dharambir | Mahavir Singh | Savitri Devi | 35 | 000 F | 000 F | 000 F | 035 | 36 | 44 | | | 35 | 33 | 28 | 36 | 39 | 35 | | | 231 | Re-Appear |
| 73 | June-08 | 040608014 | Kapil Kumar | Ashok Kumar | Usha Rani | 47 | 012 F | 35 | 35 | 35 | 35 | 35 | | | 30 | 33 | 27 | 39 | 34 | 41 | | | 247 | Re-Appear |
| 74 | June-07 | 040608019 | Kuldeep | Uday Singh | Krishana Devi | 60 | 000 F | 001 F | 005 F | 035 | 41 | 41 | | | 28 | 31 | 26 | 34 | 37 | 32 | | | 244 | Re-Appear |
| 75 | June-07 | 040608020 | Kuldeep Sharma | Suresh | Bohti Devi | 35 | 000 F | 012 F | 000 F | 035 | 001 F | 018 F | | | 28 | 35 | 30 | 35 | 30 | 33 | | | 222 | Re-Appear |
| 76 | Dec.-07 | 040608021 | Mahesh Kumar | Satyawan Singh | Barsati Devi | 35 | 000 F | 001 F | 000 F | 005 F | 42 | 015 F | | | 25 | 37 | 32 | 34 | 29 | 33 | | | 219 | Re-Appear |
| 77 | June-08 | 040608025 | Mohit Sharma | Ravinder Dass | Shashi Bala | 51 | 000 F | 35 | 44 | 035 | 41 | 56 | | | 27 | 40 | 35 | 35 | 37 | 33 | | | 235 | Re-Appear |
| 78 | June-08 | 040608026 | Narendra Kr .Sootwal | Banwari Lal | Moushi Devi | 60 | 000 F | 42 | 48 | 040 | 36 | 35 | | | 25 | 34 | 29 | 36 | 35 | 35 | | | 222 | Re-Appear |
| 79 | June-08 | 040608041 | Rajesh Kumar | Ram Kumar | Chander Pati | 49 | RL | 35 | 35 | 036 | 35 | 56 | | | 25 | 39 | 34 | 34 | 40 | 33 | | | 232 | RLA |
| 80 | June-08 | 040608044 | Rajneesh | Sumer Chand | Jeet Kaur | 62 | RL | 016 F | 52 | 35 | 47 | 39 | | | 30 | 35 | 30 | 40 | 33 | 39 | | | 237 | RLA |
| 81 | June-05 | 040608047 | Ravi Kumar | Randhir Singh | Satya Bala | 35 | 001 F | 001 F | 000 F | 000 F | 009 F | 004 F | | | 25 | 36 | 32 | 34 | 32 | 33 | | | 226 | Re-Appear |
| 82 | June-08 | 040608054 | Sunil Kumar | Atma Ram Suthar | Birma Devi | 51 | 001 F | 35 | 35 | 038 | 52 | 45 | | | 25 | 32 | 27 | 42 | 32 | 41 | | | 248 | Re-Appear |
| 83 | June-07 | 040608063 | Vinod Kumar | Ram Kishan | Geeta Devi | 47 | 56 | 040 | 41 | 63 | 36 | 36 | | | 26 | 41 | 28 | 39 | 28 | 40 | | | 256 | 777 |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|---------------|----------------------|---------------|----------------|---------------|-----------------|-------------------|---------------------|------------------|------------------------|--|-----------|------------------------|-----------------|-------------------|------------------|---------------------|------------------------|--|-----------|--------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | | | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | | | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1375 |
| | | | | | | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 515 |
| 84 | June-08 | 050608014 | Hari Om | Nanak Chand | Satbeeri | 42 | 000 F | 50 | 63 | 82 | 51 | 50 | | | 30 | 38 | 37 | 37 | 39 | 36 | | | 252 | Re-Appear |
| 85 | Sept-07 | 050608022 | Manoj Gautam | Rajmal Gautam | Kamlesh Devi | 44 | 000 F | 35 | 012 F | 044 | 50 | 043 | | | 25 | 33 | 31 | 37 | 21 | 36 | | | 224 | Re-Appear |
| 86 | Sept-07 | 050608031 | Nitin Malik | Radhey Sham | Luxmi Malik | 40 | 001 F | 35 | 40 | 017 F | 41 | 49 | | | 25 | 36 | 33 | 24 | 30 | 25 | | | 216 | Re-Appear |
| 87 | June-08 | 050608034 | Pardeep Kumar | Rampal Singh | Neelam Devi | 48 | 001 F | 015 F | 001 F | 035 | 55 | 035 | | | 25 | 35 | 28 | 23 | 31 | 25 | | | 211 | Re-Appear |
| 88 | June-08 | 050608036 | Pawan Kumar | Ramesh Kumar | Rambai | 36 | 003 F | 35 | RL | 45 | 46 | 35 | | | 28 | 36 | 31 | 31 | 28 | 29 | | | 246 | RLA |
| 89 | June-08 | 050608039 | Rajneesh | Mahender | Krishna Devi | 40 | 012 F | 35 | 35 | 053 | 41 | 45 | | | 33 | 31 | 30 | 37 | 28 | 36 | | | 233 | Re-Appear |
| 90 | Sept-07 | 050608040 | Rakesh | Balwan Singh | Urmila | 008 F | 000 F | 40 | 004 F | 023 F | 40 | 035 | | | 25 | 29 | 32 | 25 | 29 | 26 | | | 208 | Re-Appear |
| 91 | June-08 | 050608045 | Sanjeev Kumar | Rajinder Kumar | Roshani Devi | 38 | 001 F | 42 | 000 F | 035 | 39 | 015 F | | | 26 | 34 | 33 | 32 | 28 | 31 | | | 209 | Re-Appear |
| 92 | Sept-07 | 050608046 | Shiv Kumar | Rajbir Singh | Krishna Devi | 38 | 000 F | 41 | 005 F | 035 | 39 | RL | | | 28 | 35 | 37 | 35 | 32 | 37 | | | 224 | RLA |
| 93 | June-07 | 050608070 | Ashok Verma | Bharat Bhushan Verma | Pushpa Verma | 42 | 002 F | 42 | 35 | 048 | 035 | 037 | | | 30 | 32 | 39 | 30 | 36 | 30 | | | 238 | Re-Appear |
| 94 | June-08 | 050608076 | Taranpreet | Amar Singh | Harmeet Kour | 44 | 44 | 35 | 004 F | 021 F | 43 | 65 | | | 25 | 37 | 28 | 37 | 37 | 39 | | | 225 | Re-Appear |
| 95 | June-08 | 050608080 | Jatin Gulia | Jaidev Gulia | Kamlesh Devi | 49 | 000 F | 046 | 041 | 040 | 45 | 35 | | | 25 | 35 | 33 | 30 | 28 | 30 | | | 224 | Re-Appear |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

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|--|----------------------|-----------|-----------------|----------------|-----------------|----------------|---------------|-----------------|-------------------|---------------------|------------------|------------------------|-----|-----------|------------------------|-----------------|-------------------|------------------|---------------------|------------------------|----|-----------|--------|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | | | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | | | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1375 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 515 | |
| 96 | June-08 | 050608082 | Deepak Vashisth | Satbir | Krishna Devi | 53 | 000 F | 41 | 47 | 66 | 50 | 47 | | | 29 | 39 | 35 | 30 | 32 | 30 | | | 242 | Re-Appeal | |
| 97 | June-08 | 050608083 | Naveen Duhan | Rajender Singh | Shakuntala | 43 | 002 F | 022 F | 021 F | 036 | 35 | 37 | | | 30 | 35 | 36 | 29 | 33 | 29 | | | 232 | Re-Appeal | |
| 98 | June-08 | 050608085 | Yusuf | Barkat Khan | Salma Bano | 42 | 000 F | 50 | 36 | 35 | 35 | 64 | | | 32 | 34 | 39 | 36 | 36 | 34 | | | 262 | Re-Appeal | |
| 99 | June-08 | 060608003 | Amarjit | Sham Lal | Chameli Devi | 46 | 007 F | 42 | 50 | 036 | 38 | 47 | | | 32 | 34 | 33 | 32 | 33 | 32 | | | 241 | Re-Appeal | |
| 100 | June-07 | 060608004 | Amit Verma | Kartar Singh | Santosh Devi | RL | 37 | RL | 55 | 020 F | 021 F | RL | | | 32 | 37 | 30 | 35 | 33 | 34 | | | 244 | RLA | |
| 101 | June-08 | 060608006 | Anil Kumar | Jung Bahadur | Darshna Devi | 36 | 002 F | 38 | 38 | 040 | 026 F | 35 | | | 30 | 32 | 31 | 31 | 31 | 34 | | | 237 | Re-Appeal | |
| 102 | June-08 | 060608008 | Anoop Bishnoi | Prithvi Singh | Santosh Bishnoi | 47 | 62 | 39 | 53 | 048 | 42 | 59 | | | 34 | 34 | 32 | 30 | 35 | 32 | | | 237 | 784 | |
| 103 | June-08 | 060608010 | ANUJ KUMAR | ANANGPAL | Sunita Devi | 45 | 51 | 52 | 38 | 042 | 36 | 36 | | | 30 | 32 | 30 | 34 | 31 | 32 | | | 239 | 728 | |
| 104 | June-08 | 060608013 | Ashish Kumar | Surajmal | Kalawati Devi | 38 | 35 | 037 | 43 | 049 | 42 | 39 | | | 28 | 37 | 32 | 31 | 29 | 32 | | | 241 | 713 | |
| 105 | June--07 | 060608029 | Narender Kumar | Deva Singh | Menawati | 55 | 006 F | 64 | 46 | 035 | 35 | 39 | | | 33 | 36 | 33 | 35 | 34 | 34 | | | 253 | Re-Appeal | |
| 106 | June-08 | 060608031 | Pardeep Kumar | Rajender Singh | Krishna Devi | 012 F | 001 F | 018 F | 37 | RL | 46 | 035 | | | 22 | 30 | 32 | 32 | 23 | 34 | | | 223 | RLA | |
| 107 | June-08 | 060608032 | PARDEEP KUMAR | SEWA SINGH | Santosh Devi | 38 | 63 | 45 | 66 | 061 | 46 | 50 | | | 31 | 36 | 34 | 35 | 33 | 37 | | | 275 | 850 | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

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|--|----------------------|-----------|----------------|------------------|---------------|----------------|---------------|-----------------|-------------------|---------------------|------------------|------------------------|--|-----------|------------------------|-----------------|-------------------|------------------|---------------------|------------------------|--|-----------|--------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | | | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | | | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | |
| | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1375 |
| | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 515 |
| 108 | June-08 | 060608036 | PRADEEP KUMAR | RAJBIR SINGH | Kamlesh | 41 | 48 | 012 F | 53 | 037 | 40 | 49 | | | 33 | 37 | 35 | 33 | 34 | 34 | | | 242 | Re-Appear |
| 109 | June-08 | 060608042 | Raman Kumar | Dharm Pal | Naib Kaur | 45 | 002 F | 52 | 63 | 008 F | 36 | 35 | | | 25 | 34 | 33 | 33 | 26 | 32 | | | 225 | Re-Appear |
| 110 | June-07 | 060608046 | Robin | Ravinder Kaushik | Beena Devi | 35 | RL | 35 | 36 | RL | 35 | 035 | | | 28 | 33 | 35 | 37 | 29 | 36 | | | 277 | RLA |
| 111 | June-08 | 060608053 | Suman Nai | Krishan Kumar | Har Devi | 40 | 007 F | 35 | 48 | 041 | 35 | 35 | | | 30 | 39 | 41 | 34 | 31 | 35 | | | 260 | Re-Appear |
| 112 | June-08 | 060608054 | SUMAN RANI | BHAGWAN DAS | Naryani Devi | 35 | 55 | 000 F | 004 F | 56 | 35 | 57 | | | 25 | 39 | 42 | 33 | 26 | 37 | | | 261 | Re-Appear |
| 113 | June-08 | 060608055 | SUMIT KOCHAR | SHER SINGH | Anita Kocher | 42 | 48 | 44 | 49 | 043 | 47 | 35 | | | 30 | 38 | 33 | 35 | 31 | 35 | | | 293 | 803 |
| 114 | June-07 | 060608056 | Surender Singh | Ram Singh | Raj Bala | 014 F | 000 F | 35 | 35 | 035 | 39 | 038 | | | 25 | 37 | 31 | 34 | 26 | 35 | | | 250 | Re-Appear |
| 115 | June-08 | 060608057 | SURINDER | DALIP SINGH | Bimla Devi | 41 | 46 | 38 | 54 | 038 | 35 | 35 | | | 25 | 38 | 30 | 35 | 26 | 34 | | | 293 | 768 |
| 116 | June-08 | 060608059 | Vandana | Rattan Singh | Vidya | 36 | 001 F | 59 | 63 | 039 | 45 | 35 | | | 32 | 42 | 42 | 34 | 33 | 39 | | | 279 | Re-Appear |
| 117 | June-08 | 060608061 | VIKARAM SINGH | SUKHBIR SINGH | Suresh Devi | 38 | 46 | 45 | 59 | 045 | 55 | 35 | | | 28 | 37 | 30 | 31 | 29 | 35 | | | 231 | 744 |
| 118 | June-08 | 060608062 | Virender Singh | Satvir | Shakumtla | 49 | 39 | 35 | 46 | 035 | 56 | 35 | | | 22 | 34 | 46 | 31 | 23 | 34 | | | 246 | 731 |
| 119 | June-08 | 060608069 | Sunita Rani | Subhash Chander | Rajpati Devi | 40 | 57 | 51 | 43 | 050 | 59 | 59 | | | 32 | 39 | 39 | 35 | 33 | 35 | | | 266 | 838 |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

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Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|-----------------|-----------------|---------------|----------------|---------------|-----------------|-------------------|---------------------|------------------|------------------------|--|-----------|------------------------|-----------------|-------------------|------------------|---------------------|------------------------|--|-----------|--------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | | | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | | | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1375 |
| | | | | | | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 515 |
| 120 | June-08 | 070608002 | AMIT HARYANA | MAHAVIR SINGH | SUMITRA DEVI | 70 | 41 | 002 F | 42 | 038 | 035 | 035 | | | 30 | 33 | 32 | 32 | 27 | 34 | | | 219 | Re-Appear |
| 121 | June-08 | 070608003 | AMIT KUMAR | OM PARKASH | LADO DEVI | 47 | 003 F | 001 F | 39 | 020 F | 013 F | 013 F | | | 26 | 39 | 32 | 33 | 28 | 32 | | | 233 | Re-Appear |
| 122 | June-08 | 070608005 | ANIL KUMAR | KRISHAN KUMAR | MUNNI DEVI | 57 | 006 F | 35 | 69 | 036 | 024 F | 43 | | | 30 | 36 | 34 | 35 | 32 | 38 | | | 290 | Re-Appear |
| 123 | June-08 | 070608010 | ANJU BALA | SUBHASH CHANDER | RAJ PATI DEVI | 67 | 41 | 58 | 75 | 075 | 49 | 59 | | | 38 | 44 | 36 | 41 | 34 | 39 | | | 280 | 936 |
| 124 | June-08 | 070608012 | ANKUSH KUMAR | ASHWANI KUMAR | VINOD KUMARI | 67 | 54 | 50 | 36 | 065 | 40 | 68 | | | 35 | 42 | 38 | 33 | 37 | 35 | | | 273 | 873 |
| 125 | June-08 | 070608018 | AZAD SINGH | BHIM SAIN | KRISHNA | 55 | 66 | 48 | 89 | 067 | 50 | 71 | | | 23 | 40 | 35 | 39 | 31 | 32 | | | 245 | 891 |
| 126 | June-08 | 070608019 | BALRAM | RAMESH | SHEELA | 54 | 003 F | 002 F | 55 | 050 | 023 F | 036 | | | 32 | 36 | 32 | 30 | 30 | 34 | | | 238 | Re-Appear |
| 127 | June-08 | 070608020 | BANTI KUMAR | PRITAM KUMAR | POONAM RANI | 035 | 001 F | 000 F | 36 | 008 F | 012 F | 005 F | | | 32 | 32 | 33 | 33 | 30 | 31 | | | 231 | Re-Appear |
| 128 | June-08 | 070608021 | CHANDER SHEKHAR | PYARE LAL | SHIMLA RANI | RL | 002 F | RL | RL | 000 F | 000 F | RL | | | 23 | 31 | 31 | 33 | 28 | 29 | | | 216 | RLA |
| 129 | June-08 | 070608023 | DEEPAK KUMAR | TARSEM SINGH | VIDYA DEVI | 35 | RL | 001 F | 53 | 006 F | RL | 35 | | | 38 | 30 | 29 | 30 | 27 | 35 | | | 215 | RLA |
| 130 | June-08 | 070608024 | DEEPIKA | GOBIND SHARMA | SUMAN SHARMA | 45 | 77 | 40 | 58 | 055 | RL | 46 | | | 33 | 40 | 40 | 41 | 37 | 37 | | | 275 | RLA |
| 131 | June-08 | 070608026 | DUSHYANT | BALWAN SINGH | RAJ BALA | 47 | 004 F | 41 | 81 | 038 | 040 | 69 | | | 25 | 35 | 35 | 33 | 36 | 36 | | | 233 | Re-Appear |

Signature of Principal of The Institute

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| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | | | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | | | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1375 |
| | | | | | | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 515 |
| 132 | June-08 | 070608030 | GURPREET SINGH | BALWINDER SINGH | SUKHVINDER KAUR | 46 | 002 F | 013 F | 58 | 035 | 39 | 39 | | | 28 | 36 | 33 | 35 | 31 | 33 | | | 231 | Re-Appear |
| 133 | June-08 | 070608032 | HEENA | SUBHASH CHANDER | JASVINDER | 60 | 47 | 022 F | 71 | 41 | 48 | 62 | | | 33 | 43 | 42 | 37 | 36 | 38 | | | 281 | Re-Appear |
| 134 | June-08 | 070608033 | HEMANT | RATAN SINGH | VEENA JANGRA | 58 | 002 F | 025 F | 62 | 035 | 35 | 46 | | | 35 | 34 | 36 | 36 | 33 | 36 | | | 245 | Re-Appear |
| 135 | June-08 | 070608039 | MAHENDER KUMAR | RAJ KUMAR | BIMLA DEVI | 50 | 005 F | 041 | 57 | 044 | 41 | 038 | | | 30 | 32 | 32 | 36 | 28 | 35 | | | 224 | Re-Appear |
| 136 | June-08 | 070608042 | MANJEET | SATBIR SHARMA | SANTOSH DEVI | 57 | 46 | 51 | 74 | 043 | 36 | 50 | | | 24 | 45 | 36 | 35 | 35 | 36 | | | 268 | 836 |
| 137 | June-08 | 070608043 | MANJEET KUMAR | RAJ KUMAR | KELAPATI | 041 | RL | RL | RL | 018 F | 013 F | RL | | | 30 | 34 | 36 | 36 | 28 | 37 | | | 235 | RLA |
| 138 | June-08 | 070608044 | MANJEET SINGH | BALRAJ SINGH | BATERI | 35 | 001 F | 024 F | 56 | 051 | 023 F | 50 | | | 22 | 28 | 32 | 36 | 29 | 30 | | | 207 | Re-Appear |
| 139 | June-08 | 070608045 | MANOJ KUMAR | RAM KUMAR | INDIRA DEVI | 50 | 35 | 35 | 73 | 037 | 053 | 66 | | | 30 | 39 | 42 | 38 | 36 | 39 | | | 272 | 845 |
| 140 | June-08 | 070608046 | MANOJ KUMAR | RAJ PAL | NIRMLA DEVI | 46 | 002 F | 005 F | 54 | 024 F | 023 F | 40 | | | 28 | 32 | 29 | 31 | 30 | 29 | | | 205 | Re-Appear |
| 141 | June-08 | 070608047 | MANOJ KUMAR | SHAM LAL | JAI DEVI | 64 | 50 | 56 | 70 | 045 | 37 | 55 | | | 30 | 40 | 39 | 37 | 37 | 39 | | | 265 | 864 |
| 142 | June-08 | 070608056 | NARESH KUMAR | HANUMAN SINGH | SALOCHANA DEVI | 43 | 39 | 35 | 71 | 040 | 014 F | 54 | | | RL | 39 | 33 | 28 | 29 | 35 | | | 228 | Re-Appear |
| 143 | June-08 | 070608057 | NAVNEET KUMAR | SURESH KUMAR | KRISHNA DEVI | 64 | 017 F | 80 | 72 | 41 | 47 | 65 | | | 35 | 45 | 40 | 36 | 35 | 37 | | | 279 | Re-Appear |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|----------------|------------------------|---------------------|----------------|---------------|-----------------|-------------------|---------------------|------------------|------------------------|--|-----------|------------------------|-----------------|-------------------|------------------|---------------------|------------------------|--|-----------|--------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | | | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | | | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1375 |
| | | | | | | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 515 |
| 144 | June-08 | 070608058 | NEHA RANI | SUBHASH CHANDER | SHANTI DEVI | 57 | 036 | 36 | 79 | 35 | 57 | 57 | | | 35 | 42 | 38 | 39 | 34 | 36 | | | 272 | 853 |
| 145 | June-08 | 070608059 | NIKHIL KUMAR | SATISH KUMAR | SUNITA | 35 | 35 | 46 | 78 | 039 | 035 | 040 | | | 32 | 39 | 33 | 38 | 34 | 37 | | | 256 | 777 |
| 146 | June-08 | 070608062 | NITIN SHARMA | KAILASH CHANDER SHARMA | SUNITA RANI | 50 | 011 F | 035 | 86 | 035 | 35 | 51 | | | 30 | 35 | 36 | 32 | 34 | 32 | | | 241 | Re-Appear |
| 147 | June-08 | 070608064 | PANKAJ MEHTA | PAWAN KUMAR | SUNITA RANI | 46 | 005 F | 022 F | 69 | 008 F | 008 F | 38 | | | 30 | 31 | 35 | 36 | 33 | 37 | | | 233 | Re-Appear |
| 148 | June-08 | 070608065 | PARDEEP | LATE MANGAT RAM | SANTOSH DEVI | 50 | 007 F | 021 F | 72 | 035 | 042 | 52 | | | 30 | 38 | 33 | 35 | 34 | 36 | | | 242 | Re-Appear |
| 149 | June-08 | 070608066 | PAWAN KUMAR | RAJENDER SINGH | BIMALA DEVI | 35 | 002 F | 042 | 77 | 035 | 43 | 53 | | | 24 | 32 | 34 | 36 | 29 | 37 | | | 231 | Re-Appear |
| 150 | June-08 | 070608073 | RAJIV | OM PARKASH | PREM LATA | 50 | 002 F | 015 F | 74 | 036 | 36 | 59 | | | 22 | 31 | 28 | 32 | 32 | 40 | | | 216 | Re-Appear |
| 151 | June-08 | 070608076 | REKHA RANI | SURENDER | BIMLA DEVI | 45 | 001 F | 010 F | 68 | 024 F | 026 F | 61 | | | 24 | 36 | 34 | 37 | 33 | 37 | | | 245 | Re-Appear |
| 152 | June-08 | 070608077 | RENU YADAV | JAI SINGH | RAJ BALA | 57 | 57 | 37 | 72 | 047 | 063 | 53 | | | 32 | 38 | 36 | 36 | 36 | 35 | | | 256 | 855 |
| 153 | June-08 | 070608079 | ROHIT | KRISHAN JANGRA | SAVITRI DEVI | 59 | 009 F | 38 | 86 | 41 | 37 | 71 | | | 34 | 39 | 31 | 34 | 31 | 37 | | | 244 | Re-Appear |
| 154 | June-08 | 070608081 | SACHIN SARDANA | ASHOK SARDANA | KAILASH DEVISARDANA | 58 | 035 | 37 | 69 | 042 | 35 | 46 | | | 35 | 39 | 37 | 35 | 29 | 41 | | | 258 | 796 |
| 155 | June-08 | 070608085 | SANDEEP | SUBHASH CHANDER | DAMYANTI | 35 | 000 F | RL | 83 | 019 F | 004 F | 54 | | | 22 | 34 | 31 | 33 | 32 | 35 | | | 229 | RLA |

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Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

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|--|----------------------|-----------|------------------|-----------------|---------------|----------------|---------------|-----------------|-------------------|---------------------|------------------|------------------------|--|-----------|------------------------|-----------------|-------------------|------------------|---------------------|------------------------|--|-----------|--------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | | | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | | | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1375 |
| | | | | | | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 515 |
| 156 | June-08 | 070608087 | SANDEEP BHANDARI | PURAN SINGH | KAMLA DEVI | 59 | 000 F | 005 F | 51 | 024 F | 35 | 48 | | | 35 | 35 | 31 | 34 | 33 | 34 | | | 230 | Re-Appear |
| 157 | June-08 | 070608088 | SANDEEP KUMAR | KALI RAM | RAJ PATI | 37 | 37 | 35 | 001 F | 010 F | 35 | 67 | | | 29 | 37 | 28 | 32 | 31 | 37 | | | 220 | Re-Appear |
| 158 | June-08 | 070608092 | SANJAY KUMAR | SUBHASH | KALAVATI DEVI | 56 | 012 F | 035 | 73 | 041 | 035 | 70 | | | 27 | 36 | 32 | 35 | 33 | 37 | | | 242 | Re-Appear |
| 159 | June-08 | 070608094 | SANJEEV KUMAR | NARAYAN DASS | MALTI DEVI | 042 | 000 F | 011 F | 56 | RL | RL | 36 | | | 32 | 32 | 30 | 35 | 32 | 38 | | | 226 | RLA |
| 160 | June-08 | 070608095 | SANJIT KUMAR | SUBHASH CHANDER | MUNNI DEVI | 54 | 40 | 38 | 65 | 038 | 46 | 62 | | | 32 | 40 | 29 | 35 | 34 | 35 | | | 239 | 787 |
| 161 | June-08 | 070608097 | SATYAWAN SINGH | JHABAN SINGH | LAXMI DEVI | 48 | 36 | 048 | 63 | 035 | 047 | 58 | | | 23 | 36 | 31 | 34 | 31 | 34 | | | 227 | 751 |
| 162 | June-08 | 070608098 | SHANTNU GARG | GURDAYAL GARG | NEENA GARG | 62 | 014 F | 47 | 81 | 35 | 46 | 64 | | | 35 | 43 | 40 | 43 | 40 | 44 | | | 287 | Re-Appear |
| 163 | June-08 | 070608099 | SHRIKANT | SHRICHAND | CHAMPA DEVI | 62 | 37 | 048 | 82 | 036 | 35 | 56 | | | 33 | 37 | 32 | 35 | 33 | 39 | | | 244 | 809 |
| 164 | June-08 | 070608101 | SITENDER KUMAR | JAI NARAAN | KANTA DEVI | 56 | RL | 023 F | 47 | 021 F | 026 F | 43 | | | 35 | 32 | 31 | 31 | 34 | 34 | | | 228 | RLA |
| 165 | June-08 | 070608103 | SONU KUMAR | SURAJ BHAN | RANI DEVI | 49 | RL | 35 | 84 | 035 | 035 | 69 | | | 35 | 33 | 39 | 38 | 39 | 40 | | | 282 | RLA |
| 166 | June-08 | 070608108 | SUNITA | RULI RAM | SAROJ DEVI | 59 | 013 F | 007 F | 68 | 039 | 45 | 58 | | | 30 | 34 | 33 | 36 | 38 | 34 | | | 242 | Re-Appear |
| 167 | June-08 | 070608109 | SUSHILA | SATBIR SINGH | OMPATI DEVI | 48 | 59 | 013 F | 75 | 040 | 41 | 57 | | | 25 | 36 | 30 | 34 | 34 | 37 | | | 239 | Re-Appear |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|----------------|------------------|---------------|----------------|---------------|-----------------|-------------------|---------------------|------------------|------------------------|----------------|-----------------|------------------------|------------------|---------------------|------------------------|-----|-----------|--|--|--|--|--|-----------|--------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | | | | | | Sessional | RESULT |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | | | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | | | | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 375 | 1375 | | | | | | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 150 | 515 | | | | | | | | | |
| 168 | June-08 | 070608115 | VIKRAM PAWAR | DALBIR SINGH | KAMLESH PAWAR | 59 | 026 F | 39 | 80 | 35 | 46 | 66 | 30 | 41 | 34 | 34 | 32 | 38 | 292 | Re-Appear | | | | | | | |
| 169 | June-08 | 070608120 | RAJINDER KUMAR | RAJPAL | SURESHO DEVI | 52 | 002 F | 008 F | 67 | 007 F | 013 F | 38 | 22 | 31 | 32 | 33 | 28 | 36 | 213 | Re-Appear | | | | | | | |
| 170 | June-08 | 070608122 | BALA RANI | MAHENDER SINGH | URMILA DEVI | 52 | 010 F | 45 | 96 | 035 | 46 | 66 | 28 | 37 | 35 | 36 | 31 | 40 | 249 | Re-Appear | | | | | | | |
| 171 | June-08 | 070608123 | DEEPESH | SANT LAL | ANITA | 51 | 000 F | 035 | 80 | 043 | 025 F | 53 | 23 | 35 | 34 | 34 | 32 | 39 | 233 | Re-Appear | | | | | | | |
| 172 | June-08 | 070608124 | GEETA RANI | ROHTASH | KAMILA DEVI | 46 | 005 F | 008 F | 66 | 017 F | 035 | 45 | 25 | 41 | 35 | 35 | 35 | 34 | 246 | Re-Appear | | | | | | | |
| 173 | June-08 | 070608125 | MANOJ KUMAR | ROHTASH KUMAR | KRISHANA DEVI | 45 | 000 F | 001 F | 59 | 005 F | 35 | 36 | 25 | 35 | 32 | 36 | 28 | 35 | 230 | Re-Appear | | | | | | | |
| 174 | June-08 | 070608126 | POOJA DEVI | BHARAT SINGH | KAUSHLYA DEVI | 67 | 000 F | RL | 53 | 013 F | 026 F | RL | 25 | 42 | 35 | 36 | 36 | 33 | 255 | RLA | | | | | | | |
| 175 | June-08 | 070608127 | RAJESH KUMAR | AMAR SINGH | KALAWATI | 55 | 000 F | 035 | 52 | 037 | 040 | 41 | 23 | 40 | 31 | 35 | 29 | 34 | 230 | Re-Appear | | | | | | | |
| 176 | June-08 | 070608130 | SATISH KUMAR | MULCHAND SONI | USHA DEVI | 54 | 014 F | 35 | 80 | 35 | 39 | 73 | 30 | 40 | 35 | 35 | 40 | 44 | 261 | Re-Appear | | | | | | | |
| 177 | June-08 | 070608131 | SAURAV MADAN | NARESH KR. MADAN | SAROJ MADAN | 58 | 36 | 36 | 78 | 060 | 35 | 52 | 21 | 37 | 33 | 29 | 29 | 36 | 232 | 772 | | | | | | | |
| 178 | June-08 | 070608132 | VIJAY LAXMI | JUGAL KISHOR | VIDYA DEVI | 49 | 77 | 52 | 72 | 054 | 37 | 56 | 33 | 45 | 40 | 39 | 40 | 43 | 274 | 911 | | | | | | | |
| 179 | June-08 | 070608133 | VIRENDER | ISHWAR SINGH | GANGA DEVI | 54 | 006 F | 39 | 85 | 064 | 54 | 71 | 30 | 36 | 34 | 35 | 40 | 33 | 244 | Re-Appear | | | | | | | |

HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|------|----------------|---------------|----------------|---------------|-----------------|-------------------|---------------------|------------------|------------------------|-----|-----------|------------------------|-----------------|-------------------|------------------|---------------------|------------------------|----|-----------|--------|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Computer | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030823 | 030825 | 030828 | | | 030021 | 030023 | 030024 | 030825 | 030823 | 030828 | | | | | |
| | | | | | | Comm. Skill-II | App. Maths-II | App. Physics-II | App. Chemistry-II | Analog Electronic-I | Programming in C | Basic Electrical Engg. | | | Comm. Skill-II | App. Physics-II | App. Chemistry-II | Programming in C | Analog Electronic-I | Basic Electrical Engg. | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1375 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 515 | |
| 180 | June-08 | 070608134 | AMIT | SAMUNDER SINGH | MAHINDRO | 37 | 000 F | 008 F | 71 | 021 F | 009 F | 035 | | | 28 | 34 | 31 | 32 | 32 | 34 | | | 227 | Re-Appear | |

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| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|-------------|---------------|---------------|------------|--------|--------|--------|--------|-----------|--------|--------|--------|------------------------|-----------|--------|------|-----|--|--|--|-----|-----|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Computer | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | | | |
| | | | | | | 030831 | 030832 | 030833 | 030834 | 030835 | 030831 | 030832 | 030833 | 030834 | | | | | | | | | | | |
| | | | | | | AC | DE-I | DS | MP-I | DC | | | | | AC | DE-I | DS | MP-I | CW | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 100 | | | | | 300 | 1100 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 40 | | | | | 120 | 415 |
| 181 | June-08 | 030608003 | Ajay Singh | Devi Lal | Saroj Rani | RL | 35 | 69 | 60 | 70 | | | | | 35 | 34 | 40 | 36 | 63 | | | | 222 | RLA | |
| 182 | Dec-07 | 030608042 | Vinod Kumar | Bhoop Singh | Santosh Devi | 35 | 054 | 042 | 51 | 60 | | | | | 27 | 28 | 30 | 27 | 59 | | | | 192 | 605 | |

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Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|--------------|----------------|---------------|------------|--------|--------|--------|--------|--------|--------|-----------|--------|------------------------|--------|--------|--------|--|-----------|--------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Computer | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | |
| | | | | | | 030831 | 030832 | 030833 | 030834 | 030835 | 060032 | 060033 | 030831 | 030832 | 030833 | 030834 | 060033 | | | | | |
| | | | | | | OS | DE - I | DS | MP - I | DC | AM - I | AP - I | OS | DE - I | DS | MP - I | CW | AP - I | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 100 | 50 | | | 400 | 1450 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 20 | 20 | 20 | 20 | 40 | 20 | | | 160 | 545 |
| 183 | June-08 | 050608606 | Surjit Kumar | Rameshwar Dass | Om Pati | 70 | 37 | 52 | 45 | 35 | 43 | 023 F | 37 | 34 | 30 | 36 | 74 | 41 | | | 221 | Re-Appeal |

Signature of Principal of The Institute

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Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|--------------|----------------|---------------|------------------|-----------------------|------------------------|------------------|--------------------|-----|--|--|--|--|------------------------|-----------------------|------------------------|------------------|--------------|-----------|--------|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 3 | | | | | | | | | | Branch: Computer | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 030831 | 030832 | 030833 | 030834 | 030835 | | | | | | 030831 | 030832 | 030833 | 030834 | | | | | | | |
| | | | | | | Operating System | Digital Electronics-I | Data Structure Using C | Microprocessor-I | Data Communication | | | | | | Operating System | Digital Electronics-I | Data Structure Using C | Microprocessor-I | Computer W/S | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 50 | 100 | | | | 300 | 1100 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 20 | 40 | | | | 120 | 415 |
| 184 | June-08 | 040608009 | DHARBIR | MAHAVIR SINGH | Savitri Devi | 59 | 003 F | 58 | 35 | 42 | | | | | | 29 | 28 | 30 | 31 | 71 | | | | 163 | Re-Appear | |
| 185 | June-08 | 040608019 | Kuldeep | Udey Singh | Krishana Devi | 52 | 35 | 037 | 42 | 50 | | | | | | 30 | 28 | 36 | 28 | 72 | | | | 165 | 575 | |
| 186 | June-08 | 040608041 | Rajesh Kumar | Ram Kumar | Chander Pati | 36 | 018 F | 53 | 38 | 40 | | | | | | 32 | 31 | 32 | 30 | 71 | | | | 157 | Re-Appear | |
| 187 | Dec-07 | 040608044 | Rajneesh | Sumer Chand | Jeet Kaur | 43 | 049 | 44 | 39 | 61 | | | | | | 32 | 31 | 33 | 32 | 78 | | | | 191 | 633 | |
| 188 | Dec-07 | 050608010 | Bharat Singh | Lal Chand | Murti Devi | 50 | 001 F | RL | 039 | 72 | | | | | | 20 | 24 | 32 | 32 | 61 | | | | 147 | RLA | |
| 189 | June-08 | 050608031 | Nitin Malik | Radhey Sham | Luxmi Malik | 40 | 005 F | 55 | 55 | 50 | | | | | | 20 | 20 | 27 | 29 | 60 | | | | 135 | Re-Appear | |
| 190 | Dec-07 | 050608040 | Rakesh | Balwan Singh | Urmila | 35 | 006 F | 023 F | 43 | 36 | | | | | | 32 | 22 | 37 | 38 | 77 | | | | 152 | Re-Appear | |
| 191 | June-08 | 050608046 | Shiv Kumar | Rajbir Singh | Krishna Devi | 41 | 35 | 63 | 043 | 47 | | | | | | 20 | 26 | 37 | 37 | 66 | | | | 161 | 576 | |
| 192 | June-08 | 050608054 | Sunil Sonil | Ravinder Soni | Sarda Soni | 020 F | 004 F | RL | 040 | 35 | | | | | | 32 | 33 | 31 | 36 | 65 | | | | 182 | RLA | |
| 193 | June-08 | 050608076 | Tranpreet | Amar Singh | Harmeet Kour | 51 | 011 F | 39 | 35 | 39 | | | | | | 20 | 32 | 34 | 35 | 66 | | | | 180 | Re-Appear | |
| 194 | Dec-07 | 050608080 | Jatin Gulia | Jai Dev Gulia | Kamlesh Devi | 40 | 035 | 035 | 054 | 49 | | | | | | 26 | 24 | 36 | 36 | 66 | | | | 153 | 554 | |
| 195 | Dec-07 | 050608083 | Naveen Duhan | Rajender Singh | Shakuntala | 35 | 011 F | RL | 35 | 51 | | | | | | 20 | 20 | 32 | 33 | 67 | | | | 145 | RLA | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|----------------|-----------------|---------------|------------------|-----------------------|------------------------|------------------|--------------------|--|--|--|--|--|------------------------|-----------------------|------------------------|------------------|--------------|-----------|--------|--|-----|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 3 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | |
| | | | | | | 030831 | 030832 | 030833 | 030834 | 030835 | | | | | | 030831 | 030832 | 030833 | 030834 | | | | | | |
| | | | | | | Operating System | Digital Electronics-I | Data Structure Using C | Microprocessor-I | Data Communication | | | | | | Operating System | Digital Electronics-I | Data Structure Using C | Microprocessor-I | Computer W/S | | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 50 | 100 | | | | 300 | 1100 |
| | | | | | | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 20 | 40 | | | | 120 | 415 |
| 196 | Dec-07 | 060608003 | Amarjit | Sham Lal | Chameli Devi | 40 | 41 | 035 | 055 | 35 | | | | | | 31 | 31 | 30 | 33 | 62 | | | | 180 | 573 |
| 197 | June-08 | 060608006 | ANIL KUMAR | JUNG BAHADUR | Darshna Devi | 030 F | 035 | 35 | 36 | 35 | | | | | | 34 | 36 | 33 | 37 | 67 | | | | 180 | Re-Appear |
| 198 | Dec-07 | 060608023 | Jatin Kumar | Satpal Garg | Deviki Garg | 023 F | 35 | 022 F | 050 | RL | | | | | | 29 | 33 | 30 | 34 | 59 | | | | 178 | RLA |
| 199 | June-08 | 060608029 | NARENDER KUMAR | DEVA SINGH | Menawati | 36 | 044 | 42 | 46 | 39 | | | | | | 29 | 32 | 30 | 34 | 60 | | | | 192 | 584 |
| 200 | June-08 | 060608036 | PRADEEP KUMAR | RAJBIR SINGH | Kamlesh | 45 | 35 | 45 | 041 | 35 | | | | | | 35 | 33 | 34 | 33 | 69 | | | | 194 | 599 |
| 201 | June-08 | 060608041 | RAKESH KUMAR | SATPARKASH | Saroj Bala | 36 | 035 | RL | 045 | 35 | | | | | | 34 | 33 | RL | 33 | 68 | | | | 180 | RLA |
| 202 | June-08 | 060608042 | RAMAN | DHARAMPAL | Naib Kaur | 41 | 45 | 41 | 058 | 36 | | | | | | 32 | 34 | 31 | 37 | 65 | | | | 187 | 607 |
| 203 | June-08 | 060608043 | RAVINDER KUMAR | HARI SINGH | Chanderavati | 35 | 50 | 016 F | 48 | 35 | | | | | | 31 | 34 | 30 | 34 | 63 | | | | 181 | Re-Appear |
| 204 | June-08 | 060608054 | SUMAN RANI | BHAGWAN DAS | Naryani Devi | 041 | 49 | 35 | 043 | 39 | | | | | | 33 | 34 | 32 | 34 | 66 | | | | 184 | 590 |
| 205 | June-08 | 060608059 | VANDANA | RATTAN SINGH | Vidya | 36 | 45 | 41 | 039 | 51 | | | | | | 33 | 33 | 32 | 33 | 65 | | | | 190 | 598 |
| 206 | Dec-07 | 060608062 | Virender Singh | Satvir Singh | Shakuntla | 052 | 61 | 49 | 54 | 42 | | | | | | 31 | 34 | 30 | 34 | 62 | | | | 163 | 612 |
| 207 | Dec-07 | 060608066 | Sandeep Kumar | Subhash Chander | Rajpati | 035 | 024 F | 036 | 014 F | 007 F | | | | | | 33 | 31 | 32 | 31 | 65 | | | | 178 | Re-Appear |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

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Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|--------------|-----------------|---------------|------------------|-----------------------|------------------------|------------------|--------------------|-----------|--------|--------|--------|------------------------|-----------------------|------------------------|------------------|--------------|--|--|--|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | | |
| | | | | | | 030831 | 030832 | 030833 | 030834 | 030835 | 030831 | 030832 | 030833 | 030834 | | | | | | | | | | |
| | | | | | | Operating System | Digital Electronics-I | Data Structure Using C | Microprocessor-I | Data Communication | | | | | Operating System | Digital Electronics-I | Data Structure Using C | Microprocessor-I | Computer W/S | | | | | |
| | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | 50 | 50 | 50 | 50 | 100 | | | | | |
| | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | 20 | 20 | 20 | 20 | 40 | | | | | |
| 208 | June-08 | 060608067 | SANJAY KUMAR | RAMDHARI | Birmati Devi | 44 | 43 | 37 | 039 | 35 | | | | | 32 | 32 | 31 | 32 | 63 | | | | 174 | 562 |
| 209 | June-08 | 060608069 | SUNITA RANI | SUBHASH CHANDER | Rajpati Devi | 056 | 35 | 52 | 37 | 54 | | | | | 31 | 32 | 30 | 32 | 63 | | | | 177 | 599 |

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|--|----------------------|-----------|-----------|---------------|---------------|------------|--------|--------|--------|--------|--------|-----------|--------|-------|------------------------|--------|----|-----------|--------|-----|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Computer | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | |
| | | | | | | 030831 | 030832 | 030833 | 030834 | 030835 | 060035 | 030831 | 030832 | 30833 | 030834 | 60035 | | | | | |
| | | | | | | OS | DE - I | DS | MP - I | DC | ED - I | OS | DE - I | DS | MP - I | ED - I | CW | BIT | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 25 | 100 | 100 | 400 | 1425 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 20 | 20 | 20 | 20 | 10 | 40 | 40 | 160 | 540 | |
| 210 | Dec-07 | 060608703 | Ram Niwas | Surjeet Singh | Ramrati Devi | 026 F | 35 | RL | 047 | 47 | 42 | 33 | 33 | 31 | 33 | 16 | 66 | 68 | 262 | RLA | |

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|------|---------------|---------------|------------|--------|--------|--------|--------|--------|--------|-----|-----------|------------------------|--------|--------|--------|----|--------|----|-----------|--------|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Computer | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | | |
| | | | | | | 030831 | 030832 | 030833 | 030834 | 030835 | 060032 | 060033 | | | 030831 | 030832 | 030833 | 030834 | | 060033 | | | | | |
| | | | | | | OS | DE - I | DS | MP - I | DC | AM - I | AP - I | | | OS | DE - I | DS | MP - I | CW | AP - I | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | 50 | 50 | 50 | 50 | 100 | 50 | | | 400 | 1450 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | 20 | 20 | 20 | 20 | 40 | 20 | | | 160 | 545 |
| 211 | June-08 | 060608701 | Ajay | Wazir Singh | Kailash Devi | 023 F | 000 F | 005 F | 008 F | 35 | 41 | 000 F | | | 32 | 34 | 32 | 34 | 65 | 33 | | | 262 | Re-Appear | |

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|----------------|---------------|---------------|-------------|---------|-------|--------|-----------|-----------|--------|------|--------|--------|------------------------|--------|-------|-----------|--|--|-----|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 4 | | | | | | | | | | Branch: Computer | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | |
| | | | | | | 030841 | 030834 | 0843 | 030846 | 030844 | 030841 | 030834 | 0843 | 030846 | 030844 | | | | | | | | |
| | | | | | | OOPS | M.P.A.P | Oraci | P & I | GR.Multi. | | | | | OOPS | M.P.A.P | Oraci | P & I | GR.Multi. | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 50 | | | 250 | 1000 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 20 | | | 100 | 375 |
| 212 | June-08 | 020608040 | Virender Singh | Balwant Singh | Santro Devi | 43 | 37 | RL | 51 | 35 | | | | | 28 | 32 | 32 | 34 | 35 | | | 173 | RLA |

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | | |
|--|----------------------|-----------|-----------|---------------|----------------|------------|--------|--------|--------|--------|--------|----------|-----------|--------|------------------------|--------|--------|--------|-------|-----------|--------|-----|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: COMPUTER | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | | | | | |
| | | | | | | 030841 | 030842 | 030843 | 030844 | 030845 | 030846 | 060047 | 030841 | 030842 | 030843 | 030844 | 030846 | | | | | | | | | |
| | | | | | | OOPS | W & LX | RDBMS | MA | CO | CPI | App. Sc. | | | | | OOPS | W & LX | RDBMS | MA | CPI | W/S | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 50 | 100 | | | 425 | 1475 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 20 | 40 | | | 170 | 555 |
| 213 | | 060608703 | RAM NIWAS | SURJEET SINGH | RAM RATTI DEVI | 48 | 062 | 025 F | 053 | 38 | 036 | 008 F | | | | 36 | 27 | 31 | 33 | 36 | A | | | 267 | Re-Appeal | |

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|----------------------|---------------------------|---------------|-------------|---------------------|--------|------------------------|--------------------|---------------------------------|-----|--|--|--|------------------------|---------------------|-------|------------------------|---------------------------------|-----------|--------|-----|-----------|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 4 | | | | | | | | | | Branch: Computer | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 030841 | 030842 | 030843 | 030844 | 030845 | 030846 | | | | | 030841 | 030842 | 30843 | 030844 | 030846 | | | | | | |
| | | | | | | OOPS | Window & Linux O.S. | RDBMS | Multimedia Application | Comp. Organisation | Comp. Peripherals & Interfacing | | | | | OOPS | Window & Linux O.S. | RDBMS | Multimedia Application | Comp. Peripherals & Interfacing | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | 325 | 1175 | | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | 130 | 440 | | |
| 214 | June-08 | 040608014 | Kapil Kumar | Ashok Kumar | Usha Rani | 35 | 35 | 017 F | 41 | 38 | 48 | | | | | 31 | 29 | 31 | 31 | 34 | | | 198 | Re-Appear | | |
| 215 | June-06 | 040608020 | Kuldeep Sharma | Suresh | Bohti Devi | 003 F | 046 | 006 F | 044 | 025 F | 037 | | | | | 29 | 26 | 28 | 28 | 33 | | | 186 | Re-Appear | | |
| 216 | June-07 | 040608021 | Mahesh Kumar | Satyawan Singh | Barsati Devi | 35 | 39 | 002 F | 35 | 37 | 35 | | | | | 28 | 27 | 28 | 28 | 30 | | | 177 | Re-Appear | | |
| 217 | June-07 | 040608063 | Vinod Kumar | Ram Kishan | Geeta Devi | 48 | 44 | 037 | 50 | 50 | 60 | | | | | 28 | 27 | 28 | 28 | 31 | | | 199 | 630 | | |
| 218 | June-08 | 050608003 | AMIT JAKHAR | Sh. Umed Singh | SAROJ RANI | 010 F | 35 | 014 F | 48 | 35 | 51 | | | | | 29 | 34 | 29 | 34 | 32 | | | 193 | Re-Appear | | |
| 219 | June-08 | 050608010 | BHARAT SINGH | Sh. Lal Chand | MURTI DEVI | 40 | 54 | 013 F | 48 | 39 | 57 | | | | | 27 | 37 | 28 | 36 | 30 | | | 176 | Re-Appear | | |
| 220 | June-08 | 050608031 | NITIN MALIK | Sh. Radhey Shyam Malik | LUXMI MALIK | 35 | 53 | 011 F | 35 | 44 | 58 | | | | | 35 | 30 | 32 | 30 | 24 | | | 209 | Re-Appear | | |
| 221 | June-08 | 050608034 | PARDEEP KUMAR | Sh. Sh. Rampal Singh | NEELAM DEVI | 54 | 35 | 020 F | 61 | 65 | 63 | | | | | 37 | 34 | 37 | 35 | 33 | | | 234 | Re-Appear | | |
| 222 | June-08 | 050608036 | Pawan Kumar | Ramesh Kumar | Rambai | 49 | RL | RL | 49 | 35 | 60 | | | | | 37 | 39 | 36 | 38 | 30 | | | 244 | RLA | | |
| 223 | June-08 | 050608039 | RAJNISH KUMAR JANGRA | Sh. Mahender Singh Jangra | KRISHNA DEVI | 37 | 49 | 035 | 44 | 35 | 63 | | | | | 37 | 36 | 36 | 39 | 24 | | | 229 | 664 | | |
| 224 | June-08 | 050608040 | RAKESH | Sh. Balwan Sharma | URMILA | 37 | RL | 021 F | 36 | 38 | 48 | | | | | 32 | 37 | 32 | 38 | 34 | | | 211 | RLA | | |
| 225 | June-08 | 050608045 | SANJEEV KUMAR | Sh. Rajinder Kumar | ROSHNI DEVI | 50 | 35 | 035 | 53 | 35 | 46 | | | | | 38 | 35 | 37 | 37 | 32 | | | 240 | 673 | | |

Signature of Principal of The Institute

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

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|--|----------------------|-----------|-----------------|--------------------|---------------|-------------|---------------------|--------|------------------------|--------------------|---------------------------------|-----------|---------------------|-------|------------------------|---------------------------------|----|-----------|--------|----|--|--|-----|------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 4 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | | |
| | | | | | | 030841 | 030842 | 030843 | 030844 | 030845 | 030846 | 030841 | 030842 | 30843 | 030844 | 030846 | | | | | | | | | |
| | | | | | | OOPS | Window & Linux O.S. | RDBMS | Multimedia Application | Comp. Organisation | Comp. Peripherals & Interfacing | OOPS | Window & Linux O.S. | RDBMS | Multimedia Application | Comp. Peripherals & Interfacing | | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | 325 | 1175 | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | 130 | 440 |
| 226 | June-08 | 050608046 | SHIV KUMAR | Sh. Rajbir Singh | KRISHNA DEVI | 53 | 38 | 049 | 47 | 45 | 48 | | | | | 31 | 36 | 29 | 36 | 25 | | | | 194 | 631 |
| 227 | June-08 | 050608054 | Sunil Soni | Ravinder Soni | Sarda Soni | 35 | 017 F | 004 F | 008 F | 42 | RL | | | | | 31 | 26 | 31 | 32 | 30 | | | | 187 | RLA |
| 228 | June-08 | 050608070 | ASHOK VERMA | Sh. Bharat Bhushan | PUSHPA VERMA | 36 | 40 | 004 F | 47 | 37 | 59 | | | | | 34 | 36 | 33 | 36 | 32 | | | | 216 | Re-Appear |
| 229 | Dec-07 | 050608076 | Taran Preet | Amar Singh | Harmeet Kaur | 006 F | 50 | 009 F | 50 | 41 | 62 | | | | | 36 | 36 | 35 | 35 | 35 | | | | 217 | Re-Appear |
| 230 | June-08 | 050608083 | Naveen Duhan | Rajender Singh | Shakuntala | 55 | 051 | 35 | 35 | 035 | 41 | | | | | 28 | 37 | 34 | 36 | 28 | | | | 220 | 635 |
| 231 | | 060608004 | AMIT VERMA | KARTAR SINGH | Santosh Devi | 35 | 35 | 021 F | 45 | 44 | 53 | | | | | 27 | 26 | 28 | 32 | 29 | | | | 177 | Re-Appear |
| 232 | | 060608009 | ANOOP SINGH | BALBIR SINGH | Shakuntala | 50 | 51 | 053 | 50 | 54 | 64 | | | | | 34 | 32 | 35 | 37 | 32 | | | | 203 | 695 |
| 233 | | 060608013 | ASHISH | SURAJMAL | Kalawati Devi | 36 | 38 | 042 | 037 | 50 | 35 | | | | | 32 | 30 | 33 | 36 | 34 | | | | 198 | 601 |
| 234 | | 060608014 | BALJIT SINGH | JAGDISH CHANDER | Amrita | 49 | 52 | 35 | 045 | 62 | 54 | | | | | 29 | 30 | 37 | 34 | 31 | | | | 204 | 662 |
| 235 | | 060608020 | DINESH MUNJAL | DURGESH PAL | Satya Munjal | 51 | 60 | 053 | 44 | 57 | 52 | | | | | 34 | 42 | 36 | 34 | 33 | | | | 218 | 714 |
| 236 | | 060608028 | NARENDER BANSAL | SATPAL BAMNSAL | Rani Bansal | 049 | 40 | 052 | 40 | 60 | RL | | | | | 37 | 37 | 35 | 41 | 36 | | | | 228 | RLA |
| 237 | | 060608029 | NARENDER KUMAR | DEVA SINGH | Menawati | 45 | 37 | 043 | 40 | 48 | 37 | | | | | 31 | 30 | 31 | 34 | 30 | | | | 197 | 603 |

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|--|----------------------|-----------|----------------|----------------|---------------|------------|---------------------|--------|------------------------|--------------------|---------------------------------|-----------|---------------------|-------|------------------------|---------------------------------|--|-----------|--------|--|--|-----|-----------|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | |
| | | | | | | 030841 | 030842 | 030843 | 030844 | 030845 | 030846 | 030841 | 030842 | 30843 | 030844 | 030846 | | | | | | | | |
| | | | | | | OOPS | Window & Linux O.S. | RDBMS | Multimedia Application | Comp. Organisation | Comp. Peripherals & Interfacing | OOPS | Window & Linux O.S. | RDBMS | Multimedia Application | Comp. Peripherals & Interfacing | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | 325 | 1175 | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | 130 | 440 |
| 238 | | 060608031 | PARDEEP KUMAR | RAJINDER SINGH | Krishna Devi | 50 | 043 | 016 F | 39 | 58 | RL | | | | | | | | | | | 179 | RLA | |
| 239 | | 060608032 | PARDEEP KUMAR | SEWA SINGH | Santosh Devi | 52 | 50 | 036 | RL | 64 | 036 | | | | | | | | | | | 189 | RLA | |
| 240 | | 060608036 | PRADEEP KUMAR | RAJBIR SINGH | Kamlesh | 40 | 42 | 027 F | 38 | 56 | 42 | | | | | | | | | | | 192 | Re-Appear | |
| 241 | | 060608038 | RADHESHYAM | RAMDHARI | Chandro Devi | 40 | 44 | 035 | 35 | 55 | 35 | | | | | | | | | | | 201 | 595 | |
| 242 | | 060608041 | RAKESH KUMAR | SATPARKASH | Saroj Bala | 014 F | 36 | 020 F | 035 | 56 | 040 | | | | | | | | | | | 190 | Re-Appear | |
| 243 | | 060608042 | RAMAN | DHARAMPAL | Naib Kaur | 56 | RL | 015 F | 036 | 37 | 36 | | | | | | | | | | | 193 | RLA | |
| 244 | | 060608043 | RAVINDER KUMAR | HARI SINGH | Chanderavati | RL | 64 | 43 | 051 | 54 | 47 | | | | | | | | | | | 208 | RLA | |
| 245 | | 060608047 | SANDEEP | KRISHAN | Bimla Devi | 45 | 48 | 010 F | 35 | 48 | 39 | | | | | | | | | | | 238 | Re-Appear | |
| 246 | | 060608049 | SARITA BISHNOI | RAJA RAM | Bhagwati | 41 | 56 | 35 | 039 | 46 | 026 F | | | | | | | | | | | 255 | Re-Appear | |
| 247 | | 060608053 | SUMAN NAI | KRISHAN KUMAR | Hardevi | 38 | 055 | 35 | 052 | 49 | 035 | | | | | | | | | | | 224 | 670 | |
| 248 | | 060608054 | SUMAN RANI | BHAGWAN DAS | Naryani Devi | 47 | 38 | 035 | 40 | 51 | 021 F | | | | | | | | | | | 201 | Re-Appear | |
| 249 | | 060608055 | SUMIT KOCHAR | SHER SINGH | Anita Kocher | 48 | 60 | 035 | 45 | 60 | 38 | | | | | | | | | | | 235 | 679 | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

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| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|----------------|-----------------|---------------|--------|---------------------|--------|------------------------|--------------------|---------------------------------|-----------|---------------------|-------|------------------------|---------------------------------|----|-----------|--------|----|--|-----|------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | |
| | | | | | | 030841 | 030842 | 030843 | 030844 | 030845 | 030846 | 030841 | 030842 | 30843 | 030844 | 030846 | | | | | | | | |
| | | | | | | OOPS | Window & Linux O.S. | RDBMS | Multimedia Application | Comp. Organisation | Comp. Peripherals & Interfacing | OOPS | Window & Linux O.S. | RDBMS | Multimedia Application | Comp. Peripherals & Interfacing | | | | | | | | |
| | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | 325 | 1175 | |
| | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | 130 | 440 | |
| 250 | | 060608056 | SURENDER SINGH | RAM SINGH | Raj Bala | 37 | 36 | 026 F | 045 | 46 | 35 | | | | | 29 | 35 | 35 | 34 | 30 | | | 219 | Re-Appeal |
| 251 | | 060608057 | SURINDER | DALIP SINGH | Bimla Devi | 38 | 39 | 36 | RL | 51 | 024 F | | | | | 30 | 34 | 29 | 33 | 32 | | | 209 | RLA |
| 252 | | 060608061 | VIKARAM SINGH | SUKHBIR SINGH | Suresh Devi | 54 | 052 | 55 | 44 | RL | 35 | | | | | 32 | 34 | 37 | 35 | 33 | | | 220 | RLA |
| 253 | | 060608062 | VIRANDER SINGH | SATBIR SINGH | Shakuntala | 55 | 67 | 025 F | 45 | 57 | 52 | | | | | 36 | 30 | 35 | 37 | 37 | | | 214 | Re-Appeal |
| 254 | | 060608066 | SANDEEP KUMAR | SUBHASH CHANDER | Rajpati | 56 | 47 | 014 F | 37 | 52 | 35 | | | | | 30 | 26 | 38 | 32 | 30 | | | 189 | Re-Appeal |
| 255 | | 060608067 | SANJAY KUMAR | RAMDHARI | Birmati Devi | 51 | 36 | 015 F | 47 | 54 | 44 | | | | | 31 | 30 | 34 | 33 | 30 | | | 205 | Re-Appeal |

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| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | |
|--|----------------------|-----------|---------------|----------------|---------------|------------|--------|--------|--------|--------|--------|--------|--------|-----------|------------------------|--------|--------|--------|--------|--------|-----|-----------|--------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: computer | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT |
| | | | | | | 030841 | 030842 | 030843 | 030844 | 030845 | 030846 | 060041 | 060044 | 030841 | 030842 | 030843 | 030844 | 030846 | 060041 | 060044 | | | |
| | | | | | | OOPS | W & LX | RDBMS | MA | CO | CPI | E & CS | AC | OOPS | W & LX | RDBMS | MA | CPI | E & CS | AC | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 50 | 425 | 1575 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 35 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 170 | 590 |
| 256 | June-08 | 050608606 | Surjeet Kumar | Rameshwar Dass | Om Pati | 52 | 56 | 040 | 56 | 59 | 75 | 58 | 67 | 26 | 24 | 27 | 26 | 25 | 30 | 35 | 236 | 892 | |

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|-------------|-------------------|---------------|-------------------------------|------------------------|-------------------|---------------|--------------------------|-------------------------------|------------------------|-------------------|---------------|------------------------|-----------|--------|----|----|-----|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 5 | | | | | | | | | | Branch: Computer | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | | |
| | | | | | | 030851 Computer Networking | 030852 Visual Basic | 030853A Oracle | 030854 IWD | 030855 Software Engg. | 030851 Computer Networking | 030852 Visual Basic | 030853A Oracle | 030854 IWD | Minor Project Work | | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | 50 | 50 | 50 | 50 | 100 | | | 350 | 1150 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | 20 | 20 | 20 | 20 | 40 | | | 140 | 435 |
| 257 | | 030608025 | Satyadeep | Om Parkash | Puspa Devi | 44 | 017 F | 40 | 38 | 017 F | | | | | 33 | 32 | 34 | 33 | 65 | | | 214 | Re-Appear | |
| 258 | Dec-06 | 040608063 | Vinod Kumar | Ram Kishan | Geeta Devi | 35 | 037 | 46 | 45 | 38 | | | | | 33 | 32 | 34 | 32 | 65 | | | 227 | 624 | |
| 259 | June-08 | 050608003 | AMIT JAKHAR | Sh. Umed Singh | SAROJ RANI | 47 | 36 | 004 F | 80 | 35 | | | | | 30 | 36 | 31 | 30 | 61 | | | 234 | Re-Appear | |
| 260 | Dec-07 | 050608046 | Shiv Kumar | Rajbir Singh | Krishna Devi | 49 | 053 | 008 F | 055 | 38 | | | | | 35 | 37 | 34 | 34 | 68 | | | 237 | Re-Appear | |
| 261 | June-08 | 050608080 | JATIN GULIA | Sh. Jai Dev Gulia | KAMLESH DEVI | 42 | 50 | 008 F | 41 | 020 F | | | | | 37 | 36 | 38 | 38 | 77 | | | 254 | Re-Appear | |

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|----------------|------------------------|---------------|---------------------------------|-------------------|----------------|--------------|--------|-----|--|--|--|--|------------------------|---------------------------------|-------------------|----------------|--------------|--------------------|--------|--|--|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 6 | | | | | | | | | | Branch: Computer | | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | | | |
| | | | | | | 030861 | 030862 | 030863 | 030865A | 030364 | | | | | | | 030861 | 030862 | 030863 | 030865A | | | | | | | | |
| | | | | | | Troubleshooting of Computer N/W | Computer Graphics | Microprocessor | N/W Security | EDM | | | | | | | Troubleshooting of Computer N/W | Computer Graphics | Microprocessor | N/W Security | Major Project Work | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 50 | 100 | | | | | | 350 | 1150 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 20 | 40 | | | | | | 140 | 435 |
| 262 | June-06 | 030608025 | Satyadeep | Om Parkash | Puspa Devi | RL | 35 | 025 F | 035 | 036 | | | | | | 34 | 35 | 35 | 35 | 82 | | | | | | 222 | RLA | |
| 263 | Dec-07 | 030608042 | Vinod Kumar | Bhoop Singh | Santosh Devi | 42 | 056 | 055 | 035 | 66 | | | | | | 34 | 33 | 33 | 34 | 79 | | | | | | 234 | 701 | |
| 264 | June-08 | 040608014 | Kapil Kumar | Ashok Kumar | Usha Rani | 028 F | 55 | 35 | 37 | 35 | | | | | | 37 | 35 | 37 | 41 | 78 | | | | | | 231 | Re-Appear | |
| 265 | June-08 | 040608019 | Kuldeep | Uday Singh | Krishana Devi | 052 | 70 | 56 | 73 | 46 | | | | | | 30 | 29 | 30 | 29 | 56 | | | | | | 184 | 655 | |
| 266 | June-08 | 040608021 | MAHESH KUMAR | SATYAWAN SINGH | BARSATI DEVI | 45 | 001 F | 015 F | 006 F | 36 | | | | | | 32 | 32 | 34 | 36 | 72 | | | | | | 236 | Re-Appear | |
| 267 | June-08 | 040608026 | NARENDER KUMAR | BANWARI LAL SOOTWALL | MOUSMI DEVI | 56 | 040 | 035 | 59 | 46 | | | | | | 31 | 34 | 36 | 35 | 75 | | | | | | 266 | 713 | |
| 268 | Dec-07 | 040608044 | Rajneesh | Sumer Chand | Jeet Kaur | 55 | 47 | 038 | 56 | 43 | | | | | | 34 | 35 | 37 | 35 | 70 | | | | | | 241 | 691 | |
| 269 | June-07 | 040608063 | Vinod Kumar | Ram Kishan | Geeta Devi | 47 | 053 | 038 | 35 | 35 | | | | | | 44 | 45 | 45 | 44 | 85 | | | | | | 254 | 725 | |
| 270 | June-08 | 050608003 | AMIT JAKHAR | Sh. Umed Singh | SAROJ RANI | 017 F | 52 | 48 | 51 | 024 F | | | | | | 36 | 34 | 36 | 35 | 69 | | | | | | 242 | Re-Appear | |
| 271 | June-08 | 050608010 | BHARAT SINGH | Sh. Lal Chand | MURTI DEVI | 046 | 59 | 57 | 68 | 36 | | | | | | 36 | 34 | 36 | 35 | 66 | | | | | | 229 | 702 | |
| 272 | June-08 | 050608021 | MANJEET KUMAR | Sh. Dayanand | PREM DEVI | 035 | 70 | 58 | 46 | RL | | | | | | 32 | 33 | 35 | 34 | 61 | | | | | | 211 | RLA | |
| 273 | June-08 | 050608031 | NITIN MALIK | Sh. Radhey Shyam Malik | LUXMI MALIK | 056 | 62 | 69 | 63 | 004 F | | | | | | 33 | 32 | 33 | 34 | 66 | | | | | | 228 | Re-Appear | |

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Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

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|--|----------------------|-----------|-------------------|-----------------------|---------------|---------------------------------|-------------------|----------------|--------------|--------|-----|--|--|--|------------------------|--------------------------------|-------------------|----------------|--------------|--------------------|-----------|--------|----|----|----|-----|----|----|--|--|-----|------|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 6 | | | | | | | | | | Branch: Computer | | | | | | | | | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | | | | | | | | | |
| | | | | | | 030861 | 030862 | 030863 | 030865A | 030364 | | | | | | 030861 | 030862 | 030863 | 030865A | | | | | | | | | | | | | | | |
| | | | | | | Troubleshooting of Computer N/W | Computer Graphics | Microprocessor | N/W Security | EDM | | | | | | Troubleshooting of Computer NW | Computer Graphics | Microprocessor | N/W Security | Major Project Work | | | | | | | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | 50 | 50 | 50 | 50 | 100 | | | | | 350 | 1150 | | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | 20 | 20 | 20 | 20 | 40 | | | | | 140 | 435 | |
| 274 | June-08 | 050608034 | PARDEEP KUMAR | Sh. Sh. Rampal Singh | NEELAM DEVI | 061 | 73 | 67 | 53 | 40 | | | | | | | | | | | | 32 | 33 | 32 | 33 | 66 | | | | | 228 | 718 | | |
| 275 | June-08 | 050608046 | SHIV KUMAR | Sh. Rajbir Singh | KRISHNA DEVI | 053 | 61 | 59 | 61 | 40 | | | | | | | | | | | | | 39 | 38 | 39 | 40 | 84 | | | | | 165 | 679 | |
| 276 | June-08 | 050608070 | ASHOK VERMA | Sh. Bharat Bhushan | PUSHPA VERMA | 036 | 54 | 44 | 50 | 035 | | | | | | | | | | | | | 33 | 32 | 33 | 34 | 66 | | | | | 221 | 638 | |
| 277 | June-08 | 050608076 | TARAN PREET SINGH | Sh. Amar Singh Chawla | HARMEET KAUR | 048 | 53 | 51 | 54 | 40 | | | | | | | | | | | | | | 39 | 39 | 38 | 40 | 82 | | | | | 264 | 748 |
| 278 | June-08 | 050608080 | JATIN GULIA | Sh. Jai Dev Gulia | KAMLESH DEVI | 43 | 65 | 52 | 54 | 047 | | | | | | | | | | | | | | 26 | 28 | 28 | 27 | 52 | | | | | 175 | 597 |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

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|--|----------------------|-----------|----------------|------------------------|--------------------|-----------------------|-----------------------|--------------------------|-----------------|---------------------|---------------------------|--|--|--|--|----------------------------|---------------------------|-----------------|---------------------|---------------------------|--|-----------|--------|-----------|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 3 | | | | | | | | | | Branch: Electronics & Comm | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | | Sessional | RESULT | | | |
| | | | | | | 031031 | 031032 | 031033 | 031034 | 031035 | 031036 | | | | | 031031 | 031033 | 031034 | 031035 | 031036 | | | | | | |
| | | | | | | Analog Electronics-II | Elec.Comp. & Material | Principal of Comm. Engg. | Digital Elec.-I | Electrical Machines | Elec. Inst. & Measurement | | | | | Analog Electronics-II | Principels of Comm. Engg. | Digital Elec.-I | Electrical Machines | Elec. Inst. & Measurement | | | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | 325 | 1175 | | |
| | | | | | | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | 130 | 440 | | |
| 1 | June-08 | 040610002 | Ajay Yadav | Prithvi Pal Yadav | Chander Kala Yadav | RL | 35 | 35 | 35 | 35 | 035 | | | | | | | | | | | | 230 | RLA | | |
| 2 | June-08 | 040610003 | Ajmer Singh | Satyawan | Anarpati | RL | 44 | RL | RL | RL | RL | | | | | | | | | | | | 198 | RLA | | |
| 3 | June-08 | 040610006 | Anil Kumar | Krishan Kumar | Guddi Devi | 35 | 041 | 012 F | 40 | 36 | RL | | | | | | | | | | | | 232 | RLA | | |
| 4 | June-08 | 040610020 | Karan Aust | Krishan Kumar | Maina Devi | 035 | 36 | 35 | 45 | 012 F | 035 | | | | | | | | | | | | 213 | Re-Appear | | |
| 5 | Dec-07 | 040610035 | Rajesh Kumar | Ram Singh | Bimla Devi | 060 | 50 | 35 | 35 | 46 | 035 | | | | | | | | | | | | 236 | 676 | | |
| 6 | June-08 | 040610037 | Ramkishan | Ramphal | Bimla Devi | 56 | 55 | RL | 035 | 001 F | 49 | | | | | | | | | | | | 218 | RLA | | |
| 7 | Dec-05 | 040610045 | Sandeep Poonia | Hanuman Singh | Ramdevi | RL | RL | 035 | 055 | RL | RL | | | | | | | | | | | | 268 | RLA | | |
| 8 | June-08 | 040610051 | Sukhbir | Mehar Chand | Phool Wati | 040 | 35 | 35 | 037 | 84 | 70 | | | | | | | | | | | | 238 | 718 | | |
| 9 | Dec-07 | 040610053 | Sumit Kumar | Jagdish Lal | Kanta Devi | RL | RL | RL | 004 F | RL | RL | | | | | | | | | | | | 239 | RLA | | |
| 10 | Dec-05 | 040610063 | Vinay Kumar | Gulab Singh | Shakuntla Devi | RL | RL | RL | RL | RL | RL | | | | | | | | | | | | 215 | RLA | | |
| 11 | Dec-07 | 040610071 | Vijender Singh | Nar Singh | Sneh Lata | 008 F | 010 F | 002 F | 003 F | 001 F | 008 F | | | | | | | | | | | | 242 | Re-Appear | | |
| 12 | Dec-07 | 050610069 | Amit Lakhotia | Balbir Prasad Lakhotia | Shakuntala Devi | 35 | 022 F | 015 F | 36 | 009 F | 035 | | | | | | | | | | | | 174 | Re-Appear | | |

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|--|----------------------|-----------|-----------------------|--------------------|----------------|-----------------------|-----------------------|--------------------------|-----------------|---------------------|---------------------------|----|----|----|----|----------------------------|---------------------------|-----------------|---------------------|---------------------------|-----------|--------|-----------|--|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 3 | | | | | | | | | | Branch: Electronics & Comm | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 031031 | 031032 | 031033 | 031034 | 031035 | 031036 | | | | | 031031 | 031033 | 031034 | 031035 | 031036 | | | | | | |
| | | | | | | Analog Electronics-II | Elec.Comp. & Material | Principal of Comm. Engg. | Digital Elec.-I | Electrical Machines | Elec. Inst. & Measurement | | | | | Analog Electronics-II | Principels of Comm. Engg. | Digital Elec.-I | Electrical Machines | Elec. Inst. & Measurement | | | | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | | 50 | 50 | 50 | 50 | 50 | | | | | 325 | 1175 | | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | | 20 | 20 | 20 | 20 | 20 | | | | | 130 | 440 | | | | | |
| 13 | Dec-07 | 050610074 | Sandeep Kumar | Ami Chand | Ram Pyari | 35 | 36 | 038 | 35 | 024 F | 041 | | | | 26 | 28 | 28 | 26 | 26 | | | 180 | Re-Appear | | | |
| 14 | Dec-07 | 060610015 | Jaibeer Singh | Roshan Lal | Sona Devi | 57 | 52 | 35 | 40 | 49 | 056 | | | | 35 | 34 | 35 | 35 | 35 | | | 228 | 691 | | | |
| 15 | June-08 | 060610028 | Manju Yadav | Nihal Singh Yadav | Kamlesh Yadav | 35 | 48 | 35 | 52 | 36 | 058 | | | | 37 | 36 | 37 | 36 | 37 | | | 245 | 692 | | | |
| 16 | June-08 | 060610032 | Pardeep Kumar | Jagbir Singh | Pataso | 35 | 55 | 38 | 35 | 46 | 060 | | | | 39 | 38 | 39 | 38 | 39 | | | 260 | 722 | | | |
| 17 | Dec-07 | 060610035 | Pravin Kumar Chhapola | Prem Kumar | Silochana Devi | RL | 41 | 011 F | 054 | 37 | 001 F | | | | 32 | 33 | 32 | 32 | 32 | | | 200 | RLA | | | |
| 18 | June-08 | 060610036 | Priyanka | Umed Singh | Bimla Devi | 35 | 41 | RL | 040 | 35 | 035 | | | | 37 | 36 | 37 | 36 | 37 | | | 240 | RLA | | | |
| 19 | June-08 | 060610039 | Rajesh Kumar | Shri Bhagwan | Santra Devi | 47 | RL | RL | 37 | 35 | 035 | | | | 37 | 36 | 37 | 36 | 36 | | | 242 | RLA | | | |
| 20 | June-08 | 060610047 | Sahdev | Brimjeet Singh | Raj Wati | 046 | 35 | 019 F | 038 | 018 F | 41 | | | | 32 | 34 | 32 | 33 | 32 | | | 216 | Re-Appear | | | |
| 21 | June-08 | 060610057 | Sunil Kumar | Mange Ram | Sarbati Devi | 35 | 57 | 38 | 041 | 48 | 47 | | | | 33 | 34 | 33 | 34 | 34 | | | 212 | 646 | | | |
| 22 | Dec-07 | 060610068 | Rohit Kumar | Zile Singh | Saroj Bala | 42 | 46 | 035 | 035 | 014 F | 35 | | | | 34 | 35 | 33 | 35 | 34 | | | 220 | Re-Appear | | | |
| 23 | June-08 | 060610070 | Pankaj | Ram Mehar | Santosh | 35 | 46 | 35 | 035 | 42 | 35 | | | | 37 | 38 | 37 | 38 | 37 | | | 242 | 657 | | | |
| 24 | Dec-07 | 060610073 | Vikas | Rajesh Kumar Saini | Dinesh Saini | RL | RL | RL | 41 | RL | RL | | | | 40 | 42 | 37 | 40 | 40 | | | 239 | RLA | | | |

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|--|----------------------|-----------|----------------|-----------------------|--------------------|-------------------------------------|-----------------------|------------------------------------|------------------|------------------------------|--|--|--|--|----------------------------|-------------------------------------|-----------------------|------------------------------------|------------------|------------------------------|-----------|--------|--------------------|-----|-----|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: Electronics & Comm | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 031041 | 031042 | 031043 | 031044 | 031045 | | | | | | 031041 | 031042 | 031043 | 031044 | 031045 | | | | | | |
| | | | | | | Network Filter & Transmission Lines | Communication Engg.-I | Computer Programming & application | Digital Elec.-II | Microprocessor & Application | | | | | | Network Filter & Transmission Lines | Communication Engg.-I | Computer Programming & application | Digital Elec.-II | Microprocessor & Application | | | Minor Project Work | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | 325 | 1125 | | | |
| | | | | | | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | 130 | 425 | | | |
| 25 | June-08 | 040610002 | Ajay Yadav | Prithvi Pal Yadav | Chander Kala Yadav | 003 F | RL | RL | 38 | 35 | | | | | | | | | | | | | | 193 | RLA | |
| 26 | Dec-06 | 040610006 | Anil Kumar | Krishan Kumar | Guddi Devi | 016 F | 36 | 40 | 39 | 36 | | | | | | | | | | | | | | | 231 | Re-Appear |
| 27 | June-08 | 040610020 | Karan Aust | Krishan Kumar | Maina Devi | 39 | RL | 38 | 39 | 052 | | | | | | | | | | | | | | | 184 | RLA |
| 28 | June-08 | 040610035 | Rajesh Kumar | Ram Singh | Bimla Devi | 054 | 39 | 60 | 45 | 38 | | | | | | | | | | | | | | | 134 | 511 |
| 29 | June-08 | 040610037 | Ram Kishan | Ramphal | Bimla Devi | RL | RL | RL | 35 | 018 F | | | | | | | | | | | | | | | 221 | RLA |
| 30 | June-08 | 040610045 | Sandeep Punia | Hanuman Singh | Ram Devi | RL | RL | 41 | RL | RL | | | | | | | | | | | | | | | 202 | RLA |
| 31 | Dec-07 | 040610053 | Sumit Kumar | Jagdish Lal | Kanta Devi | RL | RL | RL | 42 | 35 | | | | | | | | | | | | | | | 188 | RLA |
| 32 | June-06 | 040610071 | Vijender Singh | Nar Singh | Sneh Lata | 002 F | 037 | 013 F | 013 F | 009 F | | | | | | | | | | | | | | | 173 | Re-Appear |
| 33 | Dec-07 | 050610069 | Amit Lokhtia | Balbir Prasad Lokhtia | Shakuntala Devi | 004 F | 050 | 012 F | 39 | 024 F | | | | | | | | | | | | | | | 213 | Re-Appear |
| 34 | June-08 | 050610081 | Rohtash | Partap Singh | Bimla Devi | 35 | 043 | 45 | 48 | 052 | | | | | | | | | | | | | | | 219 | 644 |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|---------------|---------------|---------------|----------------------|--------|----------------|-------------------------|-------------|-----|--|--|--|--|----------------------------|----------------|--------|----------------|-------------------------|-------------------|--------|--------|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 5 | | | | | | | | | | Branch: Electronics & Comm | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 031051 | 031052 | 031053 | 031054A | 031055 | | | | | | | 031051 | 031052 | 031053 | 031054A | | | 031055 | | | |
| | | | | | | Consumer Electronics | MOCS | Comn. Engg.-II | Advanced Microprocessor | Power Elec. | | | | | | | Consumer Elec. | MOCS | Comn. Engg.-II | Advanced Microprocessor | Power Electronics | TSEE | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 375 | 1175 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 150 | 445 |
| 35 | June-08 | 030610032 | Sandeep | Suraj Bhan | Krishana Devi | 43 | 35 | 035 | 023 F | 35 | | | | | | 20 | 22 | 21 | 23 | 24 | 21 | | | 184 | Re-Appear | |
| 36 | Dec-07 | 040610003 | Ajmer Singh | Satyawan | Anarpati | RL | RL | RL | 006 F | RL | | | | | | 20 | 22 | RL | 21 | 24 | 23 | | | 199 | RLA | |
| 37 | Dec-07 | 040610006 | Anil Kumar | Krishan Kumar | Guddi Devi | 41 | 39 | 44 | 026 F | 43 | | | | | | 36 | 35 | 37 | 36 | 36 | 35 | | | 272 | Re-Appear | |
| 38 | Dec-07 | 040610020 | Karan Aust | Krishan Kumar | Maina Devi | 43 | 035 | RL | 038 | 37 | | | | | | 34 | 35 | 35 | 33 | 34 | 34 | | | 271 | RLA | |
| 39 | June-08 | 040610035 | Rajesh Kumar | Ram Singh | Bimla Devi | 64 | 36 | 045 | 056 | 48 | | | | | | 24 | 27 | 26 | 24 | 25 | 26 | | | 189 | 590 | |
| 40 | Dec-07 | 050610081 | Rohtash Kumar | Partap Singh | Bimla Devi | 046 | 037 | 35 | 041 | 41 | | | | | | 38 | 37 | 39 | 37 | 38 | 39 | | | 235 | 663 | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|--------------|---------------|---------------|---------------------|-----------------|------------------------------|---|--------------------------------------|--|--|--|--|----------------------------|-----------|-----------------|------------------------------|--------------------|--|-----------|--------|--|-----|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 6 | | | | | | | | | | Branch: Electronics & Comm | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | |
| | | | | | | 031061 | 031062 | 031063 | 030364 | 031065B | | | | | | | 031062 | 031063 | | | | | | | |
| | | | | | | Medical Electronics | Instrumentation | Digital & Data Communication | Enterprenureship Development & Management | Computer Organisation & Architecture | | | | | | | Instrumentation | Digital & Data Communication | Major Project Work | | | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | | | | | | | 50 | 50 | 100 | | | | | 475 | 1175 |
| | | | | | | 35 | 35 | 35 | 35 | 35 | | | | | | | 20 | 20 | 40 | | | | | 190 | 445 |
| 41 | June-08 | 040610002 | Ajay Yadav | Prithvi Pal | Chanderkala | 43 | 041 | 35 | 37 | 38 | | | | | | | 25 | 26 | 65 | | | | | 302 | 612 |
| 42 | June-08 | 040610006 | Anil Kumar | Krishan Kumar | Guddi Devi | 029 F | 005 F | 040 | 35 | 026 F | | | | | | | 40 | 41 | 85 | | | | | 306 | Re-Appear |
| 43 | Dec-07 | 040610020 | Karan Aust | Krishan Kumar | Maina Devi | 006 F | 024 F | 035 | 36 | 035 | | | | | | | 25 | 24 | 52 | | | | | 300 | Re-Appear |
| 44 | June-08 | 040610035 | Rajesh Kumar | Ram Singh | Bimla Devi | 35 | 053 | 35 | 35 | 37 | | | | | | | 23 | 24 | 46 | | | | | 243 | 531 |
| 45 | June-08 | 040610048 | Satish Kumar | Satyavan | Reshama | 001 F | 40 | 46 | 41 | 49 | | | | | | | 36 | 35 | 65 | | | | | 320 | Re-Appear |

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| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | | |
|--|----------------------|-----------|----------------|---------------|---------------|-----------------------|-------------|----------------|--------|-----------------|-----|----|----|----|-------------------------|---------------------|----------------|--------|-----------------|-----|-----------|--------|-----|-----------|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 030011 | 030012 | 030013 | 030014 | 030015 | | | | | | 030011 | 030013 | 030014 | 030015 | | | | | | | |
| | | | | | | Communication Skill-I | App. MATH-I | App. Physics-I | AC-I | Engg. Drawing-I | | | | | | Communication Skill | App. Physics-I | AC-I | Engg. Drawing-I | BIT | | | W/S | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 25 | | | 100 | 100 | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | | 150 | 475 | | | | | |
| 1 | Dec-07 | 030611027 | Raghubir Singh | Dhan Singh | Chander Pati | 52 | 45 | 023 F | 38 | 35 | | | | | 29 | 41 | 22 | 13 | 62 | 50 | | | 213 | Re-Appear | | |
| 2 | June-08 | 030611031 | Ramesh Chander | Ved Parkash | Sumitra Devi | 47 | 38 | 036 | 35 | 37 | | | | | 32 | 38 | 28 | 16 | 50 | 50 | | | 228 | 635 | | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|---------------|----------------|---------------|-----------------------|-------------|----------------|--------|-----------------|-----|----|----|----|-------------------------|---------------------|----------------|--------|-----------------|-----|-----|-----------|--------|-----|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | | Sessional | RESULT | | |
| | | | | | | 030011 | 030012 | 030013 | 030014 | 030015 | | | | | | 030011 | 030013 | 030014 | 030015 | | | | | | |
| | | | | | | Communication Skill-I | App. MATH-I | App. Physics-I | AC-I | Engg. Drawing-I | | | | | | Communication Skill | App. Physics-I | AC-I | Engg. Drawing-I | BIT | W/S | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 25 | 100 | | | 100 | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | 150 | 475 | | | | | |
| 3 | June-08 | 040611009 | Deepak Bodwal | Abhay Singh | Santosh Devi | 35 | 38 | 024 F | 35 | 38 | | | | | | 31 | 27 | 35 | 17 | 71 | 58 | | | 232 | Re-Appear |
| 4 | June-07 | 040611011 | Devender | Narayan Singh | Kamlesh Devi | RL | 009 F | 014 F | 45 | 42 | | | | | | 30 | 32 | 30 | 16 | 62 | 67 | | | 243 | RLA |
| 5 | June-08 | 040611013 | Gourav Garg | Mohan Lal | Urmila Devi | 35 | 45 | 017 F | 39 | 40 | | | | | | 34 | 30 | 37 | 17 | 73 | 74 | | | 267 | Re-Appear |
| 6 | June-08 | 040611021 | Nitin | Nand Kishore | Semi Rani | 35 | 47 | 021 F | 024 F | 025 F | | | | | | 30 | 36 | 29 | 15 | 71 | 60 | | | 228 | Re-Appear |
| 7 | June-08 | 040611025 | Parveen Kumar | Surat Singh | Maha Devi | 44 | RL | 40 | 35 | 40 | | | | | | 31 | 33 | 38 | 17 | 66 | 62 | | | 251 | RLA |
| 8 | June-08 | 040611038 | Satyawan | Man Singh | Vidhya Devi | 53 | 55 | 024 F | 35 | 64 | | | | | | 35 | 33 | 31 | 16 | 70 | 58 | | | 232 | Re-Appear |
| 9 | June-08 | 040611041 | Sunil Kumar | Satyavir Singh | Krishana Devi | 51 | 44 | 050 | 53 | 38 | | | | | | 42 | 41 | 34 | 21 | 82 | 85 | | | 258 | 799 |
| 10 | June-08 | 040611042 | Sushil Kumar | Jhindu Ram | Roshni Devi | 35 | 013 F | 35 | 35 | 66 | | | | | | 32 | 38 | 33 | 17 | 76 | 70 | | | 243 | Re-Appear |
| 11 | June-08 | 040611043 | Veer Bhan | Sheri Ram | Kamala Devi | 36 | RL | 013 F | 022 F | 013 F | | | | | | 33 | 33 | 31 | 16 | 72 | 58 | | | 232 | RLA |

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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| Notification No. : HSBTE / | | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|----------------------|----------------|------------------|-----------------------|-------------|----------------|--------|-----------------|----|----|----|----|-----|-------------------------|----------------|--------|-----------------|------|-----|-----------|-----------|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 1 | | | | | | | | | | Branch: Food Technology | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | | Sessional | RESULT | | |
| | | | | | | 030011 | 030012 | 030013 | 030014 | 030015 | | | | | | 030011 | 030013 | 030014 | 030015 | | | | | | |
| | | | | | | Communication Skill-I | App. MATH-I | App. Physics-I | AC-I | Engg. Drawing-I | | | | | | Communication Skill | App. Physics-I | AC-I | Engg. Drawing-I | BIT | W/S | | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 25 | 100 | 100 | | | 375 | 1250 | | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | 150 | 475 | | | | | |
| 12 | June-08 | 050611014 | Chirag Sharma | Mahavir Parsad | Shakuntla Sharma | 45 | 014 F | 35 | 37 | 35 | | | | | 30 | 38 | 36 | 14 | 83 | 62 | | 245 | Re-Appear | | |
| 13 | June-08 | 050611024 | Narender | Hira Singh | Bhagwanti | 35 | 009 F | 000 F | 004 F | 39 | | | | | 32 | 35 | 32 | 15 | 79 | 42 | | 227 | Re-Appear | | |
| 14 | Dec-07 | 050611025 | Pankaj Kumar | Ishwer Chand | Anita Rani | 37 | RL | RL | 39 | RL | | | | | 33 | 37 | 33 | 16 | 58 | RL | | 211 | RLA | | |
| 15 | June-08 | 050611030 | Parvinder Singh Seha | Surender Singh | Parveen Rani | 44 | 53 | 035 | 43 | 43 | | | | | 30 | 36 | 30 | 16 | 47 | 52 | | 201 | 630 | | |
| 16 | June-08 | 050611037 | Somveer Singh | Jeet Singh | Nanhi Devi | 64 | 009 F | RL | 40 | 35 | | | | | 35 | 42 | 33 | 18 | 75 | 49 | | 246 | RLA | | |
| 17 | June-08 | 050611046 | Satish | Kanhaiya Lal | Maina Devi | RL | RL | 008 F | 35 | 35 | | | | | 29 | 36 | 35 | 16 | 55 | 52 | | 214 | RLA | | |

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RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|----------------|--------------------|---------------|-------------|--------|--------|--------|--------|-----|----|----|----|----|-------------------------|--------|--------|-----|--------|-------|-----------|--------|-----------|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 1 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | | Sessional | RESULT | | | |
| | | | | | | 030011 | 030012 | 030013 | 030014 | 030015 | | | | | | 030011 | 030013 | 030014 | | 030015 | | | | | | |
| | | | | | | CS-I | AM-I | AP-I | AC-I | ED-I | | | | | | CS-I | AP-I | AC-I | BIT | ED-I | GWP-I | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 100 | 25 | | | 100 | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 40 | 10 | 40 | | | | 150 | 475 | | | | | |
| 18 | June-08 | 060611013 | Kuldeep Singh | Ashok Kumar | Janak Dulari | 50 | 35 | 036 | 47 | 62 | | | | | 32 | 34 | 35 | 76 | 20 | 69 | | | 229 | 725 | | |
| 19 | June-08 | 060611020 | Navjot Singh | Harnek Singh | Mahinder Kaur | 50 | 013 F | 43 | 35 | 47 | | | | | 30 | 30 | 30 | 80 | 19 | 79 | | | 240 | Re-Appear | | |
| 20 | June-08 | 060611023 | Neha Rani | Shtnam Dass | Bhagwanti | 35 | 39 | 021 F | 002 F | 36 | | | | | 30 | 36 | 38 | 79 | 15 | 80 | | | 261 | Re-Appear | | |
| 21 | Dec-07 | 060611032 | Sonu Kumar | Om Parkash Jhakhar | Soma | 72 | 57 | 025 F | 50 | 35 | | | | | 30 | 34 | 30 | 81 | 17 | 76 | | | 258 | Re-Appear | | |
| 22 | June-08 | 060611033 | Surender Singh | Hari Singh | Chander Pati | 50 | 49 | 020 F | 35 | 35 | | | | | 29 | 36 | 31 | 79 | 17 | 65 | | | 238 | Re-Appear | | |
| 23 | Dec-07 | 060611036 | Varun Singh | Mahender Singh | Sona Devi | 44 | 37 | 015 F | 44 | 55 | | | | | 28 | 28 | 31 | 64 | 14 | 58 | | | 223 | Re-Appear | | |
| 24 | June-07 | 060611038 | Vikash | Rohtash | Ganga Devi | 40 | 37 | 012 F | 004 F | 48 | | | | | 30 | 30 | 35 | 77 | 18 | 65 | | | 240 | Re-Appear | | |
| 25 | Dec-07 | 060611041 | Ajay Singh | Kapoor Singh | Santro Devi | 50 | 000 F | 042 | 035 | 35 | | | | | 35 | 36 | 33 | 72 | 18 | 58 | | | 220 | Re-Appear | | |
| 26 | June-08 | 070611003 | ANIL KUMAR | JAIBEER SINGH | DHANPATI DEVI | 36 | 53 | 019 F | 35 | 69 | | | | | 30 | 32 | 36 | 74 | 22 | 69 | | | 250 | Re-Appear | | |
| 27 | June-08 | 070611009 | BHUP SINGH | BALWAN | SUMITRA | 45 | 035 | 35 | 41 | 83 | | | | | 30 | 32 | 41 | 75 | 22 | 76 | | | 267 | 782 | | |
| 28 | June-08 | 070611019 | MANJU BALA | KRISHAN KUMAR | SUDESH RANI | 55 | 45 | 018 F | 48 | 013 F | | | | | 33 | 35 | 35 | 76 | 17 | 77 | | | 254 | Re-Appear | | |
| 29 | June-08 | 070611021 | NARENDER KR. | PAWAN KUMAR | SUMAN | 55 | 55 | 41 | 004 F | RL | | | | | 29 | 31 | 37 | 69 | 17 | 71 | | | 252 | RLA | | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | | | |
|--|----------------------|-----------|--------------|-----------------|-------------------|------------|--------|--------|--------|--------|-----|----|----|----|-------------------------|-----------|--------|--------|--------|-----|--------|-----------|--------|-----------|-----|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | | Sessional | RESULT | | | | |
| | | | | | | 030011 | 030012 | 030013 | 030014 | 030015 | | | | | | | 030011 | 030013 | 030014 | | 030015 | | | | | | |
| | | | | | | CS-I | AM-I | AP-I | AC-I | ED-I | | | | | | | CS-I | AP-I | AC-I | BIT | ED-I | | | GWP-I | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | | 50 | 50 | 50 | 100 | | | 25 | 100 | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | | 20 | 20 | 20 | 40 | 10 | 40 | | | | 150 | 475 | | | | | |
| 30 | June-08 | 070611026 | POONAM | NAWAL SINGH | SHANKUNTAL A DEVI | 48 | 63 | 004 F | 37 | 016 F | | | | | 28 | 34 | 30 | 71 | 18 | 73 | | | 265 | Re-Appear | | | |
| 31 | June-08 | 070611027 | PARMILA DEVI | RANBIR SINGH | BALA DEVI | 55 | 70 | 000 F | 43 | 039 | | | | | 28 | 37 | 33 | 72 | 20 | 72 | | | 262 | Re-Appear | | | |
| 32 | June-08 | 070611031 | SANDEEP KR. | Partap Singh | Kaushalya Devi | 40 | 028 F | 42 | 43 | 37 | | | | | 28 | 33 | 30 | 74 | 17 | 68 | | | 254 | Re-Appear | | | |
| 33 | June-08 | 070611035 | SAVITA DEVI | DHARAMBIR | AMARPATI Devi | 35 | 43 | 004 F | 018 F | 46 | | | | | 28 | 34 | 34 | 76 | 19 | 70 | | | 256 | Re-Appear | | | |
| 34 | Dec-07 | 070611041 | Sumit | JAGDISH CHANDER | Kamlesh | 37 | 061 | 41 | 41 | 040 | | | | | 28 | 36 | 40 | 67 | 17 | 68 | | | 269 | 745 | | | |

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|--|----------------------|-----------|----------------|---------------|---------------|------------|--------|--------|--------|--------|--------|-----|-----------|--|-------------------------|--------|--------|--------|--------|-----------|--------|--|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Food Technology | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030827 | 031125 | | | | 030021 | 030023 | 030024 | 030827 | 031125 | | | | | |
| | | | | | | CS-II | AM-II | AP-II | AC-II | GE | BM | | | | CS-II | AP-II | AC-II | GE | BM | GWP-II | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 50 | 100 | | | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 20 | 40 | | | |
| 35 | Dec-07 | 030611027 | Raghubir Singh | Dhan Singh | Chander Pati | 35 | 000 F | RL | 41 | 42 | 009 F | | | | 22 | 35 | 38 | 37 | 35 | 66 | | | 242 | RLA |
| 36 | June-08 | 030611031 | Ramesh Chander | Ved Parkash | Sumitra Devi | 019 F | 36 | RL | 47 | 56 | 43 | | | | 20 | 34 | 35 | 35 | 39 | 70 | | | 239 | RLA |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|---------------|----------------|---------------|-------------|--------|--------|--------|--------|--------|-----|-----------|--|--------|-------------------------|--------|--------|--------|-----------|--------|--------|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 2 | | | | | | | | | | Branch: Food Technology | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | | | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030827 | 031125 | | | | 030021 | 030023 | 030024 | 030827 | 031125 | | | | | | |
| | | | | | | CS-II | AM-II | AP-II | AC-II | GE | BM | | | | CS-II | AP-II | AC-II | GE | BM | | | GWP-II | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 50 | 100 | | | 375 | 1325 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 20 | 40 | | | 150 | 500 |
| 37 | June-08 | 040611009 | Deepak Bodwal | Abhay Singh | Santosh Devi | 52 | 41 | 006 F | 023 F | 52 | 48 | | | | 30 | 38 | 35 | 24 | 34 | 60 | | | 234 | Re-Appear | |
| 38 | Dec-07 | 040611011 | Devender | Narayan Singh | Kamlesh Devi | RL | 001 F | RL | 019 F | 60 | 35 | | | | 28 | 39 | 33 | 30 | 35 | 62 | | | 214 | RLA | |
| 39 | June-08 | 040611013 | Gourav Garg | Mohan Lal | Urmila Devi | 37 | 000 F | 000 F | 010 F | 60 | 35 | | | | 28 | 39 | 33 | 30 | 35 | 62 | | | 214 | Re-Appear | |
| 40 | June-08 | 040611021 | Nitin | Nand Kishor | Seema Rani | 43 | 42 | 000 F | 45 | 050 | 44 | | | | 25 | 33 | 27 | 38 | 23 | 76 | | | 233 | Re-Appear | |
| 41 | June-07 | 040611024 | Parmod Giri | Rakesh Giri | Nirmala Devi | 61 | RL | 004 F | 43 | 36 | 45 | | | | 28 | 41 | 36 | 40 | 40 | 80 | | | 278 | RLA | |
| 42 | June-08 | 040611025 | Parveen Kumar | Surat Singh | Maha Devi | 41 | 41 | 021 F | 010 F | 53 | 49 | | | | 29 | 43 | 26 | 28 | 37 | 61 | | | 254 | Re-Appear | |
| 43 | June-08 | 040611038 | Satyawan | Man Singh | Vidhya Devi | 43 | 37 | RL | 35 | 48 | 41 | | | | 28 | 45 | 38 | 30 | 34 | 60 | | | 267 | RLA | |
| 44 | June-08 | 040611041 | Sunil Kumar | Satyavir Singh | Krishana Devi | 35 | 47 | 35 | 39 | 38 | 024 F | | | | 27 | 34 | 37 | 36 | 40 | 72 | | | 271 | Re-Appear | |
| 45 | June-08 | 040611042 | Sushil Kumar | Jhindu Ram | Roshani Devi | 35 | 40 | 35 | 015 F | 39 | 015 F | | | | RL | 36 | 32 | 26 | 34 | 61 | | | 234 | Re-Appear | |
| 46 | June-08 | 040611043 | Veer Bhan | Shri Ram | Kamla Devi | RL | 000 F | 002 F | 004 F | 56 | 006 F | | | | 24 | 37 | RL | 28 | 36 | 62 | | | 223 | RLA | |

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|-----------------|-----------------|----------------|-------------|--------|--------|--------|--------|--------|-----|-----------|--|--------|-------------------------|--------|--------|--------|-----------|--------|--------|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 2 | | | | | | | | | | Branch: Food Technology | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | | | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030827 | 031125 | | | | 030021 | 030023 | 030024 | 030827 | 031125 | | | | | | |
| | | | | | | CS-II | AM-II | AP-II | AC-II | GE | BM | | | | CS-II | AP-II | AC-II | GE | BM | | | GWP-II | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 50 | 100 | | | 375 | 1325 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 20 | 40 | | | 150 | 500 |
| 47 | June-08 | 050611014 | CHIRAG SHARMA | MAHABIR PARSAD | Shakuntla Devi | 53 | 000 F | 024 F | 42 | 52 | 38 | | | | 36 | 39 | 37 | 36 | RL | 58 | | | 230 | Re-Appear | |
| 48 | Sept-07 | 050611017 | Jaibhagwan | Subhash Chander | Amarpati | 37 | 000 F | 44 | 35 | 48 | 46 | | | | 28 | 34 | 32 | 32 | 38 | 61 | | | 229 | Re-Appear | |
| 49 | June-08 | 050611024 | Narender | Hira Singh | Bhagwanti | 41 | RL | 000 F | 000 F | 35 | 36 | | | | 30 | 36 | 32 | 33 | 39 | 82 | | | 256 | RLA | |
| 50 | Dec-07 | 050611025 | Pankaj Kumar | Ishwer Chand | Anita Rani | 35 | 000 F | 007 F | 007 F | 47 | RL | | | | 30 | 39 | 33 | 33 | 30 | 50 | | | 268 | RLA | |
| 51 | June-08 | 050611030 | PARVINDER SINGH | SURENDER SINGH | Parveen Rani | 37 | 006 F | 000 F | 52 | 77 | 39 | | | | 29 | 34 | 31 | 31 | 33 | 60 | | | 218 | Re-Appear | |
| 52 | June-06 | 050611037 | Somveer Singh | Jeet Singh | Nanhi Devi | 44 | RL | 57 | 46 | 78 | 63 | | | | 30 | 37 | 35 | 20 | 28 | 57 | | | 243 | RLA | |
| 53 | June-08 | 050611046 | Satish | Kanhaiya Lal | Maina Devi | 38 | 000 F | 000 F | 001 F | 79 | 48 | | | | 27 | 33 | 37 | 20 | 28 | 67 | | | 232 | Re-Appear | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|----------------|----------------|---------------|-------------|--------|--------|--------|--------|--------|-----|-----------|----|--------|-------------------------|--------|--------|--------|-----------|--------|--------|-----|-----------|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 2 | | | | | | | | | | Branch: Food Technology | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | | | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030827 | 031125 | | | | 030021 | 030023 | 030024 | 030827 | 031125 | | | | | | |
| | | | | | | CS-II | AM-II | AP-II | AC-II | GE | BM | | | | CS-II | AP-II | AC-II | GE | BM | | | GWP-II | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | | | 50 | 100 | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 20 | 40 | | | | | | | | | | |
| 54 | June-08 | 060611001 | Abhimanu | Dalip Kumar | Anguri Devi | 35 | 48 | 44 | RL | 36 | 42 | | | | 28 | 34 | 27 | 30 | 30 | 51 | | | 218 | RLA | |
| 55 | June-08 | 060611008 | Gourav Kumar | Karam Chand | Kanta Devi | 35 | 52 | 39 | 038 | 47 | 35 | | | | 32 | 35 | 27 | 34 | 34 | 70 | | | 251 | 729 | |
| 56 | June-08 | 060611013 | Kuldeep Singh | Ashok Kumar | Janak Dulari | 50 | 48 | 007 F | 039 | 56 | 035 | | | | 28 | 38 | 27 | 30 | 30 | 77 | | | 267 | Re-Appear | |
| 57 | June-08 | 060611023 | Neha Rani | Shtnam Das | Bagwanti | 47 | 39 | 36 | 008 F | 35 | 54 | | | | 30 | 34 | 27 | 37 | 36 | 83 | | | 263 | Re-Appear | |
| 58 | June-08 | 060611030 | Rohit | Virender Singh | Krishna Devi | 43 | 008 F | 40 | 51 | 35 | 47 | | | | 35 | 32 | 41 | 34 | 38 | 50 | | | 248 | Re-Appear | |
| 59 | June-08 | 060611033 | Surender Singh | Hari Singh | Chander Pati | 52 | 47 | 000 F | 011 F | 46 | 45 | | | | 30 | 33 | 39 | 33 | 37 | 79 | | | 248 | Re-Appear | |
| 60 | June-08 | 060611035 | Suresh Kumar | Ramesh Kumar | Rajpati Devi | 42 | 36 | 41 | 013 F | 39 | 45 | | | | 25 | 38 | 27 | 36 | 40 | 85 | | | 264 | Re-Appear | |
| 61 | June-08 | 060611039 | Vikash Rohilla | Rattan Singh | Kusum Lata | 56 | 012 F | 45 | 35 | 55 | 49 | | | | 33 | 38 | 40 | 37 | 34 | 82 | | | 271 | Re-Appear | |
| 62 | June-08 | 060611043 | PAWANJIT | BHARAT SINGH | SAVITRI DEVI | 42 | 35 | 38 | 004 F | 35 | 47 | | | | 20 | 33 | 27 | 32 | 30 | 64 | | | 217 | Re-Appear | |

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | | | |
|--|----------------------|-----------|---------------|----------------|-------------------|------------|--------|--------|--------|--------|--------|-----------|--------|--------|-------------------------|--------|-----|-----------|--------|----|----|--|--|-----|-----------|------|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | | | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030827 | 031125 | 030021 | 030023 | 030024 | 031125 | 030827 | | | | | | | | | | | |
| | | | | | | CS-II | AM-II | AP-II | AC-II | GE | BM | CS-II | AP-II | AC-II | BM | GE | GWP | | | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | | 375 | 1325 | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | | | 150 | 500 |
| 63 | | 070611002 | AMIT GAUTAM | POKHAR RAM | SAROJ BALA | 35 | 000 F | 022 F | 68 | 37 | 42 | | | | | 27 | 34 | 32 | 38 | 39 | 64 | | | 253 | Re-Appear | | |
| 64 | | 070611003 | ANIL KUMAR | JAIBEER SINGH | DHANPATI DEVI | 039 | 36 | 002 F | 56 | 035 | 36 | | | | | 25 | 32 | 36 | 33 | 37 | 78 | | | 242 | Re-Appear | | |
| 65 | | 070611007 | ASHWANI KUMAR | GOPAL JOSHI | NIRMAL DEVI | 60 | 035 | 41 | 77 | 43 | 48 | | | | | 37 | 42 | 40 | 33 | 39 | 81 | | | 288 | 864 | | |
| 66 | | 070611008 | BALKESH RANI | RAJENDER SINGH | ROSHANI DEVI | 52 | 015 F | 008 F | 79 | 36 | 56 | | | | | 27 | 44 | 36 | 40 | 38 | 77 | | | 287 | Re-Appear | | |
| 67 | | 070611012 | DINESH SAINI | SURESH KUMAR | ROSHNI DEVI | 40 | 000 F | 38 | 63 | 049 | 39 | | | | | 28 | 34 | 38 | 42 | 34 | 75 | | | 260 | Re-Appear | | |
| 68 | | 070611015 | HEMANT KUMAR | MAHENDER SINGH | BALA DEVI | 54 | 002 F | 000 F | 62 | 35 | 024 F | | | | | 27 | 36 | 40 | 33 | 30 | 78 | | | 258 | Re-Appear | | |
| 69 | | 070611016 | HIMANSHU | JIWAN DASS | PREM DEVI | 53 | 001 F | 006 F | 68 | 39 | 046 | | | | | 32 | 34 | 42 | 39 | 37 | 78 | | | 268 | Re-Appear | | |
| 70 | | 070611017 | JAIPAL | RATTAN SINGH | MALA DEVI | 38 | 002 F | 000 F | 56 | 035 | 35 | | | | | 28 | 36 | 33 | 40 | 22 | 86 | | | 267 | Re-Appear | | |
| 71 | | 070611019 | MANJU BALA | KRISHAN KUMAR | SUDESH RANI | 35 | 46 | 007 F | 81 | 060 | 56 | | | | | 28 | 38 | 31 | 38 | 35 | 83 | | | 269 | Re-Appear | | |
| 72 | | 070611021 | NARENDER KR. | PAWAN KUMAR | SUMAN | 39 | 002 F | 000 F | 53 | 35 | RL | | | | | 25 | 33 | 31 | 36 | 22 | 74 | | | 227 | RLA | | |
| 73 | | 070611025 | PARVEEN KR. | DAVENDER SINGH | SUMAN DEVI | 55 | 001 F | 052 | 68 | 41 | 43 | | | | | 33 | 37 | 43 | 40 | 36 | 62 | | | 265 | Re-Appear | | |
| 74 | | 070611026 | POONAM | NAWAL SINGH | SHANKUNTAL A DEVI | 35 | 000 F | 000 F | 67 | 064 | 55 | | | | | 23 | 34 | 31 | 38 | 38 | 63 | | | 257 | Re-Appear | | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | |
|--|----------------------|-----------|----------------|-----------------|-----------------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|-------------------------|--------|-----|-----------|--------|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Food Technology | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030827 | 031125 | 030021 | 030023 | 030024 | 031125 | 030827 | | | | | |
| | | | | | | CS-II | AM-II | AP-II | AC-II | GE | BM | CS-II | AP-II | AC-II | BM | GE | GWP | | | | |
| Max. Marks | | | | | | 100 | 100 | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 50 | 100 | | | 375 | 1325 |
| Min. Marks | | | | | | 35 | 35 | 35 | 35 | 35 | 35 | 20 | 20 | 20 | 20 | 20 | 40 | | | 150 | 500 |
| 75 | | 070611027 | PARMILA DEVI | RANBIR SINGH | BALA DEVI | 38 | 001 F | 000 F | 82 | 054 | 45 | 23 | 34 | 30 | 41 | 35 | 82 | | 259 | Re-Appeal | |
| 76 | | 070611030 | RAJESH KUMAR | MAHABIR PARSHAD | KANTA RANI | 57 | 003 F | 028 F | 68 | 037 | 021 F | 28 | 38 | 43 | 42 | 36 | 72 | | 283 | Re-Appeal | |
| 77 | | 070611031 | SANDEEP KR. | Partap Singh | Kaushalaya Devi | 51 | 002 F | 36 | 71 | 35 | 35 | 28 | 34 | 38 | 30 | 39 | 63 | | 244 | Re-Appeal | |
| 78 | | 070611032 | SANDEEP KR. | RAM PAL SINGH | SANTRO DEVI | 50 | RL | 36 | 88 | 39 | 50 | 32 | 37 | 42 | 34 | 35 | 82 | | 268 | RLA | |
| 79 | | 070611035 | SAVITA DEVI | DHARAMBIR | AMARPATI Devi | RL | RL | 000 F | 71 | 021 F | 021 F | 26 | 38 | 34 | 37 | 33 | 76 | | 264 | RLA | |
| 80 | | 070611040 | SUMAN RANI | BALBIR SINGH | Narayani Devi | 38 | 002 F | 006 F | 74 | 052 | 40 | 27 | 37 | 30 | 34 | 34 | 73 | | 251 | Re-Appeal | |
| 81 | | 070611041 | SUMIT | JAGDISH CHANDER | Kamlesh | 40 | 007 F | 004 F | 69 | RL | 035 | 31 | 36 | 38 | 37 | 30 | 77 | | 267 | RLA | |
| 82 | | 070611042 | SUMIT KR. | Pawan Kumar | Asha Rani | 35 | 005 F | 003 F | 61 | RL | 014 F | 25 | 36 | 38 | 37 | 29 | 74 | | 254 | RLA | |
| 83 | | 070611043 | SUMITRA DEVI | RAJA RAM | KRISHNA DEVI | 35 | 52 | RL | 79 | 039 | 47 | 25 | 37 | 36 | 39 | 31 | 79 | | 262 | RLA | |
| 84 | | 070611044 | SUNIL DHONCHAK | SURENDER SINGH | BIMLA DEVI | 47 | RL | 000 F | 35 | 008 F | 35 | 23 | 36 | 32 | 33 | 22 | 62 | | 229 | RLA | |
| 85 | | 070611045 | SUNIL KR | Balwan Singh | Santro Devi | 41 | 000 F | 002 F | 84 | 055 | 36 | 23 | 35 | 34 | 39 | 30 | 78 | | 247 | Re-Appeal | |
| 86 | | 070611047 | SUNIL KR. | Amar Singh | Phool Wati | 36 | 000 F | 001 F | 53 | 017 F | 35 | 23 | 32 | 28 | 30 | 21 | 67 | | 223 | Re-Appeal | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | |
|--|----------------------|-----------|---------------|------------------|---------------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|-------------------------|--------|-----|-----------|--------|-----|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Food Technology | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030827 | 031125 | 030021 | 030023 | 030024 | 031125 | 030827 | | | | | |
| | | | | | | CS-II | AM-II | AP-II | AC-II | GE | BM | CS-II | AP-II | AC-II | BM | GE | GWP | | | | |
| Max. Marks | | | | | | 100 | 100 | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 50 | 100 | | | 375 | 1325 |
| Min. Marks | | | | | | 35 | 35 | 35 | 35 | 35 | 35 | 20 | 20 | 20 | 20 | 20 | 40 | | | 150 | 500 |
| 87 | | 070611048 | SUSHIL KR. | SARJIT SINGH | SANTOSH | 35 | 000 F | 001 F | 82 | 000 F | 35 | 28 | 39 | 31 | 38 | 23 | 68 | | | 249 | Re-Appear |
| 88 | | 070611050 | UDHAM SINGH | INDEL SINGH | KRISHNA | 51 | 009 F | 018 F | 74 | 35 | 35 | 29 | 43 | 39 | 33 | 29 | 62 | | | 256 | Re-Appear |
| 89 | | 070611053 | VIKRAM SINGH | SULTAN SINGH | Ganga Devi | 50 | 006 F | 005 F | 76 | 37 | 38 | 23 | 34 | 30 | 31 | 22 | 76 | | | 234 | Re-Appear |
| 90 | | 070611054 | VIRENDER | SAJJANA RAM | BEDO DEVI | 42 | RL | 000 F | 49 | 035 | 37 | 23 | 29 | 34 | 30 | 22 | 83 | | | 225 | RLA |
| 91 | | 070611056 | ARMAN SHARMA | RAM MILAN SHARMA | INDRA SHARMA | 57 | 000 F | 35 | 71 | 042 | 37 | 32 | 35 | 43 | 43 | 38 | 77 | | | 274 | Re-Appear |
| 92 | | 070611057 | ARVIND | MAKHAN LAL | VIDHYA DEVI | 53 | 47 | 36 | 68 | 044 | 035 | 28 | 40 | 37 | 38 | 38 | 76 | | | 275 | 815 |
| 93 | | 070611058 | BALJEET | RAJ KUMAR | SHANKUNTAL A | 47 | 001 F | 000 F | RL | 016 F | 36 | 23 | 29 | 34 | 30 | 26 | 74 | | | 224 | RLA |
| 94 | | 070611059 | PARVEEN KUMAR | MANPHOOL SINGH | KIRTI DEVI | 035 | RL | 000 F | 53 | 020 F | 35 | 23 | 33 | 34 | 30 | 29 | 72 | | | 233 | RLA |
| 95 | | 070611060 | PRITAM DHAKA | MAHENDER SINGH | RAJKUMARI | 51 | 018 F | 021 F | 81 | 35 | 41 | 32 | 42 | 42 | 37 | 38 | 82 | | | 294 | Re-Appear |
| 96 | | 070611061 | ROHTASH | JADISH SINGH | PREMVATI | 49 | 005 F | 37 | 90 | 35 | 35 | 37 | 41 | 45 | 41 | 37 | 80 | | | 281 | Re-Appear |
| 97 | | 070611063 | VIKAS | Surender Singh | Savitri Devi | 62 | 004 F | 36 | 62 | 043 | 35 | 23 | 37 | 30 | 31 | 37 | 74 | | | 246 | Re-Appear |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|---------------|---------------|---------------|------------|--------|--------|--------|--------|--------|--------|-----------|--------|-------------------------|--------|--------|--------|--------|-----------|--------|------|-----|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Food Technology | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | | | |
| | | | | | | 031131 | 031132 | 031133 | 031134 | 031135 | 031136 | 060035 | 031131 | 031132 | 031133 | 031134 | 031135 | 031136 | 030015 | | | | | |
| | | | | | | FM | FCN | PPPP | PPE | HTSF | TCP | ED-I | | | FM | FCN | PPPP | PPE | HTSF | TCP | BIT | ED-I | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | 50 | 50 | 50 | 50 | 50 | 50 | 100 | 25 | 425 | 1550 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | 20 | 20 | 20 | 20 | 20 | 20 | 20 | 40 | 10 | 170 | 585 |
| 98 | 8-Jun | 060611702 | SANDEEP KUMAR | SANTA SINGH | OMPATI | 35 | 0 F | 0 F | 0 F | 4 F | 5 F | RL | | 36 | 32 | 34 | 20 | 22 | 38 | 76 | 17 | 242 | RLA | |

Signature of Principal of The Institute

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|------------------|---------------|---------------|------------|--------|--------|--------|--------|--------|-----------|--------|--------|-------------------------|--------|--------|-----------|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Food Technology | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | |
| | | | | | | 031131 | 031132 | 031133 | 031134 | 031135 | 031136 | 031131 | 031132 | 031133 | 031134 | 031135 | 031136 | | | |
| | | | | | | FM | FCN | PPPP | PPE | HTSF | TCP | FM | FCN | PPPP | PPE | HTSF | TCP | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 50 | 50 | 325 | 1225 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 20 | 20 | 20 | 20 | 20 | 20 | 130 | 460 | |
| 99 | Dec-06 | 030611038 | Sandeep Sehrawat | Bhajan Singh | Bhateri Devi | 001 F | 002 F | 35 | 000 F | 37 | 44 | 36 | 29 | 32 | 24 | 30 | 37 | 217 | Re-Appear | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|-------------|----------------|---------------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|-------------------------|--------|--------|-----------|--------|----|----|--|--|-----|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | | |
| | | | | | | 031131 | 031132 | 031133 | 031134 | 031135 | 031136 | 031131 | 031132 | 031133 | 031134 | 031135 | 031136 | | | | | | | | |
| | | | | | | FM | FCN | PPPP | PPE | HTSF | TCP | FM | FCN | PPPP | PPE | HTSF | TCP | | | | | | | | |
| | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 325 | 1225 |
| | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 130 | 460 |
| 100 | June-07 | 040611011 | Devender | Naryan Singh | Kamlesh Devi | 38 | 70 | 43 | 53 | 63 | 37 | | | | | 25 | 26 | 24 | 24 | 32 | RL | | | 177 | 612 |
| 101 | June-08 | 040611041 | Sunil Kumar | Satyavir Singh | Krishana Devi | RL | 37 | RL | 018 F | RL | 005 F | | | | | 41 | 40 | 40 | 37 | 38 | RL | | | 240 | RLA |
| 102 | Dec-07 | 040611043 | Veerbhan | Shri Ram | Kamla Devi | RL | 40 | 39 | 000 F | 003 F | 001 F | | | | | 36 | 37 | 30 | 25 | 28 | 26 | | | 201 | RLA |

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | |
|--|----------------------|-----------|----------|---------------|---------------|------------|--------|--------|--------|--------|-------|-----------|--------|--------|-------------------------|--------|--------|-----------|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Food Technology | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | |
| | | | | | | 031131 | 031132 | 031133 | 031134 | 031135 | 31136 | 031131 | 031132 | 031133 | 31134 | 031135 | 031136 | | | |
| | | | | | | FM | FCN | PPPP | PFE | HTSF | TCP | FM | FCN | PPPP | PFE | HTSF | TCP | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 50 | 50 | 50 | 50 | 50 | 50 | 325 | 1225 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 20 | 20 | 20 | 20 | 20 | 20 | 130 | 460 |
| 103 | June-08 | 050611024 | Narender | Hira Singh | Bhagwanti | 35 | 008 F | 35 | 35 | 53 | 38 | 28 | 32 | 35 | 20 | 32 | 39 | 199 | Re-Appear | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET

| Notification No. : HSBTE / | | Re-Appear | | | | | | | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-------------|----------------|---------------|---------------|------------|--------|--------|--------|--------|--------|-----------|--------|-------------------------|--------|--------|--------|------------------------|--------|------|-----|--|-----|-----------|------|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | Semester: 3 | | | | | | | | | | | | Branch: Food Technology | | | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | | | | |
| | | | | | | 031131 | 031132 | 031133 | 031134 | 031135 | 031136 | 031131 | 031132 | 031133 | 031134 | 031135 | 031136 | | | | | | | | | | |
| | | | | | | FM | FCN | PPPP | PPE | HTSF | TCP | | | | | FM | FCN | PPPP | PPE | HTSF | TCP | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 325 | 1225 | | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 130 | 460 | | |
| 104 | June-08 | 060611019 | NARESH KUMAR | SATPAL | BIRMATI | 37 | 36 | 40 | 55 | 37 | 39 | | | | 39 | 33 | 23 | 20 | 28 | RL | | | 183 | 570 | | | |
| 105 | Dec-07 | 060611033 | Surender Singh | Hari Singh | Chander Patti | 35 | 022 F | 46 | 35 | 35 | 35 | | | | 41 | 43 | 34 | 38 | 32 | 37 | | | 248 | Re-Appear | | | |
| 106 | June-08 | 060611041 | AJAY SINGH | KAPOOR SINGH | SANTRO DEVI | 38 | 027 F | 52 | 005 F | 38 | 36 | | | | 36 | 39 | 35 | 20 | 26 | 24 | | | 205 | Re-Appear | | | |
| 107 | June-08 | 060611043 | PAWANJIT | BHARAT SINGH | SAVITRI DEVI | 37 | 43 | 35 | 43 | 35 | 002 F | | | | 38 | 36 | 32 | 20 | RL | RL | | | 204 | Re-Appear | | | |

Signature of Principal of The Institute

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Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|------------------|---------------|---------------|------------|--------|--------|--------|--------|--------|-----------|--------|--------|-------------------------|--------|--------|-----------|--------|------|-----|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | | |
| | | | | | | 031141 | 031142 | 031143 | 031144 | 031145 | 031146 | 031141 | 031142 | 031143 | 031144 | 031145 | 031146 | | | | | | | | |
| | | | | | | TMMP | FVT | TMFPP | FFT | TNAB | BCT | | | | | TMMP | FVT | TMFPP | FFT | TNAB | BCT | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 50 | 50 | | | 325 | 1225 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 130 | 460 |
| 108 | June-06 | 030611038 | Sandeep Sehrawat | Bhajan Singh | Bhateri Devi | 71 | 35 | 000 F | 50 | 36 | 000 F | | | | 29 | 32 | 30 | 32 | 30 | 27 | | | 199 | Re-Appear | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|---------------|---------------|---------------|------------|--------|--------|--------|--------|--------|-----|----|-----------|-------------------------|--------|--------|--------|--------|--------|--------|-----------|--------|-----------|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | | |
| | | | | | | 031141 | 031142 | 031143 | 031145 | 031144 | 031146 | | | | | 031141 | 031142 | 031143 | 031145 | 031144 | 031146 | | | | |
| | | | | | | TMMP | FVT | TMFPP | FFT | TNAB | BCT | | | | | TMMP | FVT | TMFPP | FFT | TNAB | BCT | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | | 50 | 50 | 50 | 50 | 50 | | | 50 | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | | 20 | 20 | 20 | 20 | 20 | 20 | | | 130 | 460 | | | | | |
| 109 | | 060611013 | KULDEEP SINGH | ASHOK KUMAR | JANAK DULARI | 036 | 42 | 40 | 40 | 46 | 67 | | | | 34 | 37 | 33 | 40 | 35 | 37 | | | 239 | 726 | |
| 110 | | 060611041 | AJAY SINGH | KAPOOR SINGH | SANTRO DEVI | 42 | 35 | 026 F | 43 | 39 | 56 | | | | 29 | 39 | 32 | 21 | 29 | 35 | | | 206 | Re-Appeal | |
| 111 | | 060611702 | SANDEEP | Santa Singh | Om Pati | 38 | 1 F | 2 F | 37 | 41 | 37 | RL | | | 29 | 37 | 39 | 21 | 29 | 29 | | | 266 | RLA | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|------------------|---------------|---------------|------------|--------|--------|--------|--------|-----------|--------|--------|--------|-------------------------|-----------|--------|-----|------|--|--|--|-----|-----|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 5 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | | | |
| | | | | | | 031151 | 031152 | 031153 | 031154 | 031155 | 031151 | 031152 | 031153 | 031155 | | | | | | | | | | | |
| | | | | | | CAFT | FA | HFF | IPC | TOF | | | | | CAFT | FA | HFF | TOF | POPT | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 200 | | | | | 375 | 1275 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 80 | | | | | 150 | 485 |
| 112 | Dec-05 | 030611038 | Sandeep Sehrawat | Bhajan Singh | Bhateri Devi | 50 | 38 | RL | 000 F | 003 F | | | | | 30 | 25 | 27 | 25 | 156 | | | | 225 | RLA | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|-------------|----------------|---------------|------------|--------|--------|--------|--------|-----------|--------|--------|--------|-------------------------|-----------|--------|-----|------|--|--|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 5 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | | | |
| | | | | | | 031151 | 031152 | 031153 | 031154 | 031155 | 031151 | 031152 | 031153 | 031154 | | | | | | | | | | | |
| | | | | | | CAFT | FA | HFF | IPC | TOF | | | | | CAFT | FA | HFF | TOF | POPT | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 200 | | | | | 375 | 1275 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 80 | | | | | 150 | 485 |
| 113 | June-08 | 040611013 | Gorav Garg | Mohan Lal | Urmila Devi | 35 | 54 | 43 | RL | 43 | | | | | 22 | 32 | 33 | 30 | 178 | | | | 221 | RLA | |
| 114 | June-07 | 040611024 | Parmod Giri | Rakesh Giri | Nirmala Devi | 41 | 41 | 039 | 45 | 48 | | | | | 36 | 33 | 34 | 32 | 162 | | | | 240 | 751 | |
| 115 | June-08 | 040611041 | Sunil Kumar | Satyavir Singh | Krishana Devi | 35 | 43 | 36 | 024 F | 43 | | | | | 39 | 29 | 32 | 27 | 162 | | | | 247 | Re-Appeal | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | | |
|--|----------------------|-----------|-------------------|-------------------|----------------|-------------|--------|--------|--------|--------|-----|--|--|--|--|-------------------------|--------|--------|--------|------|-----------|--------|--|--|-----|-----|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 5 | | | | | | | | | | Branch: Food Technology | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | | |
| | | | | | | 031151 | 031152 | 031153 | 031154 | 031155 | | | | | | 031151 | 031152 | 031153 | 031155 | | | | | | | | |
| | | | | | | CAFT | FA | HFF | IPC | TOF | | | | | | CAFT | FA | HFF | TOF | POPT | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 50 | 200 | | | | | 375 | 1275 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 20 | 80 | | | | | 150 | 485 |
| 116 | June-08 | 050611014 | CHIRAG SHARMA | MAHABIR PARSAD | SHAKUNTLA DEVI | 47 | 51 | 47 | 044 | 41 | | | | | | 44 | 43 | 43 | 37 | 172 | | | | | 294 | 863 | |
| 117 | June-08 | 050611031 | RAHUL SINGH YADAV | LAV PRASHAD YADAV | ASHA YADAV | 40 | 57 | 037 | 52 | 058 | | | | | | 39 | 36 | 39 | 36 | 170 | | | | | 262 | 826 | |

Signature of Principal of The Institute

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Signature Seal of Additional Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|-------------------------|-----------|---------------------|------------------|------------------|------------|--------|--------|--------|-----|----|----|----|-----------|-------------------------|--------|--------|-----------|--------|------|-----|-----|-----------|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 6 | | | | | | | | | | Branch: Food Technology | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | Sessional | RESULT | | | | | |
| | | | | | | 031161 | 031162 | 031163 | 030364 | | | | | | 031161 | 031162 | 031163 | | | | | | | |
| | | | | | | FPT | FAQC | WMFI | EDM | | | | | | FPT | FAQC | WMFI | | | POPT | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | | | 50 | 200 | | | |
| Min. Marks | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 80 | | | | | | | | | | | |
| 118 | June-06 | 030611038 | Sandeep Sehrawat | Bhajan Singh | Bhateri Devi | 002 F | 000 F | 000 F | 003 F | | | | | | | A | 22 | 24 | 112 | | | 199 | Re-Appeal | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appeal | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|-------------|-------------------|---------------|-------------|--------|--------|--------|-----|--|--|--|-------------------------|--|--------|--------|-----------|--------|--------|------|--|-----|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 6 | | | | | | | | Branch: Food Technology | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | Sessional | RESULT | | | | | |
| | | | | | | 031161 | 031162 | 031163 | 030364 | | | | | | | 031161 | 031162 | | | 031163 | | | | |
| | | | | | | FPT | FAQC | WMFI | EDM | | | | | | | FPT | FAQC | | | WMFI | POPT | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | | | | | | | | | | | | | 325 | 1075 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | | | | | | | | | | | | | 130 | 410 |
| 119 | June-08 | 050611003 | Ajit Pal | Rohtash Pal | Kamla Devi | 55 | 52 | 40 | 004 F | | | | | | | | | | | | | | 237 | Re-Appear |
| 120 | June-08 | 050611031 | Rahul Yadav | Lav Prashad Yadav | Asha Yadav | 052 | 052 | 010 F | 045 | | | | | | | | | | | | | | 228 | Re-Appear |

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | | | | | | | |
|--|----------------------|-----------|--------------|---------------|---------------|------------|--------|--------|--------|--------|-----|--|--|--|---|-----------|-----|--|--|--|-----------|--------|----|----|--|--|--|--|-----|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Industrial & Personnel Management | | | | | | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | | | | | | |
| | | | | | | 031311 | 031312 | 031313 | 031314 | 031315 | | | | | | 031311 | | | | | | | | | | | | | | | |
| | | | | | | ECT | IO | EM | IBE | OB | | | | | | ECT | ISP | | | | | | | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | 50 | 50 | | | | | | 300 | 900 | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | 20 | 20 | | | | | | 120 | 335 |
| 1 | Dec-07 | 070613010 | ANKIT KUMAR | PURAN CHAND | MEMO DEVI | 35 | 35 | 35 | 37 | 042 | | | | | | | | | | | | 28 | 31 | | | | | | | 176 | 419 |
| 2 | Dec-07 | 070613043 | RAJESH KUMAR | DHARAM SINGH | SANTRA DEVI | 44 | 35 | 43 | 42 | 052 | | | | | | | | | | | | NA | 26 | | | | | | | 168 | 410 |

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|--------------|------------------|---------------|----------------|-----------|--------|-----------------------|----------------|-----|--|--|--|---|----------------|--------|-----|--|--|-----------|--------|-----|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Industrial & Personnel Management | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | |
| | | | | | | 031321 | 031322 | 031323 | 031324 | 031325 | | | | | | 31321 | 031323 | | | | | | | |
| | | | | | | Business Comm. | Pers.Mgt. | CF&IT | Business Math & Stat. | Org. Behaviour | | | | | | Business Comm. | CF&IT | ISP | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | 300 | 950 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | 120 | 355 |
| 3 | June-08 | 050613005 | Anil Kumar | Attar Singh | Tara Devi | 53 | 43 | 42 | 000 F | 44 | | | | | | | | | | | | | 165 | Re-Appear |
| 4 | Dec-07 | 050613009 | Azad Singh | Dharamveer | Santosh Devi | 044 | 44 | 47 | 36 | 39 | | | | | | | | | | | | | 176 | 474 |
| 5 | | 070613001 | ABHIMANU | KULDEEP SINGH | SANTOSH DEVI | 53 | 46 | 41 | 043 | 37 | | | | | | | | | | | | | 187 | 508 |
| 6 | | 070613020 | HAKUMDDIN | ALI MOHD | TOHFA | RL | 44 | 38 | 41 | 50 | | | | | | | | | | | | | 171 | RLA |
| 7 | | 070613023 | JAGTAR SINGH | LAKHVINDER SINGH | CHHINDER KAUR | 051 | 45 | 40 | 017 F | 50 | | | | | | | | | | | | | 192 | Re-Appear |
| 8 | | 070613031 | MANDEEP | SURAJ MAL | KHAJANI DEVI | 051 | 56 | 62 | 55 | 61 | | | | | | | | | | | | | 199 | 581 |
| 9 | | 070613042 | RAJENDER | PALA RAM | KAMLA DEVI | 43 | 56 | 056 | RL | 60 | | | | | | | | | | | | | 166 | RLA |
| 10 | | 070613043 | RAJESH | DHARAM SINGH | SANTRA DEVI | 35 | 46 | 35 | 035 | 46 | | | | | | | | | | | | | 133 | 407 |
| 11 | | 070613051 | SATISH | PALERAM | BEDI DEVI | 043 | 40 | 48 | 37 | 49 | | | | | | | | | | | | | 179 | 488 |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|--------|---------------|---------------|------------|--------|--------|--------|--------|-----------|--|--|--|---|-----------|--------|--|--|--|--|-----|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: Industrial & Personnel Management | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | | |
| | | | | | | 031331 | 031332 | 031333 | 031334 | 031335 | 031333 | | | | | | | | | | | | | |
| | | | | | | OP & M | A & F | CA | TQM | PMM | | | | | CA | IS & P | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | 50 | 50 | | | | | | 300 | 900 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | 20 | 20 | | | | | | 120 | 335 |
| 12 | Dec-07 | 060613030 | Shikha | Balwant Rai | Ganga Devi | 48 | 53 | 050 | 62 | 47 | | | | | 30 | 35 | | | | | | 175 | 500 | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | |
|--|----------------------|-----------|---------------|-----------------|----------------|------------|--------|--------|--------|--------|-----------|--|--|--|---|-----------|--------|--|--|--|--|-----|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: Industrial & Personnel Management | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | |
| | | | | | | 031341 | 031342 | 031343 | 031344 | 031345 | | | | | | | | | | | | | |
| | | | | | | BL | MM | HRD | ED & E | MIS | | | | | | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | 50 | | | | | | 300 | 850 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | 20 | | | | | | 120 | 315 |
| 13 | June-08 | 050613005 | Anil Kumar | Attar Singh | Tara Devi | 62 | 52 | 049 | 65 | 43 | | | | | 28 | | | | | | | 150 | 449 |
| 14 | June-08 | 050613009 | Azad Singh | Dhramveer | Santosh Devi | 49 | 38 | 47 | 045 | 35 | | | | | 35 | | | | | | | 189 | 438 |
| 15 | June-08 | 060613005 | Avtar Singh | Kashmir Singh | Kuldeep Kaur | 57 | 46 | 025 F | 027 F | 45 | | | | | 35 | | | | | | | 186 | Re-Appear |
| 16 | June-08 | 060613007 | Deepak Yadav | Mahender Singh | Krishana Devi | 022 F | 50 | 015 F | 051 | 44 | | | | | 25 | | | | | | | 151 | Re-Appear |
| 17 | June-08 | 060613011 | Jai Vinder | Baljeet Singh | Jai Devi | 62 | 48 | 035 | 021 F | 41 | | | | | 35 | | | | | | | 171 | Re-Appear |
| 18 | June-08 | 060613016 | Onkar Singh | Parminder Singh | Harjinder Kaur | 59 | 46 | 003 F | 002 F | 35 | | | | | 35 | | | | | | | 171 | Re-Appear |
| 19 | June-08 | 060613020 | Prabhjot Kaur | Amrik Singh | Amarjit Kaur | 081 | 070 | 045 | 078 | 053 | | | | | 46 | | | | | | | 250 | 623 |

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|----------------|----------------|----------------|-----------------------|-----------------------|-------------------|---------------------|---------------------|----|----|----|----|-----|------------------------|-------------------|---------------------|---------------------|---------------------------------|-----------|--------|-----------------------------|--|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 1 | | | | | | | | | | Branch: IT | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 030011 | 030012 | 030013 | 030014 | 030015 | | | | | | 030011 | 030013 | 030014 | 030015 | | | | | | | |
| | | | | | | Communication Skill-I | Applied Mathematics-I | Applied Physics-I | Applied Chemistry-I | Engineering Drawing | | | | | | Communication Skill-I | Applied Physics-I | Applied Chemistry-I | Engineering Drawing | Basic Of Information Technology | | | General WorkShop Practice-I | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 25 | 100 | 100 | | | | | 375 | 1250 | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 10 | 40 | 40 | | | | | 150 | 475 | | | | |
| 1 | June-08 | 040614004 | Amit Bhoria | Hawa Singh | Raj Bala | 42 | 005 F | 43 | 37 | 026 F | | | | | | | | | | | | 213 | Re-Appear | | | |
| 2 | June-08 | 040614011 | Dinesh Punia | Azaib Singh | Murti Devi | 47 | 002 F | 35 | 35 | 40 | | | | | | | | | | | | 227 | Re-Appear | | | |
| 3 | June-08 | 040614046 | Yogesh Kaushik | Ram Niwas | Daya Devi | 39 | 000 F | 023 F | 35 | 46 | | | | | | | | | | | | 253 | Re-Appear | | | |
| 4 | June-08 | 050614005 | Deepak | Sharwan Kumar | Hansa Devi | 58 | 38 | 49 | 42 | RL | | | | | | | | | | | | 242 | RLA | | | |
| 5 | June-08 | 050614029 | Sachin | Mohan Lal | Bimla Rani | 37 | 49 | 055 | 36 | 35 | | | | | | | | | | | | 256 | 736 | | | |
| 6 | June-08 | 050614047 | Ajay Kumar | Sukhbir Singh | Kela Devi | 36 | 025 F | 35 | 35 | 39 | | | | | | | | | | | | 204 | Re-Appear | | | |
| 7 | Sept-07 | 050614049 | Arun Yadav | Mahadev Parsad | Vijay Kumari | 36 | 002 F | 016 F | RL | RL | | | | | | | | | | | | 205 | RLA | | | |
| 8 | June-08 | 060614008 | Geeta Rani | Rohtash Singh | Sharda Devi | 43 | 052 | 39 | 36 | RL | | | | | | | | | | | | 260 | RLA | | | |
| 9 | June-08 | 060614012 | Harpal Singh | Santokh Singh | Narender Kaur | 67 | 35 | 41 | 018 F | 63 | | | | | | | | | | | | 236 | Re-Appear | | | |
| 10 | June-08 | 060614030 | Ravi Das | Ramesh Kumar | Girdawari Devi | 73 | 51 | 67 | 56 | 011 F | | | | | | | | | | | | 246 | Re-Appear | | | |
| 11 | June-08 | 060614035 | Sandeep Kumar | Surjeet Singh | Santosh Devi | 45 | 35 | 40 | 35 | 007 F | | | | | | | | | | | | 213 | Re-Appear | | | |
| 12 | June-08 | 060614036 | Sandeep Kundu | Partap Singh | Angrejo Devi | 66 | 68 | 51 | 56 | 004 F | | | | | | | | | | | | 224 | Re-Appear | | | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|-------------|---------------|---------------|----------------------|-------------|----------------|--------|----------------|-----------|-------|--------|--------|------------------------|---------------|--------|----------------|-----|-----|-----|-----|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: IT | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | | |
| | | | | | | 030011 | 030012 | 30813 | 030814 | 030015 | 030011 | 30813 | 030814 | 030015 | BIT | | | W/S | | | | | | |
| | | | | | | CommunicationSkill-I | App. MATH-I | Engg.Physics-I | B.E.E. | Engg.Drawing-I | | | | | CommunicationSkill | App.Physics-I | B.E.E. | Engg.Drawing-I | BIT | W/S | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | 50 | 50 | 50 | 25 | 100 | 100 | 375 | | |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | 20 | 20 | 20 | 10 | 40 | 40 | 150 | 475 | |
| 13 | June-08 | 030614021 | Ram Chander | Raja Ram | Komal Devi | 35 | RL | 38 | 52 | 39 | | | | | 24 | 29 | 29 | 13 | 63 | 64 | | | 221 | RLA |

Signature of Principal of The Institute

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Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|--------------|----------------|---------------|------------|--------|--------|--------|--------|--------|--------|-----------|--------|------------------------|--------|--------|--------|----|-----------|--------|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: IT | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | | | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030828 | 030823 | 030825 | 030021 | 030023 | 030024 | 030828 | 030823 | 030825 | | | | | | | |
| | | | | | | CS-II | AM-II | AP-II | AC-II | BEE | AE-II | P in C | CS-II | AP-II | AC-II | BEE | AE-II | P in C | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | 375 | 1375 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | 150 | 515 |
| 14 | June-08 | 040614001 | Abhineet | Suraj Mal | Santra Devi | 53 | 001 F | 39 | 42 | 048 | 061 | 66 | | 30 | 35 | 33 | 32 | 33 | 33 | | | | 246 | Re-Appear | |
| 15 | Dec-07 | 040614002 | Akash Sagar | Mahavir Parsad | Ramwati | 51 | 000 F | 35 | 41 | 35 | 035 | 022 F | | 27 | 34 | 34 | 30 | 35 | 32 | | | | 228 | Re-Appear | |
| 16 | June-08 | 040614004 | Amit Bhoria | Hawa Singh | Raj Bala | 43 | 000 F | 42 | 53 | 35 | 047 | 37 | | 25 | 34 | 40 | 27 | 36 | 29 | | | | 196 | Re-Appear | |
| 17 | June-08 | 040614005 | Amit Kumar | Khushi Ram | Savita Devi | 36 | 35 | 000 F | 000 F | 49 | 000 F | 39 | | 25 | 32 | 35 | 28 | 36 | 29 | | | | 235 | Re-Appear | |
| 18 | June-08 | 040614011 | Dinesh Punia | Azaib Singh | Murti Devi | 42 | RL | RL | 40 | RL | RL | 53 | | 25 | 37 | 24 | 33 | 32 | 34 | | | | 213 | RLA | |
| 19 | Sept-07 | 050614018 | Manoj Kumar | Dalbir Singh | Kamlesh Devi | 35 | 004 F | 025 F | 000 F | 027 F | 000 F | RL | | 29 | 28 | 26 | 24 | 23 | 26 | | | | 214 | RLA | |
| 20 | June-08 | 050614029 | Sachin | Mohan Lal | Bimla Rani | 45 | 39 | 036 | 35 | 36 | 45 | 50 | | 30 | 28 | 30 | 26 | 25 | 29 | | | | 227 | 681 | |
| 21 | June-08 | 050614036 | Sohan Lal | Bhajan Lal | Kamla Devi | 36 | 001 F | 35 | 43 | 38 | 041 | 36 | | 29 | 38 | 28 | 28 | 29 | 29 | | | | 230 | Re-Appear | |
| 22 | June-08 | 050614045 | Gurmeh Kumar | Om Parkash | Klawati Devi | 46 | 001 F | 38 | 35 | 35 | 69 | 52 | | 28 | 38 | 31 | 22 | 23 | 27 | | | | 205 | Re-Appear | |
| 23 | June-08 | 050614047 | Ajay Kumar | Sukhbir Singh | Kela Devi | 38 | 000 F | 011 F | 41 | 50 | 35 | 41 | | 28 | 33 | 34 | 26 | 24 | 29 | | | | 230 | Re-Appear | |
| 24 | Sept-07 | 050614049 | Arun Yadav | Mahadev Prasad | Vijay Kumari | RL | 000 F | 000 F | 007 F | RL | 005 F | 36 | | 28 | 33 | 33 | 22 | 22 | 28 | | | | 231 | RLA | |
| 25 | June-08 | 060614008 | Geeta Rani | Rohtsh Singh | Sharda Devi | 53 | 000 F | 38 | 035 | 37 | 025 F | 39 | | 30 | 36 | 45 | 37 | 31 | 32 | | | | 261 | Re-Appear | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appear | | | | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | |
|--|----------------------|-----------|-----------------|----------------|---------------|-------------|--------|--------|--------|--------|--------|--------|-----------|--------|--------|--------|--------|--------|------------------------|-----------|--------|--|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 2 | | | | | | | | | | | | | Branch: IT | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | | | | | |
| | | | | | | 030021 | 030022 | 030023 | 030024 | 030828 | 030823 | 030825 | 030021 | 030023 | 030024 | 030828 | 030823 | 030825 | | | | | | | | |
| | | | | | | CS-II | AM-II | AP-II | AC-II | BEE | AE-II | P in C | CS-II | AP-II | AC-II | BEE | AE-II | P in C | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | 375 | 1375 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | 150 | 515 |
| 26 | June-08 | 060614012 | Harpal Singh | Santokh | Singh | 41 | 001 F | 35 | RL | 35 | 037 | 35 | | 28 | 34 | 39 | 35 | 29 | 34 | | | | | 228 | RLA | |
| 27 | June-08 | 060614013 | Jasbir Singh | Om Parkash | Birmati | 42 | 68 | 022 F | 42 | 36 | 038 | 41 | | 33 | 39 | 43 | 38 | 34 | 35 | | | | | 273 | Re-Appear | |
| 28 | June-08 | 060614015 | Kamal Deep | Ashok Kumar | Sudesh Rani | 42 | 57 | 41 | 35 | 35 | 035 | 43 | | 28 | 30 | 33 | 34 | 29 | 31 | | | | | 223 | 696 | |
| 29 | June-08 | 060614019 | Karan Singh | Rajender Singh | Krishna Devi | 60 | 35 | 49 | 35 | 43 | 027 F | 56 | | 33 | 39 | 42 | 38 | 34 | 40 | | | | | 277 | Re-Appear | |
| 30 | June-08 | 060614035 | Sandeep Kumar | Sarjeet Singh | Santosh Devi | 45 | 35 | 51 | 38 | 35 | 037 | 50 | | 28 | 32 | 37 | 35 | 29 | 36 | | | | | 230 | 718 | |
| 31 | June-08 | 060614043 | Ashish | Dharmvir Singh | Mukesh Devi | 42 | 49 | 60 | 50 | 51 | 063 | 69 | | 33 | 34 | 35 | 35 | 34 | 36 | | | | | 244 | 835 | |
| 32 | June-08 | 060614045 | Rajneesh Jangra | Mohinder Singh | Meena Devi | 35 | 45 | 52 | 45 | 46 | 016 F | 45 | | 28 | 34 | 42 | 34 | 29 | 30 | | | | | 253 | Re-Appear | |

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|-------------|---------------|---------------|------------|--------|--------|--------|--------|--------|--------|-----------|--------|------------------------|--------|--------|--|--|-----------|--------|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: IT | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | Practical | | | | | | | Sessional | RESULT | | | | |
| | | | | | | 030021 | 030022 | 030823 | 030824 | 030825 | 030826 | 030827 | 030021 | 030823 | 030825 | 030826 | 030827 | | | | | | | | |
| | | | | | | CS-II | AM-II | AE-I | ECM | P in C | OS | GE | | | | | | | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | 375 | 1325 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | 150 | 495 |
| 33 | June-08 | 030614021 | Ram Chander | Raja Ram | Komal Devi | 35 | 000 F | 038 | 35 | 41 | 46 | 67 | | | | | | | | | | | 240 | Re-Appear | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | |
|--|----------------------|-----------|---------------|----------------|---------------|------------|--------|--------|--------|--------|-----------|--------|--------|--|------------------------|-----------|--------|--------|-----|--------|-----|--|-----|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: IT | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | | |
| | | | | | | 030831 | 030832 | 030833 | 030835 | 060035 | 030831 | 030832 | 030833 | | | | | 060035 | | | | | | |
| | | | | | | OS | DE - I | DS | DC | ED - I | | | | | OS | DE - I | DS | DTP | CW | ED - I | BIT | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 100 | 25 | 100 | | 450 | 1375 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 40 | 10 | 40 | | 180 | 525 |
| 36 | June-08 | 060614702 | Rambeer Singh | Jagdish Parsad | Savita Devi | 023 F | 35 | 38 | 40 | 020 F | | | | | 33 | 39 | 33 | 37 | 70 | 18 | 76 | | 329 | Re-Appear |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|--------------|---------------|---------------|------------|--------|--------|--------|--------|--------|-----------|--------|--------|------------------------|----|--------|-----------|--------|-----|------|--|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 3 | | | | | | | | | | Branch: IT | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | | |
| | | | | | | 030831 | 030832 | 030833 | 030835 | 060032 | 060033 | 030831 | 030832 | 030833 | | | 060033 | | | | | | | | |
| | | | | | | OS | DE - I | DS | DC | AM - I | AP - I | | | | | OS | DE - I | DS | DTP | CW | AP-I | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 100 | 50 | | | 450 | 1400 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 40 | 20 | | | 180 | 530 |
| 37 | June-08 | 060614701 | KULBIR SINGH | RAM CHANDER | VEDPATI | 38 | 022 F | 36 | 35 | 43 | 35 | | | | 33 | 32 | 30 | 29 | 68 | 34 | | | 294 | Re-Appeal | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | |
|--|----------------------|-----------|---------------|---------------|-----------------|-------------|----------------|---------------------|--------|------|-----------|-------|-------|--|-----------|------------------------|---------------------|--|--|--|--|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 3 | | | | | | | | | | Branch: IT | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | Practical | | | | | Sessional | RESULT | | | | | | |
| | | | | | | 01431 | 030833 | 030832 | 030826 | 0835 | 01431 | 30832 | 30832 | | | | | | | | | | |
| | | | | | | ISS | DATA STRUCTURE | DIGITAL ELECTRONICS | SSOS | CO | | | | | info S.S. | DATA STRUCTURE | DIGITAL ELECTRONICS | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | | | | | 150 | 800 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | | | | | 60 | 295 |
| 38 | June-08 | 020614015 | Kundan Sharma | S.S.Sharma | Raj Rani Sharma | 43 | 40 | 037 | 38 | 35 | | | | | 39 | 38 | 40 | | | | | 125 | 435 |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | |
|--|----------------------|-----------|---------|----------------|---------------|------------|--------|--------|--------|--------|----------|-----------|--------|--------|------------------------|------|--------|-----------|--------|-----|-----|--|-----|-----|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: IT | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | | |
| | | | | | | 030841 | 030842 | 030843 | 030844 | 030845 | 060047 | 030841 | 030842 | 030843 | 030844 | | | | | | | | | | |
| | | | | | | OOPS | W & LX | RDBMS | MA | CO | App. Sc. | | | | | OOPS | W & LX | RDBMS | MA | MIS | W/S | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | 50 | 50 | 50 | 50 | 100 | 100 | | | 425 | 1425 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | 20 | 20 | 20 | 20 | 20 | 40 | | | 170 | 520 |
| 46 | | 060614702 | RAMBEER | JAGDISH PARSAD | SAVITA DEVI | 43 | 036 | 016 F | 035 | 43 | RL | | | | 27 | 26 | 32 | 33 | 66 | AB | | | 264 | RLA | |

Signature of Principal of The Institute

Signature of The Checking Officer of Lead Institute

Signature Seal of Principal of Lead Institute

Signature Seal of Additional Secretary

**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appeal | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | | | | | | | | | | |
|--|----------------------|-----------|----------------|--------------------|-----------------|--------|----------------------------------|-----------------------------|-------------------------|-----------------------|----|----|----|----|------------------------|-----------|----------------------------------|-----------------------------|-------------------------|-------------------------------|-----------|--------|----|----|----|----|--|--|--|--|--|-------|-----------|-----------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: IT | | | | | | | | | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | | | | | | | | | |
| | | | | | | 030841 | 030842 | 030843 | 030844 | 030845 | | | | | | 030841 | 030842 | 030843 | 030844 | | | | | | | | | | | | | | | |
| | | | | | | OOPS | Windows & Linux Operating System | Relational Data Base System | Multimedia Applications | Computer Organisation | | | | | | OOPS | Windows & Linux Operating System | Relational Data Base System | Multimedia Applications | Management Information System | | | | | | | | | | | | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 50 | 100 | | | | | | 325 | 1125 | | | | | | | | | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 20 | 40 | | | | | | 170 | 465 | | | | | | | | | | | | |
| 47 | June-08 | 040614001 | Abhineet | Suraj Mal | Santra Devi | 45 | 50 | 045 | 50 | 47 | | | | | | | | | | | 23 | 25 | 24 | 24 | 40 | | | | | | | 177 | 550 | |
| 48 | June-08 | 040614046 | Yogesh Kaushik | Ram Niwas | Daya Devi | 35 | 054 | 035 | 46 | 37 | | | | | | | | | | | | 30 | 25 | 31 | 32 | 64 | | | | | | | 190 | 579 |
| 49 | June-08 | 050614005 | DEEPAK | Sh. Sharwan Kumar | HANSA DEVI | 35 | 37 | 020 F | 58 | 35 | | | | | | | | | | | | 32 | 35 | 36 | 37 | 73 | | | | | | | 210 | Re-Appeal |
| 50 | June-08 | 050614021 | Parhlad | Sube Singh | Kamla Devi | 54 | 56 | 37 | 46 | 61 | | | | | | | | | | | | RL | 32 | RL | 37 | 66 | | | | | | | 214 | 603 |
| 51 | June-08 | 050614026 | Parshant Saini | DINESH KR. SAINI | SUBHASHNI SAINI | 42 | 47 | 019 F | 35 | 55 | | | | | | | | | | | | RL | RL | RL | 32 | RL | | | | | | 169 F | Re-Appeal | |
| 52 | June-08 | 050614036 | SOHAN LAL | Sh. Bhajan Lal | KAMLA DEVI | 54 | 43 | 042 | 35 | 35 | | | | | | | | | | | | 29 | 31 | 31 | 36 | 63 | | | | | | | 209 | 608 |
| 53 | June-08 | 050614047 | AJAY KUMAR | Sh. Sukhbir Singh | KELA DEVI | 44 | 44 | 017 F | 38 | 35 | | | | | | | | | | | | 29 | 28 | 30 | 33 | 61 | | | | | | | 189 | Re-Appeal |
| 54 | June-08 | 050614049 | ARUN YADAV | Sh. Mahadev Parsad | VIJAY KUMARI | 36 | 53 | 009 F | 35 | 35 | | | | | | | | | | | | 31 | 30 | 31 | 32 | 63 | | | | | | | 197 | Re-Appeal |
| 55 | June-08 | 060614008 | Geeta Rani | Rohtash Singh | SHARDA DEVI | 48 | 53 | 026 F | 047 | 48 | | | | | | | | | | | | 37 | 32 | 40 | 32 | 62 | | | | | | | 217 | Re-Appeal |
| 56 | June-08 | 060614012 | Harpal Singh | S. Santokh Singh | NARENDER KAUR | 36 | 44 | 011 F | 024 F | 53 | | | | | | | | | | | | 27 | 29 | 30 | 28 | 62 | | | | | | | 194 | Re-Appeal |
| 57 | June-08 | 060614013 | Jasbir Singh | Om Parkash | BIRMATI | 46 | 38 | 044 | 049 | 35 | | | | | | | | | | | | 28 | 31 | 30 | 37 | 60 | | | | | | | 201 | 599 |
| 58 | June-08 | 060614015 | Kamal Deep | Ashok Kumar | SUDESH RANI | 52 | 51 | 024 F | 41 | 56 | | | | | | | | | | | | 27 | 33 | 31 | 35 | 61 | | | | | | | 210 | Re-Appeal |

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Signature of The Checking Officer of Lead Institute

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
RESULT SHEET**

| Notification No. : HSBTE / | | | | | Re-Appear | | | | | | | | | | HSBTE Exam : Feb. 2009 | | | | | | | | | | | |
|--|----------------------|-----------|-----------------|----------------|----------------|--------|----------------------------------|-----------------------------|-------------------------|-----------------------|----|----|----|----|------------------------|-----------|----------------------------------|-----------------------------|-------------------------|-------------------------------|-----------|--------|-----|-----------|--|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 4 | | | | | | | | | | Branch: IT | | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | | |
| | | | | | | 030841 | 030842 | 030843 | 030844 | 030845 | | | | | | 030841 | 030842 | 030843 | 030844 | | | | | | | |
| | | | | | | OOPS | Windows & Linux Operating System | Relational Data Base System | Multimedia Applications | Computer Organisation | | | | | | OOPS | Windows & Linux Operating System | Relational Data Base System | Multimedia Applications | Management Information System | | | | | | |
| Max. Marks | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 50 | 100 | | | | | | 325 | 1125 | | | | |
| Min. Marks | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 20 | 40 | | | | | | 170 | 465 | | | | |
| 59 | June-08 | 060614019 | Karan Singh | Rajender Singh | KRISHNA DEVI | 49 | 56 | 023 F | 41 | 52 | | | | | | 37 | 35 | 38 | 37 | 66 | | | 231 | Re-Appear | | |
| 60 | June-08 | 060614022 | Manjeet Singh | Mahavir Singh | MEWA DEVI | 54 | 42 | 039 | 45 | 59 | | | | | | 34 | 35 | 29 | 35 | 58 | | | 218 | 648 | | |
| 61 | June-08 | 060614023 | Manoj Kumar | Dharam Singh | BHATERI DEVI | 058 | 38 | RL | 39 | 49 | | | | | | 30 | 36 | 38 | 38 | 75 | | | 226 | RLA | | |
| 62 | June-08 | 060614027 | Parveen | Brijesh Kumar | SULENTA KUMARI | 42 | 068 | 040 | 50 | 61 | | | | | | 37 | 33 | 38 | 39 | 69 | | | 230 | 707 | | |
| 63 | June-08 | 060614028 | Pawan Kumar | Balraj | Bimla Devi | RL | RL | 045 | RL | RL | | | | | | RL | RL | RL | RL | RL | | | RL | RLA | | |
| 64 | June-08 | 060614035 | Sandeep Kumar | Surjeet Singh | SANTOSH DEVI | 44 | 44 | 046 | 035 | 41 | | | | | | 30 | 28 | 29 | 35 | 55 | | | 193 | 580 | | |
| 65 | June-08 | 060614036 | Sandeep Kundu | Partap Singh | ANGREJO DEVI | 025 F | 45 | 035 | 045 | 47 | | | | | | 28 | 30 | 29 | 34 | 58 | | | 208 | Re-Appear | | |
| 66 | June-08 | 060614038 | Sharmila | Bhuru Ram | KRISHNA DEVI | 62 | 76 | 061 | 47 | 65 | | | | | | 38 | 37 | 40 | 42 | 78 | | | 250 | 796 | | |
| 67 | June-08 | 060614040 | Sonia | Ram Bhaj Saini | BIMLA DEVI | 50 | 64 | 54 | 055 | 60 | | | | | | 39 | 40 | 37 | 41 | 66 | | | 239 | 745 | | |
| 68 | June-08 | 060614041 | Vikash Kumar | Janardhan Dutt | ROSHNI DEVI | 45 | 43 | 36 | 043 | 43 | | | | | | 35 | 33 | 39 | 40 | 72 | | | 219 | 648 | | |
| 69 | June-08 | 060614043 | Ashish | Dharmvir Singh | MUKESH DEVI | 48 | 36 | RL | 056 | 56 | | | | | | 34 | 37 | 34 | 40 | 62 | | | 236 | RLA | | |
| 70 | June-08 | 060614045 | Rajneesh Jangra | Mohinder singh | MEENA DEVI | 42 | 38 | 43 | 042 | 54 | | | | | | 34 | 32 | 36 | 39 | 56 | | | 233 | 649 | | |

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|--|----------------------|-----------|---------------|---------------|-----------------|-------------|--------|------|--------|--------|------------|-----|--|-----------|----|------------------------|------|--------|------------|--|--|-----------|--------|-----|-----------|------|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 4 | | | | | | | | | | Branch: IT | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | Practical | | | | | | | | Sessional | RESULT | | | |
| | | | | | | 030842 | 030851 | 0853 | 030852 | 030855 | 031454 | | | | | 030842 | 0853 | 030852 | 031454 | | | | | | | |
| | | | | | | UNIX | DCN | ICS | VB | SE | JAVA PRAM. | | | | | UNIX | ICS | VB | JAVA PRAM. | | | | | | | |
| | | | | | | Max. Marks | 100 | 100 | 100 | 100 | 100 | 100 | | | | | | | | | | | | | 200 | 1000 |
| | | | | | | Min. Marks | 35 | 35 | 35 | 35 | 35 | 35 | | | | | | | | | | | | | 80 | 370 |
| 71 | June-08 | 020614015 | Kundan Sharma | S.S. Sharma | Raj Rani Sharma | 35 | 40 | 35 | 024 F | 35 | 54 | | | 36 | 34 | 37 | 35 | | | | | | | 129 | Re-Appeal | |

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|--|----------------------|-----------|---------------|-------------------|---------------|---------------|------------------|---------------------------|-------------------|--------|--|--|--|--|------------------------|---------------|------------------|---------------------------|-------------------|--------------------|-----------|--------|-----|-----------|--|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 6 | | | | | | | | | | Branch: IT | | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | | | | | Practical | | | | | Sessional | RESULT | | | |
| | | | | | | 031461 | 030865A | 031463 | 030862 | 030364 | | | | | | 031461 | 030865A | 031463 | 030862 | | | | | | |
| | | | | | | Web Designing | Network Security | E-Commerce & Applications | Computer Graphics | E.D.M. | | | | | | Web Designing | Network Security | E-Commerce & Applications | Computer Graphics | Major Project Work | | | | | |
| | | | | | | 100 | 100 | 100 | 100 | 100 | | | | | | 50 | 50 | 50 | 50 | 100 | | | 475 | 1275 | |
| | | | | | | 35 | 35 | 35 | 35 | 35 | | | | | | 20 | 20 | 20 | 20 | 40 | | | 190 | 485 | |
| 72 | June-08 | 040614031 | Parveen Kumar | Satya Parkash | Sumitra Devi | RL | RL | 062 | RL | 35 | | | | | | 37 | 38 | 38 | 37 | 85 | | | 301 | RLA | |
| 73 | | 050614005 | DEEPAK | Sh. Sharwan Kumar | HANSA DEVI | 023 F | 54 | 51 | 54 | 47 | | | | | | 34 | 33 | 32 | 37 | 67 | | | 342 | Re-Appear | |
| 74 | | 050614029 | SACHIN | Sh. Mohan Lal | BIMLA RANI | 052 | 67 | 52 | 72 | 49 | | | | | | 30 | 29 | 31 | 36 | 64 | | | 344 | 826 | |
| 75 | | 050614036 | SOHAN LAL | Sh. Bhajan Lal | KAMLA DEVI | 057 | 47 | 49 | 60 | 43 | | | | | | 33 | 33 | 29 | 34 | 69 | | | 331 | 785 | |
| 76 | | 050614045 | GURMESH KUMAR | Sh. Om Parkash | KALAWATI DEVI | 048 | 61 | 45 | 67 | 39 | | | | | | 32 | 32 | 35 | 46 | 68 | | | 366 | 839 | |
| 77 | | 050614047 | AJAY KUMAR | Sh. Sukhbir Singh | KELA DEVI | 039 | 58 | 41 | 55 | 36 | | | | | | 35 | 36 | 26 | 30 | 65 | | | 289 | 710 | |
| 78 | | 050614603 | ANIL KUMAR | KITAB SINGH | MAYA DEVI | 039 | 71 | 49 | 67 | 51 | | | | | | 39 | 34 | 33 | 36 | 65 | | | 337 | 821 | |

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|--|----------------------|-----------|-------------|---------------|---------------|------------|--------|--------|--------|--------|--------|-----------|--|--|---|--|--|-----------|--------|--|--|-----|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 1 | | | | | | | | | | Branch: Diploma in Business Management (Retail) | | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | | |
| | | | | | | 073311 | 073312 | 073313 | 073314 | 073315 | 073316 | 073314 | | | | | | | | | | | | |
| | | | | | | Pr.Mgt. | BC | ESE | CAM | FCS | OB | | | | | | | | | | | | | |
| | | | | | | Max. Marks | 60 | 60 | 60 | 40 | 60 | 60 | | | | | | | | | | | 240 | 600 |
| | | | | | | Min. Marks | 21 | 21 | 21 | 14 | 21 | 21 | | | | | | | | | | | 96 | 223 |
| 1 | Dec-07 | 070633019 | LALIT KUMAR | RAMESH KUMAR | LUXMI DEVI | 030 | RL | 21 | 18 | 28 | 23 | | | | | | | | | | | 151 | RLA | |

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Signature Seal of Additional Secretary

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|--|----------------------|-----------|--------------|---------------|-----------------|------------|--------|--------|---------|--------|--------|-----------|--|--|---|--------|--|-----------|--------|--|-----|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | Semester: 2 | | | | | | | | | | Branch: Diploma in Business Management (Retail) | | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | |
| | | | | | | 073321 | 073322 | 073323 | 073324 | 073325 | 073326 | | | | | 073325 | | | | | | | |
| | | | | | | RB | AF | FRM | PCRM-II | SO | PDG | | | | | SO | | | | | | | |
| | | | | | | Max. Marks | 60 | 60 | 60 | 60 | 40 | 60 | | | | | | | | | 240 | 600 | |
| | | | | | | Min. Marks | 21 | 21 | 21 | 21 | 14 | 21 | | | | | | | | | | 96 | 223 |
| 2 | | 070633008 | DEYA SHANKAR | KEDAR NATH | RAM KUMARI DEVI | RL | 29 | 27 | 23 | 19 | 28 | | | | | 10 | | | | | | 144 | RLA |
| 3 | | 070633037 | RAKESH KUMAR | RAMBHAGAT | KRISHNA DEVI | 040 | 25 | 28 | 24 | 21 | 31 | | | | | 10 | | | | | | 169 | 348 |
| 4 | | 070633040 | RAVI DEV | BALWAN SINGH | KRISHNA | 29 | RL | 21 | 31 | 14 | 31 | | | | | 9 | | | | | | 175 | RLA |
| 5 | | 070633053 | SUNDER | RAMSWAROO P | DHAPI DEVI | 042 | 28 | 25 | 23 | 17 | 28 | | | | | 9 | | | | | | 122 | 294 |
| 6 | | 070633058 | VIJAY KUMAR | ZILE SINGH | BERO DEVI | 22 | 26 | 044 | 30 | 20 | 30 | | | | | 10 | | | | | | 142 | 324 |
| 7 | | 070633065 | VINOD KUMAR | JAI NARAYAN | PATASI DEVI | 035 | 25 | 27 | 27 | 19 | 28 | | | | | 9 | | | | | | 158 | 328 |

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|--|----------------------|-----------|---------------|---------------|---------------|-------------|--------|--------|--------|--------|--------|-----------|--|--|--|-------------------------------|--|-----------|--------|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 1 | | | | | | | | | | Branch: DBM Sales & Marketing | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | |
| | | | | | | 073411 | 073412 | 073413 | 073414 | 073415 | 073416 | 073414 | | | | | | | | | |
| | | | | | | Pr.Mgt. | BC | ESE | CAM | FCS | OB | CAM | | | | | | | | | |
| | | | | | | 60 | 60 | 60 | 40 | 60 | 60 | | | | | | | | | 240 | 600 |
| | | | | | | 21 | 21 | 21 | 14 | 21 | 21 | | | | | | | | | 96 | 223 |
| 1 | Dec-07 | 070634004 | BALJEET | JAGDISH | OM PATI | 24 | 39 | 021 | 19 | 25 | 30 | | | | | | | | | 157 | 329 |
| 2 | Dec-07 | 070634005 | BHAJANLAL | BASU RAM | KRISHANA DEVI | 042 | 028 | 39 | 16 | 037 | 21 | | | | | | | | | 157 | 355 |
| 3 | Dec-07 | 070634021 | MANISH KUMAR | HARI DUTT | LACHHO | 041 | 38 | 40 | 25 | 35 | 34 | | | | | | | | | 152 | 380 |
| 4 | June-08 | 070634027 | OM PARKASH | SISHPAL | KAMLA DEVI | 22 | 35 | 036 | 17 | 25 | 21 | | | | | | | | | 156 | 327 |
| 5 | June-08 | 070634038 | SADHU SINGH | SARJEET SINGH | PRAKASHO DEVI | RL | 004 F | 23 | 19 | 36 | 23 | | | | | | | | | 152 | RLA |
| 6 | June-08 | 070634040 | SANDEEP KUMAR | PATEL SINGH | GUDDI DEVI | 036 | 38 | 38 | 17 | 38 | 29 | | | | | | | | | 157 | 368 |
| 7 | June-08 | 070634043 | SARJEET SINGH | CHHOTU RAM | SHARDA DEVI | 037 | 37 | 21 | 27 | 24 | 21 | | | | | | | | | 146 | 328 |
| 8 | June-08 | 070634055 | VED PRAKASH | RAM SINGH | ROOPKALA | 22 | 35 | 029 | 18 | 30 | 24 | | | | | | | | | 162 | 334 |
| 9 | June-08 | 070634056 | VIJAY | RAMEHR | RAM PYARI | 040 | 37 | 21 | 24 | 24 | 29 | | | | | | | | | 145 | 333 |
| 10 | June-08 | 070634059 | VIKRAM SINGH | SURESH KUMAR | CHANDRA DEVI | 046 | 35 | 39 | 27 | 39 | 34 | | | | | | | | | 141 | 375 |

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**HARYANA STATE BOARD OF TECHNICAL EDUCATION , PANCHKULA
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|--|----------------------|-----------|---------------|---------------|---------------|-------------|--------|--------|--------|--------|--------|-----------|--|--|----|--|--|-----------|--------|--|-----|-----|-----|
| Name of Institute : Govt. Polytechnic, Adampur | | | | | | Semester: 2 | | | | | | | | | | Branch: Diploma in Business Management (Sales & Marketing) | | | | | | | |
| S. N. | Previous Examination | ROLL NO | NAME | FATHER'S NAME | MOTHER'S NAME | Theory | | | | | | Practical | | | | | | Sessional | RESULT | | | | |
| | | | | | | 073421 | 073422 | 073423 | 073424 | 073425 | 073426 | 073425 | | | | | | | | | | | |
| | | | | | | CB | SPM | MM | PM | MOS | MR | MOS | | | | | | | | | | | |
| | | | | | | Max. Marks | 60 | 60 | 60 | 60 | 40 | 60 | | | | | | | | | 240 | 600 | |
| | | | | | | Min. Marks | 21 | 21 | 21 | 21 | 14 | 21 | | | | | | | | | | 96 | 223 |
| 11 | June-08 | 070634017 | KAMAL KUMAR | OM PARKASH | VIDYA DEVI | 40 | 41 | 41 | 044 | 26 | 38 | | | | 10 | | | | | | 157 | 397 | |
| 12 | June-08 | 070634021 | MANISH | HARI DUTT | LACHHO | 054 | 33 | 36 | 24 | 26 | 37 | | | | 11 | | | | | | 143 | 364 | |
| 13 | June-08 | 070634027 | OM PARKASH | SISHPAL | KAMLA DEVI | 044 | 27 | 27 | 033 | 15 | 26 | | | | 11 | | | | | | 147 | 330 | |
| 14 | June-08 | 070634036 | RAMA SHANKER | KEDER NATH | RAJ KUMARI | 27 | 051 | 37 | 35 | 23 | 41 | | | | 11 | | | | | | 151 | 376 | |
| 15 | June-08 | 070634040 | SANDEEP KUMAR | PATEL SINGH | GUDDI DEVI | 23 | 039 | 31 | 31 | 033 | 30 | | | | 15 | | | | | | 159 | 361 | |
| 16 | June-08 | 070634043 | SARJEET | CHOTU RAM | SHARDA | 33 | 060 | 30 | 23 | 033 | 22 | | | | 12 | | | | | | 162 | 375 | |
| 17 | June-08 | 070634047 | SHIVKESH | MAHABIR SINGH | MUNIYA DEVI | 33 | 28 | 038 | 27 | 25 | 35 | | | | 10 | | | | | | 168 | 364 | |
| 18 | June-08 | 070634048 | SUBHASH | BIRBAL | BIDAMO DEVI | 040 | 22 | 26 | 25 | 20 | 29 | | | | 10 | | | | | | 161 | 333 | |
| 19 | June-08 | 070634053 | USHA | BHOOP SINGH | SHAKUNTLA | 41 | 31 | 35 | 044 | 22 | 38 | | | | 10 | | | | | | 153 | 374 | |
| 20 | June-08 | 070634055 | VED PRAKASH | RAM SINGH | ROOPKALA | 032 | 23 | 27 | 22 | 15 | 24 | | | | 13 | | | | | | 162 | 318 | |

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